CATO'S DISTICHS *de Moribus* IMPROVED,

In a more COMPLETE and USEFUL METHOD than any yet Extant:

Containing not only

A Correct Numerical CLAVIS,

WITH

A Conſtruing and Parſing INDEX;

BUT ALSO

A *Literal Tranſlation* of ERASMUS's Comment on each Diſtich, the *Engliſh* anſwering exactly to the *Latin* in diſtinct Columns, and diſtinguiſhed by the ſame Characters, the *Roman* and *Italick* being uſed alternately to that End, for the Eaſe of the Learner:

To which are added, as a further Advantage,

The proper Quantities marked on the *Penultima*, or laſt Syllable but one, of every Word both in Verſe and Proſe, to prevent falſe Pronunciation; a Matter of great Importance to the ſpeedy Attainment of the *Latin* Tongue: Being digeſted in ſo plain and eaſy a Manner, that a Youth who is juſt acquainted with the Rudiments of Grammar may, by the Help of this Method, conſtrue and parſe his Leſſon with Pleaſure, and pronounce it right without a Maſter.

For the Uſe of SCHOOLS.

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MDCCLX.

B L

THE PREFACE.

FOraſmuch as CATO's Diſtichs *is commonly one of the firſt* Latin *Authours Boys enter upon, after they are ſomewhat acquainted with the Rudiments of Grammar, I thought it worth my while, being concerned in the Education of youth, to make it as eaſy as poſſible; well knowing, the more plain and intelligible a Book of ſuch ſort is rendered, the more uſeful it muſt certainly prove, as it will be thereby adapted to the meaneſt Capacity, and may be underſtood ſooner and with leſs Trouble.*

At firſt ſight of Mr. BAILEY's *Improvement upon* CATO, *imagining this to be his Deſign, I conceived great Hopes it would fully anſwer its End, and ſave me the Labour; and to give that Gentleman his Due, he meant well, and has taken a good Step towards it; yet ſo far ſhort is his Performance of what might have been done, as a thorough Peruſal and daily Experience have convinced me, that it ſtill wants a further Improvement as well as Correction. For not to ſpeak of the manifeſt Errours therein (of the Preſs I ſuppoſe) ſo intolerable, that*

that they deſtroy both the Meaſure and Senſe of the Verſes, whereby the Learner is puzzled, and his Time loſt; there are many Words in the Diſtichs of which you have no Account in the Index, and many in the Index which are not to be found in the Diſtichs: I ſay, not to ſpeak of theſe groſs Miſtakes, all which I have been careful to avoid; there is ſtill wanting a proper Method to direct the Scholar to a right Pronunciation, which, I dare ſay, even ſome who are further advanced in Learning feel the Loſs of, and ought therefore eſpecially to be laid down for young Beginners.

To this purpoſe I have ſet the true Quantity, whether long or ſhort, over the laſt Syllable ſave one, of every Word that exceeds two Syllables, both in the Verſe and Proſe; there being no Poſſibility of pronouncing falſe in any other. The Advantage of this Method is ſo apparently great, that I am ſurprized it has not been made uſe of long ago; for it muſt, without doubt, confirm the Scholar in an early Habit of ſpeaking properly, and by Conſequence will contribute much to his ſpeedy Progreſs in the Latin *Tongue.*

As to the other Parts of this Book, the Numerical Clavis *points out the Order of Conſtruction in a very eaſy Manner, by Figures placed over each Word in every Line; a due Obſervance of which will prevent the Blunders too common to the Learner at his firſt ſetting out, and carry him on ſmoothly into the true Senſe and Meaning of the Diſtichs.*

The

The Alphabetical Index *ſhows him how to make Uſe of his Dictionary, and ſerves inſtead of one in this Place, by giving the proper* Engliſh *for each Word. It alſo teaches him the Method of Parſing, by examining the ſeveral Parts of Speech therein, according to* Lilly's *Grammar Rules, which I have referred to, as a Proof, by quoting the Pages in which they may be found. This will be a Spur to the Scholar's Induſtry, and cauſe him to proceed with greater Chearfulneſs; inaſmuch as, if it be not his own Fault, he may hereby perfectly underſtand what he is about, and gain a freſh Improvement to his Knowledge by every Leſſon. Sure I am, that this Method will imprint thoſe abſolutely needful Rules more firmly on his Memory, in a ſhort Time, than a Repetition of them for ſome Years together, after the Manner of School-boys, can do without it.*

It remains now to ſpeak of the latter Part of this Work, which I hope will be of equal Service with the former. Since then the Learned and Judicious Erasmus *has left us an excellent Comment upon theſe Diſtichs of* Cato, *I thought I could not employ my Time and Pains better than in giving it a* Literal Tranſlation; *which I have done in as plain a Manner as could be deſired, by placing the* Latin *Words in the ſame Order with the* Engliſh, *the one anſwering the other in diſtinct Columns, and in the ſame Character; ſo that it is hardly poſſible for the Learner to miſtake. And here I cannot but obſerve, that if a bare* Engliſh *Verſion of this Comment will be advantageous to Youth (which muſt be allowed) in reſpect of their Morals and Underſtanding the Senſe of the Diſtichs, much more ſo will this* Literal Tranſlation *be, as it not only anſwers both*

these Purposes, but may serve for Prose-Lessons also; the Use of which must greatly promote the Design in Hand, and forward the Scholar's Improvement: For as it is his peculiar Business to get a Knowledge of the Latin *Tongue, as well as furnish his Mind with Precepts of Morality, by the help of this Method he will be able to do both at the same Time with Ease and Delight.*

J. ROBERTS.

The

The FIRST BOOK *of* DISTICHS, *concerning* MANNERS.

The PREFACE.

The ſervice of God is the chief (end of man.) I.

1 2 3 4 8 5 6 7
SI Deus eſt anĭmus, nobis ut carmĭna dicunt,
1 4 5 2 6 7 3
Hic tibi præcipŭè ſit purâ mente colendus,

Cultus Dei præcipŭus.

Vulgus *æſtimābat* Deum *placāri* victĭmis *pecŭdum* rebuſque corporĕis: *verùm cùm* Deus ipſe *ſit animus*, hoc eſt, *mens*, & *conſentaneum eſt* ſimile *gaudēre* ſimĭli; *ergo* eſt *potiſſĭmùm* colendus *puritāte* mentis. *Quin*, & hodiè, *vulgus* Chriſtianōrum *colit* Deum *quibuſdam* corporĕis *ceremoniis*, cùm *gratiſſimus* cultus *ſit* piĕtas *anĭmi*. Pater enim *quærit* tales *adoratōres* qui *adōrent* in ſpirĭtu, *cùm ipſe ſit ſpirĭtus*. Nulla piĕtas *gratĭor* Deo, *quàm* ſi imitēris *ejus* vitam; *hoc eſt*, tolerantĭam, *manſuetudinem*, caſtimoniam; *atque* hæc *ſunt* anĭmi.

The common people *thought* that God *was to be appeaſed* with ſacrifices *of cattle* and corporeal things: *but ſince* God himſelf *is a ſpirit*, i. e. *a mind*, and *it is agreeable* that like *ſhould be pleaſed* with its likeneſs; *therefore* he is *chiefly* to be worſhipped *with purity* of mind. *Moreover*, even at this day, *the generality* of Chriſtians *worſhip* God *with certain* corporeal *ceremonies*, when *the moſt acceptable* ſervice *is* piety *of mind*. For the Father *ſeeks* ſuch *worſhippers* who *worſhip him* in ſpirit, *he being a ſpirit*. No piety *is more acceptable* to God, *than* to imitate *his* life; *that is*, his forbearance, *meekneſs*, chaſtity; *and* theſe *are the actions* of the mind.

Drowſineſs is to be ſhunned. II.

2 1 3 4 7 6 5
Plùs vigĭla ſemper, nec ſomno dedĭtus eſto;
1 2 3 6 5 4
Nam diuturna quies vitĭis alimenta miniſtrat.

Somnolentĭa vitanda.

Cùm *vita* ſit vigilĭa (*juxta* Plinĭum) *cavendum eſt* ne perdāmus *maxĭmam partem* ejus *ſomno*; præſertim, *cùm* multa vitĭa & corpŏris & anĭmi *naſcantur* è ſomnolentĭâ.

Since *life* is a watch, (*according to* Pliny) *we ought to take care* that we do not loſe *the greateſt part* of it *by ſleep*; eſpecially, *ſince* many vices *both* of body *and* mind *ſpring* from ſlothfulneſs.

The tongue is to be bridled. III.

4 3 2 1 5 6
Virtūtem primam eſſe puta, compeſcĕre linguam:
2 1 3 4 5 7 6
Proxĭmus ille Deo, qui ſcit ratiōne tacēre.

Lingua cohibenda.

Eſt *ſumma* maxĭmaque *virtus* moderāri *linguam*, ne loquāris *temĕrè*. Deus enim, *qui* eſt ſapientiſſimus, *rarò* loquĭtur, & *non* niſi neceſſarĭa, *cùm* vidĕat & intelligat *omnia*. Itaque *eſt proxĭmus* Deo, *qui* novit *tacēre* ſapienter & judicio anĭmi.

It is *the higheſt* and greateſt *virtue* to govern *the tongue*, leſt that you ſpeak *unadviſedly*. For God, *who* is moſt wiſe, *ſeldom* ſpeaks, *and not* but what is neceſſary, *when* he ſees *and* knows *all things*. Therefore *he is neareſt* to God, *who* knows how *to hold his peace* wiſely *and* with diſcretion.

We ſhould be conſiſtent with ourſelves. IV.

2 6 5 1 4 3
Sperne repugnando tibi tu contrarĭus eſſe:
2 3 4 6 5 1
Convenĭet nulli qui ſecum diſsĭdet ipſe.

Conveniendum eſt ſibi ipſi.

Ipſe *qui* pugnat ſecum, *nec conſtat* ſibi, *non poteſt* convenīre *cum aliis*. Hoc eſt,

He *who* contradicts himſelf, *and is not conſiſtent* with himſelf, *cannot* agree *with others*, i. e. He qui

qui eſt *inæqualĭbus* moribus, nec ullo *certo* inſtitūto *vitæ*, non eſt *aptus* ad conſuetudĭnem *aliōrum*.

that is *of variable* manners, *nor* of any *fixed* purpoſe *of life*, is not *fit* for the converſation *of other perſons*.

No man is to be blamed unadviſedly. V.

3 2 4 6 5 7
Si vitam inſpicĭas hominum, ſi denique mores,
1 2 3 4 6 7 5
Cùm culpent alĭos, nemo ſine crimĭne vivit.

Nemo culpandus temĕrè.

Mortāles *notant* vitĭa *aliōrum*, & non vident *ſua*: cùm *nullus* carĕat vitiis, *ſi quis propĭùs excutĭat*, propriam *vitam* & *mores*.

Men *obſerve* the faults *of others*, and don't ſee *their own*: when *no body* is without fault, *if he do but more narrowly ſearch into* his own *life* and *behaviour*.

Utility is to be preferred before riches. VI.

3 2 4 5 6 7 1
Quæ nocitūra tenes, quamvis ſint chara, relinque:
1 4 3 5 2
Utilĭtas opĭbus præpōni tempŏre debet.

Utilĭtas anteponenda divitĭis.

Aliquotĭes *expĕdit* in loco *abjicĕre* chariſsĭmas *res*, ſi *adferant* periculum; *vellĭti* gemmas & aurum, *quo* vita *ſit in tuto*; aut *voluptātes*, quo *conſulāmus* valetudĭni. *Voluptates enim* non debent *ſpectāri*, ſed *utilĭtas*.

Sometimes *it is expedient* in a proper place *to caſt away* the deareſt *poſſeſſions*, if *they bring us into* danger; *as* jewels *and* gold, *that* life *may be ſaved*; or *pleaſures*, that *we may conſult* our health. *For pleaſures* ought not *to be regarded*, but *profit*.

Manners are to be changed according to the times. VII.

2 3 4 5 7 6 8 1
Conſtans & levis, ut res cunque expoſtŭlat, eſto:
4 3 1 5 6 2
Temporĭbus mores ſapĭens ſine crimĭne mutat.

Mores mutandi pro tempŏre.

Licet *fumĕre* alĭos atque alĭos *mores* pro re *locoque*. Aliquando *perſiſtendum* in ſententĭâ, *aliquando* conſilĭum *mutandum eſt* pro tempŏre.

We may *put on* a different behaviour according to the matter *and place*. Sometimes *we ſhould perſiſt* in a reſolution, *ſometimes* our purpoſe *muſt be changed* according to the time.

We muſt not always be ruled by a wife. VIII.

2 3 4 6 7 1 5
Nil temĕrè uxori de ſervis crede querenti:
3 1 2 5 6 7 4
Sæpe etĕnim mulĭer, quem conjux dilĭgit, odit.

Non ſemper aſſentiendum uxōri.

Eſt *ferme* peculiāre *uxorĭbus*, ut inſtĭgent *marĭtos* in ſervos; *unde* monet *ne temĕrè* habĕant fidem *querēlis* hujuſmŏdi.

It is *almoſt* peculiar *to wives*, to ſtir up *their huſbands* againſt their ſervants; *whence* he adviſes them *not haſtily* to believe *complaints* of ſuch ſort.

We muſt perſiſt in the reproof of a friend. IX.

1 2 3 4 7 6 5 8
Cumque mones aliquem, nec ſe velit ipſe monĕri;
1 4 2 3 5 6 7
Si tibi ſit charus, noli deſiſtĕre cæptis.

Inſtandum correctiōni amĭci.

Non eſt *ſatis* levĭter *admonēre* peccantem *amĭcum*, urgendus eſt, *inſiſtendum eſt*, ut vincas *vel* improbitāte, *ſi erit quid* quòd *pertinĕat* ad illĭus famam *aut* ſalūtem.

'Tis not *enough* ſlightly *to admoniſh* an erring *friend*, he muſt be preſſed ſtrongly, *you muſt inſiſt upon it*, that you may prevail upon him *even* by importunity, *if it be any thing* that *relates* to his good name *or* welfare.

Fools are not overcome by words. X.

4 5 1 2 3
Contra verbōſos noli contendĕre verbis:
1 2 3 5 4 6
Sermo datur cunctis, animi ſapientĭâ paucis.

Stulti

Stulti non vincuntur verbis.

Si agas *cum cordātis*, non eſt opus *multis verbis*: ſi *cum ſtulto*, contendis *fruſtrà*, propterĕa *quòd* ſtultitĭa *ſit* verboſiſsĭma.

If you have to do *with wiſe men*, there is no need *of many words*: if *with a fool*, you contend *to no purpoſe*, becauſe *that* folly *is* moſt full of words.

Every one ought to be a friend to himſelf. XI.

1 3 2 4 5 8 6 7
Dilĭge ſic alĭos, ut ſis tibi charus amīcus:
1 3 2 4 5 9 6 7 8
Sic bonus eſto bonis, ne te mala damna ſequantur.

Quiſque amīcus ſibi.

Sic *utĕre* amīcis, *ut* ipſe *ſis* proxĭmus *tibi*; ſic *benĕ fac* alĭis, *ne nocĕas* tibi ipſi.

So *uſe* your friends, *that* you *may be* moſt dear *to yourſelf*; ſo *do good* to others, *as not to hurt* yourſelf.

It is forbidden to ſpread abroad reports. XII.

2 1 3 4 6 7 5
Rumōres fuge, ne incipĭas novus author habēri:
1 3 4 2 5 6 7
Nam nulli tacuiſſe nocet, nocet eſſe locūtum.

Vetĭtum ſpargĕre rumōres.

Ne ſparsĕris *quid* in vulgus *propterĕa quòd* rumor *ſæpenumĕro* recĭdit *in caput* ejus *à quo* profectus eſt. Si *rumor* habet *nihil periculi*, tamen *nihil nocet* ſiluiſſe; *ſi habet quid*, nocet *locūtum eſſe*.

Spread not abroad *any thing* among the common people, *becauſe* a rumour *oftentimes* returns *upon the head* of him *from whence* it came. If a *report* has *no danger in it*, yet *it does no harm* to be ſilent about it; *if it has any*, it does harm *to ſpeak of it*.

We muſt not promiſe upon another man's word. XIII.

4 6 5 3 2 1
Rem tibi promiſſam certò promittĕre noli:
4 1 3 2 5 6 8 7
Rara fides idĕo eſt, quia multi multa loquuntur.

Non promittenda aliēna fides.

Noli *promittĕre* quidquam *certè* fiducĭa *aliĕni promiſſi.* Id *quod* ſitum eſt in te *potes* præſtāre, *non potes* præſtāre *aliēnam fidem.* Vulgus *hominum,* facillĭmum *ad pollicendum,* ſæpe *fallit* in præſtando.

Do not *promiſe* any thing *for certain* upon the confidence of *another's promiſe.* That *which* is in your own power *you may* perform, *but you cannot* perform *another perſon's promiſe.* The common ſort *of men,* that are moſt ready *to promiſe,* often *fail* in the performance.

Every one is his own judge. XIV.

1 4 2 3 8 7 6 5
Cùm te quis laudet, judex tuus eſſe memento:
3 4 5 6 7 8 9 2 1
Plùs aliis de te, quàm tu tibi, credĕre noli.

Quiſque ſui judex.

Ne æſtimavĕris *te ipſum* aliōrum laudatiōne, *ſed* tuâ ipsĭus conſcientĭa. *Interrōga* teipſum *qualis* ſis, & ſi *animus* reſponcĕrit *tibi,* te *eſſe* longè alium *quàm* hic *aut* ille *facit* te, *debes* magìs *credĕre* tibi ipſi, *cui* ipſe *es* notĭor, *quàm* aliis.

Value not *thyſelf* by others praiſes, *but* by thy own conſcience. *Aſk* thyſelf *what manner of perſon* thou art, *and* if *thy mind* ſhall anſwer *thee,* that thou *art* quite another man *than* this *or* that perſon *accounts* thee, *thou oughteſt* rather *to believe* thyſelf, *to whom* thou *art* better known, *than* others.

Our behaviour in reſpect of benefits. XV.

3 4 5 2 1
Officium alterius multis narrāre memento:
1 7 4 5 6 2 3
Atque aliis cùm tu benefecĕris, ipſe filēto.

Ratĭo beneficiōrum.

Oportet *meminiſſe* beneficĭi *accepti,* obliviſci *dati.* Eſt *ejŭs* qui *dat* beneficĭum, *diſſimulare* ſe *dediſſe,* ne *commemorando* videātur *exprobrāre:* eſt *ejus* qui *accĭpit* prædicāre *paſſim,* ne *videātur* ingratus & immĕmor.

It behoves us *to remember* a kindneſs *received,* to forget *one beſtowed.* It is the duty *of him* that *beſtoweth* a benefit, *not to ſeem* that he *beſtowed it,* leſt *by mentioning* it he may be thought *to upbraid:* it is the duty *of him* who *receives one* to publiſh it *every where,* leſt *he ſeem* ungrateful *and* unmindful.

Good

Good actions are to be related in old age. XVI.

7 1 4 2 5 6 3
Multōrum dum facta ſenex & dicta receníes,
1 7 6 4 2 5 3
Fac tibi ſuccurrant juvĕnis quæ fecĕris ipſe.

Bene geſta referenda ſenĭo.

Senes, *qui* vidērunt & audiērunt *multa*, ſolent *referre* dicta *factaque* multorum. *Sed* curandum eſt, *ut ita nos gerāmus* in juventūte, *ut* non ſolùm *quid* alĭi *rectè dixĕrint* ac *fecĕrint*, verùm *etĭam* quòd *nos ipſi*, ſuccurrat nobis *in ſenectūte*.

Old men, *who* have ſeen *and* heard *many things*, are uſed *to relate* the words *and deeds* of many perſons. *But* we ſhould take care, *ſo to behave ourſelves* in youth, *that* not only *what* others *have well ſaid* and *done*, but *alſo* what *we ourſelves have*, may be helpful to us *in old age*.

The fault of ſuſpicion is to be avoided. XVII.

1 2 3 4 6 7 5
Ne cures, ſi quis tacĭto ſermōne loquātur:
2 1 3 7 8 4 5 6
Conſcĭus ipſe ſibi de ſe putat omnĭa dici.

Labes ſuſpiciōnis fugienda.

Cùm *vidĕris* quoſdam *colloqui* ſecrēto *inter ſe*, non ſtatim ſuſpicĕris *eos* loqui *malè* de te; *nam* id *eſt* ſignum *hominis* conſcĭi ſibi malè.

When *you ſee* ſome perſons *talking* privately *among themſelves*, do not preſently ſuſpect *that they* are ſpeaking *ill* of thee; *for* that *is* a ſign *of a man* that knows himſelf to be bad.

In proſperity we ought to think of adverſity. XVIII.

1 2 3 5 6 7 4
Cùm fuĕris felix, quæ ſunt adverſa cavēto:
2 5 6 3 1 4
Non ſimili curſu reſpondent ultĭma primis.

In proſpĕris cogitandum de adverſis.

Cavendum eſt *in rebus ſecundis*, ne quid accĭdat *adverſi*; ſecunda enim fortūna *ſolet* ſæpĭùs *vertĭ* in adverſam, & addĕre *triſtem* exĭtum

We muſt take care *in proſperity*, that nothing happens *of adverſity*; for good fortune *is wont* oftentimes *to be changed* into bad, *and* to have *a ſorrowful* end *after*

tum *lætis* initiis. *Ergo* cùm *res* ſunt *maximè ſecundæ*, tum *maximè meditandum* quo pacto *feras* adverſam fortunam; *ne* ſi venerit *inexpectata*, & calamitas *oppreſſerit* te *improviſum*, ſuccumbas.

joyful beginnings. *Therefore* when *your affairs* are *moſt proſperous*, then *you ought eſpecially to meditate* how *you may bear* adverſity; *leſt* if it ſhould come *unexpected*, and misfortune *ſhould oppreſs* you *unawares*, you ſink under it.

We muſt not wiſh for the death of another perſon. XIX.

1 2 3 4 6 8 5 7
Cùm dubia & fragilis ſit nobis vita tributa,
6 7 8 4 1 5 3 2
In morte alterius ſpem tu tibi ponere noli.

Non ſperanda mors alterius.

Hoc eſt *legendum* hæredipetis, & qui *inhiant* teſtamentis. *Fit enim* ſæpenumero, *ut* qui *expectat* alterius *mortem*, moriatur *prior* ipſe, *etiamſi* fuerit *junior* aut *robuſtior*. Nam *vita* hominis *eſt* fragilis & incerta *res*, & *abrumpitur* quovis *caſu*.

This is *a leſſon* for thoſe who catch at the inheritance of others, *and* who *gape after* legacies. *For it happens* often, *that* he who *longs for* another's *death*, dies *firſt* himſelf, *although* he be *younger* or *more luſty*. For *the life* of man *is* a frail *and* uncertain *thing*, and *is cut in two* by every *accident*.

The mind is to be valued in a preſent. XX.

5 6 1 4 7 2 3
Exiguum munus cùm dat tibi pauper amicus,
1 2 6 3 5 4
Accipito placidè, plene & laudare memento.

Animus æſtimandus in dono.

Munera *ſunt* æſtimanda *non* ſuo pretio, *ſed* animo *donantis*. Itaque *legimus* ſummos *principes* accepiſſe *aquam* cavâ manu, & pomum *oblatum*, cum ſummâ *alacritate*, perinde ac *maximum munus*.

Preſents *are* to be valued *not* by their price, *but* by the mind *of the giver*. And ſo *we read* that the greateſt *princes* have accepted of *water* in the palm of the hand, *and* an apple *offer'd to them*, with extraordinary *chearfulneſs*, even as *the greateſt gift*.

The bearing of poverty. XXI.

6 5 1 4 2 3
Infantem nudum cùm te natūra creârit,
5 4 3 2 1
Paupertātis onus patienter ferre memento.

Tolerantĭa paupertātis.

Cùm *natūra* produxĕrit *nudos*, poſsŭmus *ſatìs* intelligĕre *divitĭas* eſſe *alienas*, neque *ſecundum* homĭnis *naturam*. Si *perdas* membrum, *eſt* fortaſſe *quòd dolĕas*, aliquid *tui* deceſſit: *Si* opes *auferantur*, aut *non contingant*, noli *valde cruciāri*: Siquĭdem *in eis* quæ *ſunt* verè *homĭnis*, reges *habent* nihĭlo plùs *quàm* paupĕres. *Vis* ſcire *quid* verè *ſit* tuum? *Cogĭta* quid *habuĕris* cùm *naſcerēris*.

Since *nature* hath brought us forth *naked*, we may *plainly* underſtand *that riches* are *foreign to us*, and not *according to* man's *nature*. If *you loſe* a member, *there is cauſe* perhaps *to grieve*, ſomething *of your own* is gone: *If* riches *be taken away*, or *do not come to your ſhare*, don't *be much vexed*: For *in theſe things* which *are* truly *a man's own*, kings *have* no more *than* poor men. *Would you* know *what* really *is* your own? *Conſider* what *you had* when *you were born*.

Death is not to be feared. XXII.

1 2 3 4 8 5 6 7
Ne timĕas illam quæ vitæ eſt ultĭma finis:
1 3 2 7 8 4 5 6
Qui mortem metŭit, quod vivit perdit id ipſum.

Mors non formidanda.

Qui *timet* mortem, *non ſolùm* non effŭgit *mortem*, ſed *insŭper* perdit *hoc ipſum* vitæ *quòd* datur; *nam* vivĕre *anxiè* non eſt *vivĕre*.

He that *fears* death, *not only* not eſcapes *death*, but *alſo* loſes *the property* of life *that* is given; *for* to live *in anxiety* is not *to live*.

Ingratitude of friends is to be avoided. XXIII.

1 5 6 7 2 4 3
Si tibi pro meritis nemo reſpondet amĭcus,
2 3 1 4 7 5 6
Incusāre Deum noli, ſed te ipſe coërce.

Ingra-

Ingratitūdo amicōrum fugienda.

Nihil *eſt* acerbĭùs *quàm* ingrātus *amīcus*, quòd *tamen* ſi *acciděrit*, non eſt imputandum *Deo*, tanquam *acciděrit* illīus *culpâ*; quin *potĭùs* coërce *teipſum*, ne denüo *benefacĭas* ingrātis: *quidam enim*, ſi *fortūna* non reſpondĕat *bene facientĭbus*, incūſant *ſupĕros*, dicentes *eos* non habēre ratiōnem *rectè factōrum*; cùm *acciděrit* ſuâ culpâ, *qui* contulērunt *beneficium* ſine *delectu*.

Nothing *is* more grievous *than* an ungrateful *friend*, which yet if *it ſhould happen*, is not to be imputed *to God*, as tho' *it happen'd* thro' his *fault*; but *rather* check *thyſelf*, leſt you again *do ſervice* to ungrateful perſons: *for ſome*, if *fortune* does not proſper them *in well doing*, blame *the Gods*, ſaying *they* have no regard *of good actions*; when *it happen'd* by their own fault, *who* beſtowed *their kindneſs* without *choice*.

Frugality. XXIV.

1 4 2 3 6 5 7
Ne tibi quid deſit, quæsītis utĕre parcè:
1 3 4 2 5 8 7 6
Utque quòd eſt ſerves, ſemper tibi deeſſe putāto.

Frugalītas.

Utĕre *partis* modĭcè *non profūſè*; & *ut* ſerves *quod* habes, *ſemper* imagināre *tibi deeſſe*, ut *ſemper addas* alĭquid. *Nam* (ut *inquit* Heſiŏdus) *Sera eſt in fundo parſimonĭa*.

Make uſe of *things gotten* ſparingly *not laviſhly*; and *that* you may keep *what* you have, *always* think *you want*, that *you may be always adding* ſomething. *For* (as *ſays* Heſiod) *It is too late to ſpare when all is gone*.

A promiſe often repeated is troubleſome. XXV.

5 7 6 1 2 3 4
Quòd præſtāre potes ne bis promisĕris ulli:
1 2 3 4 5 7 6
Ne ſis ventōſus, dum vis urbānus habēri.

Promiſsĭo iterāta moleſta.

Quòd *non poſſis* efficĕre, *eſt ne ſemel promittendum*; ergo *ne facĭas* temĕrè: *porrò*, quòd *poſſis* præſtāre, *promit-*

What *you cannot* perform, *is not to be once promiſed*: therefore *do it not* unadviſedly; *moreover*, what *you can* perform, *to promiſe*

tĕre

tĭre id *itĕrum atque itĕrum*, *eſt jactantĭæ*, non *humanitātis*. Verbōſa *promiſſio* eſt *moleſta*, exprobatĭo *moleſtior*.

it *over and over*, is *boaſting*, not *courteſy*. A verboſe *promiſing* is *troubleſome*, an upbraiding *more troubleſome*.

Craft is to be deluded by craft. XXVI.

1 2 3 4 8 5 6 7
Qui ſimŭlat verbis, nec corde eſt fidus amīcus:
1 2 3 4 5 6 7 8
Tu quoquè fac ſimŭlas; ĭtc ars deludĭtur arte.

Ars deludenda arte.

Tu *utĕre* fuco *erga eum qui utĭtur* fuco *contra te*, & *juxta* proverbĭum, *Cretiza contra Cretenſem*. Eſt *ſatius* nonnunquam *retinēre* ſimulātum *amīcum*, quàm *reddĕre* apertum *inimīcum*: id enim fiet, *ſi* oſtenderis *te* ſentīre *fucum*.

Do you *make uſe of* guile *towards him*, who *uſes* guile *againſt thee*, and *according to* the proverb, *Bite the biter*. It is *better* ſometimes *to retain* a pretended *friend*, than *to make him* an open *enemy*: for it will be ſo, *if* you diſcover *that you* perceive *his guile*.

Fair ſpeech is to be ſuſpected. XXVII.

1 4 5 3 6 2
Noli homĭnes blandos nimīùm ſermōne probāre:
4 3 2 7 5 6 1
Fiſtŭlâ dulcè canit, volŭcrem dum decĭpit auceps.

Blandiloquentĭa ſuſpecta.

Blandiloquentĭa *ſit* ſemper *ſuſpecta* tibi, *nec* æſtĭmes *homĭnes* ex benedictis *ſed ex benefactis*. Quiſquis *eſt* admŏdum blandus, *inſidiātur* tibi. *Memento* aves *ſic capi & illĭci*, videlĭcet, *imitatiōne* vocis; & maxĭma pars homĭnum *capĭtur* aſſentatiōne, *cùm* adulātor *attempĕrat* ſeſe *ad omnes* affectus.

Let a fawning ſpeech *be* always *ſuſpected* by thee, *nor* do thou eſteem *men* by their good words, *but good actions*. He that *is* very fawning, *lays a ſnare* for thee. *Remember* that birds *are ſo caught* and *allured*, to wit, *by the imitation* of their voice; *and* moſt men *are caught* by flattery, *inaſmuch as* a flatterer *accommodates* himſelf *to all* humours.

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Chil-

Children are to be inſtructed in arts. XXVIII.

1 4 3 2 5 6 7 10 9
Si tibi ſint nati, nec opes; tunc artĭbus illos
8 11 12 14 13 15
Inſtrŭe, quò poſſunt inŏpem defendĕre vitam.

Libĕri inſtruendi artĭbus.

Non ſolùm *quævis* terra, *ſed* quævis *fortuna* etiam *alit* artem; *unde* ars *eſt* certiſsĭmum *viatĭcum*, quæ, *quocunque terrārum* venĭas, *defendet* ab egeſtāre. *At* nunc *vulgus* dedĭcat *ſuos* libĕros *miniſterĭis* divĭtum *aut* principis, *ubi* diſcunt *duo* maxĭma *mala*, luxurĭam & otĭum. *Porro*, quòd *hìc* præcĭpit *faciendum eſſe* pauperĭbus, *ego* ſuasĕrim *divitĭbus* quoquè, *ut* jubĕant *ſuos* libĕros *diſcĕre* alĭquam *artem*, unde *conſequantur* gemĭnum *commŏdum*: primùm, *prima* ætas *occupāta* artificĭo *inficiētur* longè *pauciorĭbus* vitĭis; *deinde*, ſi *fortūna* abſtulĕrit *opes*, non erit cur *vel* mendĭcent, *vel* adigantur *ad ſordĭdas* & *fædas* artes, *putà* turpe *miniſterĭum* aut *militiam*.

Not only *every* land, *but* every *fortune* alſo *cheriſhes* art; *ſo the* art *is* a moſt ſure *viaticum*, which, *into whatſoever land* you come, *will defend thee* from want. *But* now-a-days *the common people* dedicate *their* children *to the ſervices* of rich men *or* the prince, *where* they learn *the two* greateſt *evils*, luxury *and* idleneſs. *Moreover*, what *here* he orders *to be done* by the poor, *I* would perſuade *the rich* alſo, *that* they command *their* children *to learn* ſome *art*, whence *they may get* a double *advantage*: firſt of all, *the firſt* age *being employed* in ſome art *will be infected* by much *fewer* vices; *and then*, if *fortune* ſhall deprive them *of riches*, they need not *either* go a begging, *or* be forced *to baſe* and *ſordid* employments, *ſuppoſe* ſome mean *ſervice* or *the war*.

How things are to be valued. XXIX.

2 4 3 5 6 7 8 1
Quod vile eſt, charum; quod charum, vile nutāto:
1 5 3 4 6 7 2
Sic tibi nec parcus, nec avarus habebĕris ulli.

Quomŏdo res æſtimandæ.

Quòd *vulgus* facĭat *magni*, tu *contemne*; quòd *vulgus negligit*, *tu* facito *magni*: ita *fiet*, ut *nec* ſis *parcus*

That which *the vulgar* eſteem *at a great rate*, do you *deſpiſe*; what *the vulgar* diſregard, *do you* eſteem *highly*: ſo *it will*

tibi

tibi, (*audēbis enim* uti quæ *non magni facis*) nec *videāris* avārus *cuiquam*, cùm *non expētes* avidè, *nec* attentè *servābis* quæ *illi* cupiunt. *Vulgus* facit *divitias* plurimi, *probitātem* & *eruditiōnem* minimi. *Tu* inverte *existimatiōnem*. Res *sunt* tales *cuique*, qualis *opinio* est *de his*. Vulgus *putat* pavōnem *aut* rhombum *lautam* rem: *tu* contrà *putāto* viles *res*; & *puta* recens *ovum* gallinæ, *lactūcam*, pullum gallinacēum, *esse* lautissimam *rem*. Ita *nec videberis* sordidus *tibi*, cùm *habēas* lauta *tuo* judicio, *nec* expētes *aliōrum* lautitias, *quæ* sunt *viles* tibi.

come to pass, that *neither* you be *sparing* to yourself *(for you will be bold* to use what *you do not greatly esteem)* nor *seem* covetous *to any body*, when *you shall not seek after* greedily, *nor* closely *keep* those things which *they* covet. *The vulgar* account *riches* of the highest value, *probity* and *learning* of the least. *Do you* invert *the esteem*. Things *are* such *to every man*, as *his opinion* is *of them*. The common people *think* a peacock *or* a turbot *a dainty* thing; *do you* on the contrary *think them* mean *things*; and *think* a new laid *egg* of a hen, *a lattuce*, a pullet, *to be* the most delicious *fare*. So *you will not appear* niggardly to *yourself*, when *you have* things dainty *in your own* opinion, *nor* covet *others* dainties, *which* are *contemptible* to yourself.

Things blameable ought not to be done. XXX.

6 8 7 5 2 1 4 3
Quæ culpāre soles, ea tu ne fecĕris ipse;
2 1 3 4 5 6 7
Turpe est doctōri, cùm culpa redargŭit ipsum.

Culpāta non facienda.

Est *turpe* te *committĕre* quòd *doces* alios *non esse* committendum. *Turpis* vita *abrŏgat* authoritātem *docentis*.

It is *a base thing* that you *do* what *you teach* others *should not be* done. *A base* life *takes away* the authority *of the teacher*.

Things allowable may be asked for. XXXI.

2 4 3 1 5 6 7 8
Quod justum est petĭto, vel quod videātur honestum:
1 3 4 2 5 6 8 7
Nam stultum petĕre est quod possit jure negāri.

Concedenda petenda.

Quod *eſt* inhoneſtum *eſt* petendum *à nemĭne*; nullus enim *debet* gerĕre morem *cuique* in turpi *re*. Aut *ſic*, Quod *eſt* injuſtum *(id eſt*, quod *non debētur)* poteſt *jūre* negāri. *Ergo* ne petas *à quovis*, ſed *ab eo* cujus *officĭum* eſt *præſtare* quod *petis*; nec *quidvis*, ſed *quod* eſt *conjunctum* cum honeſtāte. *Nam* id *aliquando* petĭtur, *&* ab his *etĭam* qui *non debent*.

That which *is* diſhoneſt *is to* be aſked for *by nobody*; for no man *ought* to comply with *any one* in a baſe *thing*. Or *thus*, What *is* unjuſt (*i. e.* what *is not due)* may *juſtly* be denied. *Therefore* do not aſk *of any perſon*, but *of him* whoſe *duty* it is *to perform* what *you aſk*; nor *any thing*, but *what* is *conjoined* with honeſty. *For* that *ſometimes* is aſked for, *and* from thoſe *too* who *do not owe it*.

Things known are not to be exchanged for unknown. XXXII.

3 4 1 2 5
Ignōtum tibi nolīto præponĕre notis:
1 3 2 4 5
Cognĭta judicĭo conſtant, incognĭta caſu.

Nota non commutanda ignōtis.

Ne *facĭlè* commūtes *nota* cum ignōtis; *puta* amīcum, *rem*, vel *genus* vitæ; *utāris enim* notis *commodĭus*, de quibus *potes* judicāre: *quæ* ſi *ſunt* bona, *utēris* rectĭus; *ſi* mala, *tolerābis* facilĭus: *quandoquĭdem* juxta *Platum*, Nota *mala* non ſunt *mala*, verò *cujuſmŏdi* ignōta *futūra ſint*, eſt *incertum*. Fit *ſæpenumĕro*, ut *quæ* putāris *prima* in expetendo, *repudĭes* in experiendo.

Do not *eaſily* change *things known* with unknown; *ſuppoſe* a friend, *a thing*, or *kind* of life; *for you may uſe* things known *more advantageouſly*, of which *you are able* to judge: *which* if *they are* good, *you will uſe* rightly; *if* bad, *you will bear* more eaſily: *ſeeing that* according to *Plautus*, Known *evils* are not *evils*, but *of what ſort* unknown *may be*, is *uncertain*. It comes to paſs *oftentimes*, that *thoſe things which* you ſhall have thought *the chief* in purſuing, *you will reject* upon trial.

Every day is to be accounted our laſt. XXXIII.

1 2 5 4 3 6
Cùm dubĭa incertis verſētur vita periclis,
6 7 5 3 4 1 2
Pro lucro tibi pone diem quicunque labōras.

Quiſque

Quiſque dies putandus ſuprēmus.

Cùm *vita* homĭnis *eſt* obnoxĭa *mille* periculis, *atque* his *quidem* incertis, & ob id *inevitabilĭbus*; unuſquiſque *dies* poteſt *eſſe* ultĭmus, & eſt *incertum* an *contingat*. Ergo *quicunque* dies *non eripĭtur* in tot casĭbus *vitæ*, eſt deputandus *in lucro*.

Since *the life* of man *is* expoſed *to a thouſand* dangers, *and* theſe *truly* uncertain, *and* for that reaſon *inevitable*; every *day* may *be* the laſt, *and* it is *uncertain* whether *it come at all*. Therefore *whatſoever* day *is not ſnatched away* among ſo many chances *of life*, is to be looked upon *as gain*.

We muſt condeſcend to our friends. XXXIV.

6 4 5 1 2 3
Vincĕre cùm poſſis, interdum cede ſodali;
5 1 2 4 3
Obſequĭo quoniam dulces retinentur amīci.

Obſecundandum amīcis.

Nĭl *poteſt* fingi *elegantĭus* hoc diſtīcho. *Aliquotĭes* obſecundandum *amicis*, & *concedendum* de *tuo jure*; ſiquĭdem *ea* facilĭtas *ac* morigeratĭo *retĭnet* amīcos *in* amicitĭa. *Contrà*, quidam, *dum* rixantur *obſtinātè* de *lanâ caprīnâ*, malunt *reſcindĕre* amicitĭam, *quàm* obsĕqui *animo* amīci *in* ullo *re*.

Nothing *can* be imagined *more elegant* than this diſtich. *Sometimes* you muſt condeſcend *to your friends*, and *abate* of *your right*; for indeed *that* complaiſance *and* ſubmiſſion *keeps* friends *in* friendſhip. *On the contrary*, ſome perſons, *whilſt* they contend *obſtinately* about *a thing of no value*, had rather *break off* friendſhip, *than* gratify *the inclination* of a friend *in any matter*.

The Offices of friendſhip ſhould be reciprocal. XXXV.

1 2 5 7 6 3 4
Ne dubĭtas, cum magna petas, impendĕre parva:
5 1 6 3 2 4
His etĕnim rebus conjungit gratĭa charos.

Officĭa amicitĭæ mutŭa.

Amicitĭa *conſtat* mutŭis *officĭis*, & *juxta* proverbĭum, *Manus manum fricat*. Hìc *vocat* Deam *benevolentĭæ*, Gratĭam.

Friendſhip *conſiſts* in mutual *kindneſſes*, and *according to* the proverb, *One good turn deſerves another*. Here *he calls* the Goddeſs *of good will*, Gratia.

Friendſhip hates brawlings. XXXVI.

3 2 1 4 5 9 6 8 7
Litem inferre cave, cum quo tibi gratĭa juncta eſt:
1 3 2 4 5 6
Ira odium generat, concordĭa nutrit amōrem.

Amicitĭa odit rixas.

Cavendum eſt *ne* lis *incĭdat* cum amīco *per iracundĭam*; propterĕa quòd *ex jurgĭo* quædam *veſtigĭa* reſident *in amīcis*, quæ *aliquotĭes* vertunt *benevolentĭam* in odĭum, & concordĭa *ſemel* reſciſſa *non ſolet* coīre *optĭmè*. Ergo *omnis* moroſĭtas & aſperĭtas *debet* abeſſe *amicitĭâ*.

You muſt beware *leſt that* a contention *ariſe* with your friend *thro' paſſion*; becauſe that *from ſtrife* ſome *reliques* remain *among friends*, which *oftentimes* turn *good will* into hatred, and amity *once* broken *is not wont* to come together *very well*. Therefore *all* moroſeneſs and fourneſs *ought* to be abſent *from friendſhip*.

Chaſtiſement without anger. XXXVII.

9 7 8 1 4 2 3 5 6
Servōrum ob culpam cùm te dolor urget in iram,
1 3 2 7 4 6 5
Ipſe tibi moderāre, tuis ut parcĕre poſſis.

Caſtigătio ſine irâ.

Ne punĭas *ſervum* aut *diſcipŭlum* quamdĭu *ſenſĕris* te *commōtum* irâ (*ira enim* eſt *peſsĭmus autor* rerum *gerundārum*) ſed *priùs* tempĕres *tuo anĭmo*, ut *iracundĭa* ſedāta, *vel ignoſcas*, vel punĭas *mitĭùs*. Ita *quidam* philosŏphus *inquit* ſervo, *Punirem* te, *ni iratus eſſem*.

Do not corſect *a ſervant* or *ſcholar* as long as *yru ſhall find* yourſelf *moved* with anger (*for anger* is *the worſt manager* of things *to be done*) but *firſt* moderate *your temper*, that *your anger* being appeaſed, *you may either pardon* or puniſh *mildly*. So *a certain* philoſopher *ſaid* to his ſervant, *I would puniſh* thee, *if I were not in a paſſion*.

Overcome by patience. XXXVIII.

4 6 5 1 2 3
Quem ſuperāre pŏtes, interdum vince ferendo;
4 1 6 3 2 5
Maxĭma enim morum ſemper patientĭâ virtus.

Vince

Vince patientĭâ.

Eſt *magni animi*, cùm poſſis vincĕre, *pati* teipſum vinci, & *negligĕre* adverſarĭum. *Non eſt* alĭa *virtus* præſtantĭor *hâc* inter mortāles.

It is the part *of a great ſoul*, when *you can* outdo, *to ſuffer* yourſelf *to be outdone*, and *to diſregard* your adverſary. *There is not* an other *virtue* more excellent *than this* among mortals.

Things gotten are to be preſerved. XXXIX.

1 2 3 4 5 6 7
Conſerva potĭùs quæ ſunt jam parta labōre:
1 2 4 5 3 8 6 7
Cùm labor in damno eſt, creſcit mortālis egeſtas.

Quæsīta ſunt conſervanda.

Eſt *facilĭùs* ac *tutĭùs* ſervāre *quod* quæsītum eſt *tuo labōre*, quàm *ſarcīre* quòd *diminuĕris* ac *detrivĕris* profuſiōne: *cùm enim* homīnes *labōrant* intĕgrâ *re*, inopĭâ *facĭlè defendĭtur*; verùm *cùm* labōrant *in ſarciendo* damno, *ejeſtas* increſcit & obrŭit *eos*.

It is *more eaſy* and *more ſafe* to preſerve *what* is gotten *by your own labour*, than *to repair* what *you have waſted* and *ſpent* by profuſeneſs: *for when* men *are afflicted* in good *circumſtances*, neceſſity *is eaſily kept off*: but *when* they labour *in retrieving* a loſs, *poverty* grows upon *and* overwhelms *them*.

You ſhould provide for yourſelf in the firſt place. XL.

2 1 3 4 5 6
Dapsĭlis interdum notis, charis & amīcis;
1 2 3 5 7 6 4
Cùm fuĕris felix, ſemper tibi proxĭmus eſto.

Conſulendum tibi imprīmis.

Cùm *fuĕris* felix, *id eſt*, lautâ *fortūnâ*, eſto *interdum* liberālis *notis*, ut *vicīnis*; charis, *ut* quos *dilăgis*; amīcis, *ut* cognātis: *ſed* eſto *ſemper* benefīcus *in te ipſum*; & *ita* ſis *amīcus* amācis, *ut* ſis *amiciſſĭmus* tibi ipſi.

When *you are* happy, *i. e.* of a plentiful *fortune*, be *ſometimes* free *to thoſe you know*, as *neighbours*; to thoſe that are dear to you, *as* whom *you love*; to your friends, *as* kindred: *but* be *always* bountiful *towards yourſelf*; and *ſo* be *a friend* to your friends *that* you be *moſt a friend* to yourſelf.

The SECOND BOOK *of* DISTICHS, *concerning* MANNERS.

The PREFACE.

6 1 2 3 4 5
TEllūris ſi fortè velis cognoſcĕre cultus,
2 1 3 4 7 6 5
Virgilĭum legĭto. Quod ſi magè nôſſe labōras
2 1 3 5 6 4
Herbārum vires, Macer tibi carmĭne dicet.
1 4 2 5 6 3 7
Si Romāna cupis vel Punĭca noſcĕre bella,
2 1 3 6 5 4
Lucānum quæras, qui Martis prælĭa dicet.
1 4 3 2 5 6 7 8
Si quid amāre libet, vel diſcĕre amāre legendo,
2 1 3 4 6 8 5 7
Naſōnem petĭto. Sin autem cura tibi hæc eſt,
1 3 2 4 5 7 6
Ut ſapiens vivas, audi quæ diſcĕre poſſis,
1 2 5 6 4 3
Fer quæ ſemōtum vitĭis traducĭtur ævum:
1 2 3 6 8 7 4 5
Ergo ades, & quæ ſit ſapientĭa diſce legendo.

Licèt *cognoſcĕre* alĭa *ex* alĭis poëtis. *Virgilĭus* docet *agricultūram* in Georgĭcis. *Macer* tradit *vires* herbārum. *Lucānus* narrat *civilĭa bella* Romanōrum. *Ovidĭus* tradit *Artem* amandi, & docet *amōres* in Elegĭis. *Quòd ſi* cupis *cognoſcĕre* artem & ratiōnem *vivendi* rectè *beatèque*, legĭto *hunc librum*; is docēbit

You may *be informed of* different things *out of different* poets. *Virgil* teaches *the art of huſbandry* in his Georgics. *Macer* treats of *the virtues* of herbs. *Lucan* relates *the civil wars* of the Romans. *Ovid* delivers *the art* of love, *and* teaches *amours* in his elegies. *But if* you deſire *to know* the art *and* method *of living* juſtly *and happily*, read *this book*;

docēbit te *non vulgāres* artes & nugas, *ſed* quo pacto *exĭ-ras* vitam *libĕram* & *immunem* à vitĭis.

this *will teach* you *not common* arts *and* trifles, *but* by what means *you may lead* a life *free* and *clear* of vices.

We ought to deſerve well of all perſons. I.

1 2 6 5 4 3
Si potes, ignōtis etiam prodeſſe memento:
2 3 1 6 4 5
Utilius regno eſt, metĭtis acquirĕre amīcos.

Bene merendum de omnĭbus.

Oportet *te* eſſe *benefĭcum* non ſolùm *in amīcos*, verùm *ignōti* quoquè *ſunt* conciliandi *ac* devinciendi *benefitentĭâ*, ſi modò *poſſis* prodeſſe: *eſt enim* utilĭùs *parāre* quamplurĭmos *amīcos* benefactis, *quàm* parāre *regnum*. Regnum enim *poteſt* erĭpi, *amici* ſuccurrent *ejecto*; & *firmiōres* ſunt *quos* adjunxĕris *beneficio*, quàm *quos* premas *poteſtāte*.

It behoves *you* to be *beneficent* not only *to your friends*, but *ſtrangers* alſo *are* to be allured *and* obliged *by kindneſs*, if ſo be *you can* do them good; *for it is* more profitable *to get* a great many *friends* by good deeds, *than* to gain *a kingdom*. For a kingdom *may* be taken away, *friends* will help *one expelled it*; and *more firm* are they *whom* you have engaged *by kindneſs*, than *thoſe* you preſs *with power*.

Secrets are not to be ſearched into. II.

1 3 4 6 2 5 7
Mitte arcāna Dei, cœlumque inquirĕre quid ſit:
1 2 3 5 6 7 4
Cùm ſis mortālis, quæ ſunt mortalĭa cura.

Arcāna non ſcrutanda.

Juxta *ſententĭam* Socrătis, *Quæ* ſuprà *nos*, nihil *ad nos*. Admŏnet *ut* ſtudĭo *naturālis* philoſophĭæ *omiſſo*, curēmus *ea* quæ *pertĭnent* ad humānam *vitam*, hoc eſt, *ad componendos* mores, & ad purgandum *anĭmum* malis *affectĭbus*.

According to *the ſaying* of Socrates, *The things which* are above *us*, are nothing *to us*. He adviſes *that* the ſtudy *of natural* philoſophy *being laid aſide*, we take care of *thoſe things* which *belong* to human *life*, i. e. *to ſet in order* our manners, *and* to purge *the mind* from evil *affections*.

The fear of death drives out the pleaſures of life. III.

1 2 3 4 6 5 9 7 8
Linque metum lethi, nam ſtultum eſt tempŏre in omni:
1 3 2 4 5 6
Dum mortem metŭas amittis gaudĭa vitæ.

Timor mortis pellit gaudĭa vitæ.

Qui *metu* mortis *ſemper* vivit *anxĭùs*, facit *ſtultè*: primùm enim *non vitat* id *quòd* timet; *deinde*, ſi *hæc vita* habet *quid jucunditātis*, perdit *ſuo* vitĭo.

He that *for fear* of death *always* lives *anxiouſly*, acts *fooliſhly*: for firſt, *he does not eſcape* that *which* he fears; *and then*, if *this life* has *any pleaſure*, he loſes it *by his own* fault.

We ſhould beware of wrath. VI.

1 4 6 5 3 2
Irātus de re incertâ contendĕre noli:
2 1 3 4 5 6 7
Impĕdit ira animum ne poſſit cernĕre verum.

Iracundĭa cavenda.

Pyrrhus *ſolĭtus eſt* admonēre *tyrōnes* ne iraſcerentur; *ac* multò magis *oportet* eos *qui* diſputant *cavēre* iracundĭam; *judĭcat enim* melĭùs *qui* vacat *irâ*. Contrà, *ira* obſtat *judicĭo* anĭmi.

Pyrrhus *was wont* to admoniſh *his pupils* not to be angry; *and* much more *it behoves* thoſe *who* diſpute *to beware of* anger; *for he judges* better *who* is free from *anger*. On the other hand, *anger* hinders *the judgment* of the mind.

We muſt ſpend when there is occaſion. V.

1 2 3 4 5 7 6
Fac ſumptum propĕre cùm res deſidĕrat ipſa:
1 2 3 4 5 8 6 7
Eſt alĭquid dandum, cùm tempus poſtŭlat, aut res.

Expendendum ubi opus eſt.

Facĭto ſumptum, *cùm* eſt *neceſſarĭo* faciendus, *libenter & promptè* ne videāris *facĕre* gravātim; *nam* alĭquid *omninò* inſumendum eſt, *non paſſim*, ſed *quotĭes* tempus

Be at expence, *when* it is *of neceſſity* to be done, *freely* and *readily*, that you may not ſeem *to do it* againſt your mind; *for* ſomewhat *by all means* muſt be ſpent, *not every where*, but as *out*

aut cauſa *poſtŭlat*, hoc eſt, *in nuptĭis*, in feſtis, *item* in amīcos.

often as time *or* reaſon *requires*, i. e. *at weddings*, on feſtivals, *alſo* upon friends.

A moderate fortune is more ſafe. VI.

2 4 3 1 7 6 5
Quod nimĭum eſt fugito, parvo gaudēre memento:
4 3 2 1 7 5 8 6
Tuta magè eſt puppis modĭco quæ flumĭne fertur.

Modĭca fortūna tutĭor.

Humĭlis *fortūna* eſt *tutĭor* quam *excelſa*, ut *navis* eſt *tutĭor* quæ *natat* in parvo *flumĭne*, quam *quæ* agitātur *fluctĭbus* pelăgi.

A low *fortune* is *more ſafe* than *a high one*, as *the ſhip* is *more ſafe* which *ſwims* in a ſmall *river*, than *that which* is toſſed *by the waves* of the ſea.

Secret faults are to be concealed. VII.

5 6 4 2 3 1
Quòd pudĕat, ſocĭos prudens celāre memento:
1 2 3 4 5 7 6 8
Ne plures culpent id, quòd tibi diſplĭcet uni.

Occulta vitĭa reticenda.

Ne indicavĕris *amīcis*, aut *ne committas* alĭis *teſtĭbus* factum *cujus* te pudĕat; *ne plures* reprehendant, *ſi ſciĕrint* id *quod* diſplicēret *tibi* uni, *ſi* ſolus *fuĕris* conſcĭus *tibi*; hoc eſt, *ſi quid pecces*, pecces *ſine* arbĭtris.

You ſhall not declare *to friends*, or *you may not commit* to other *witneſſes* the deed *of which* you are aſhamed, *leſt many* may blame you, *if they ſhould know* that *which* would diſpleaſe *yourſelf* only, *if* you alone *were* conſcious *to yourſelf*; i. e. *if you offend at all*, offend *without* judges.

Secret things come to light in time. VIII.

1 2 3 4 6 5
Nolo putes pravos homĭnes peccāta lucrāri:
3 1 2 4 6 5
Temporĭbus peccāta latent, ſed tempŏre parent.

Occulta tandem revelantur.

Ne putes *nocentes* lucrāri, *hoc eſt*, impūnè *auferre* ſua *peccato:* latent *quidem*, ſed

Do not think *that injurious perſons* gain, *i. e.* without puniſhment *carry off* their *ſins:* they lie

ad

ad tempus; poſtĕa *appārent & manifeſtantur*: tempus enim & celat & apĕrit *omnĭa*.

hid *indeed*, but *'tis but for a time*; afterwards *they appear* and *are made manifeſt*: for time *both* conceals *and* diſcovers *all things*.

Impotency is compenſated by virtue. IX.

5 4 3 2 1
Corpŏris exigŭi vĭres contemnĕre noli:
2 1 3 6 4 5
Conſilĭo pollet, cui vim natūra negāvit.

Imbecillĭtas compensātur virtūte.

Noli *conuemnĕre* inimīcum, *licèt* ſit *puſillo* corpŏre: *nam* ſæpe *quòd* detractum eſt *virĭbus* corpŏris, *natūra* addĭdit *virĭbus* ingenĭi. *Quanquam* hæc ſententĭa *patet* latĭùs, *nempe* homĭnem *non eſſe* æſtimandum *proceritāte* roboreque *corpŏris*, ſed *potĭùs* anĭmo.

Do not *contemn* an enemy, *altho'* he be *of a ſmall* body: *for* oftentimes *that which* is taken away *from the ſtrength* of the body, *nature* hath added *to the powers* of the mind. *Altho'* this ſentence *extends* farther, *to wit*, that a man *is not* to be valued *for his ſtature* and ſtrength *of body*, but *rather* for his mind.

We muſt give place for a time to a more powerful perſon. X.

3 4 6 7 8 5 2 1
Cui ſciĕris non eſſe parem te tempŏre cede:
3 5 6 4 1 2
Victōrem à victo ſuperāri ſæpe vidēmus.

Cedendum ad tempus potentĭori.

Si ſenſĕris *tibi eſſe* rem *cum potentĭōre*, cede *ad tempus*, & *ſine* victorĭam *eſſe* penes illum. *Nam* ſæpenumĕro *opportunĭtas* incĭdit, *ut* vicibus *rerum* mutātis, *qui* fuĕrat *victus* vincat, & qui *fuĕrat* inferĭor *ſit* ſuperĭor. *Conveniet* cum proverbĭo, *Vir* fugĭens *pugnābit* denŭo. *Quidam* ſtulta *pertinacĭa* volunt *aut* vincĕre *ſtatim* aut *peſſundāri*.

If you find *you have* an affair *with one more powerful*, yield *for a time*, and *ſuffer* the victory *to be* in his power. *For* oftentimes *an opportunity* happens, *that* the courſes *of things* being changed, *he that* was *overcome* may conquer, *and* he that *was* lower *may be* higher. *It agrees* with the proverb, *The man* that flies *will fight* again. *Some* out of a fooliſh *obſtinacy* will *either* conquer *immediately* or *be caſt under foot*.

We

We muſt not quarrel with our familiars. XI.

4 5 1 2 3
Adverſus notum noli contendĕre verbis:
2 5 6 4 1 3
Lis minĭmis verbis interdum maxĭma creſcit.

Rixandum non eſſe cum familiaribus.

Ut *legiſti* antè, *non eſſe contendendum* contra *verbōſos*, ita *non eſt rixandum* cum familiarĭbus; *quòd* ſumma *diſcordĭa* ſolēat *naſci* ex leviſſimis *verbis*.

As *you have read* before, *that you muſt not contend* againſt *verboſe perſons*, ſo *you muſt not quarrel* with acquaintance; *becauſe* the greateſt *difference* is wont *to take its riſe* from the moſt inſignificant *words*.

We ſhould not caſt lots to know our deſtiny. XII.

4 5 6 1 2 3
Quid Deus intendat noli perquirĕre ſorte:
5 6 7 8 3 4 2 1
Quid ſtatuăt de te, ſine te delibĕrat ipſe.

Fortūna non quærenda ſorte.

Ne inquīras *ſortilegĭis* ac *malis* artĭbus *quid* futūrum ſit *de* te, *quandoquĭdem* Deus *non vult* id *ſciri*; neque enim *adhĭbet* te *in conſilĭum*, cùm *decernit* alĭquid *de te*: quòd ſi *vellet* te *ſcire* id, *acterſĕret* te *in conſilĭum*.

Do not enquire *by caſting lots* and *evil* arts *what* ſhall happen *concerning* yourſelf, *ſince* God *will not have* it *to be known*; for he doth not *take* thee *into council*, when *he determines* any thing *of thee*: but if *he would have* you *know* it, *he would ſend for* you *into his council*.

Luxury begets hatred. XIII.

3 4 5 2 1
Invidĭam nimĭo cultu vitāre memento:
2 1 3 4 5 9 8 7 6
Quæ ſi non lædit, tamen hanc ſufferre moleſtum eſt.

Luxus generăt odĭum.

Ne conflavĕris *tibi* odĭum *hominum* nimĭo *ſplendōre* ſtrepituque *vitæ*, qui *tamet-ſi* non poſſunt *lædĕre* te, *tamen* eſt *moleſtum* vivĕre *ob-*

Do not procure *to yourſelf* the hatred *of men* by too much *ſplendor* and noiſineſs *of living*, who *altho'* they may not *hurt* thee, *yet* it is *troubleſome* to live *expoſed*

noxĭum

noxĭum odĭo *multōrum*, ac *eſt* jucundum *per ſe* eſſe *charum* omnĭbus, *etiamſi* inde *capĭas* nihil utilitātis.

to the hatred *of many*, and it is pleaſant *in itſelf* to be *dear* to all, *altho'* from thence *you get* no advantage.

The mind is not to be dejected becauſe of an unjuſt judgment. XIV.

1 3 2 4 5 6 7
Eſto anĭmo forti cùm ſis damnātus inīquè:
1 3 2 4 7 5 6
Nemo diu gaudet qui judice vincit inīquo.

Anĭmus non deponendus ob iniquum judicium.

Ne abjicĭas *anĭmum* ſi *adverſarĭus* vicit *te* præter *jus*; nec enim *diu* exultābit: *ſed* quod *judex* pronunciāvit *perpĕram*, id *Deus* rejudicābit.

Do not caſt away *courage* if *thy adverſary* hath overcome *thee* contrary to *right*; for he ſhall not *long* rejoice, *but* what *the judge* hath pronounced *wrong*, that God will judge over again.

A difference is not to be renewed by perſons reconciled. XV.

5 4 1 3 2
Litis præterĭtæ noli maledicta referre:
5 6 4 3 2 1
Poſt inimicitias iram meminiſſe malŏrum eſt.

Lis non refricanda reconciliātis.

Poſt redĭtum in gratiam *non oportere* refricāre *convicĭa* anteactæ *litis*, ſed *obliviſci* ſuperiōrum *injuriārum*; ſimultāte enim *finīta*, debet *eſſe* finis & irārum; *facĕre* ſecus *eſt* malorum.

After reconciliation *it does not behove us* to bring freſh into memory *the reproaches* of a paſt *quarrel*, but *to forget* former *injuries*; for the difference *being ended*, there ought *to be* an end *alſo* of anger; *to do* otherwiſe *is the part* of wicked men.

Neither praiſe nor blame thyſelf. XVI.

1 4 3 5 7 6 2
Ne te collaudes nec te culpavĕris ipſe:
3 2 1 4 6 7 5
Hoc facĭunt ſtulti, quos gloria vexat inānis.

Neque

Neque lauda neque culpa teipſum.

Ne *vitupĕres* nec *laudes* teipſum: *utrumque enim* videtur *eſſe* affectantis *inānem* gloriam: nam & *qui vitupĕrat* ſe, *vidētur* facĕre *ob id*, ut *refellātur* ab aliis, & audiat *diverſa*.

Neither *blame* nor *extol* thyſelf: *for either of theſe* ſeems *to be the property* of one greedy after *vain-glory*: for *even he that blames* himſelf, *ſeems* to do it *for this reaſon*, that *it may be refuted* by others, *and* that he may hear *contrary things*.

Thriftineſs. XVII.

1 2 3 4 5 6
Utĕre quæsītis parcè, dum ſumptus abundat:
6 7 1 3 2 5 4
Labĭtur exiguŏ quod partum eſt tempŏre longo.

Parcimonĭa.

Parcimonĭa *eſt* ſera *in fundo*: incĭpe *uti* parcĭùs, *dum* multùm *adhuc* ſupĕreſt; *parta enim* citĭùs efflŭunt *quàm* colliguntur.

Thriftineſs *is* too late *at the bottom*: begin *to uſe things* more ſparingly, *while* much *yet* abounds; *for things gotten* are ſooner gone *than* gathered together.

Gravity is ſometimes to be laid aſide. XVIII.

2 1 3 4 7 5 6
Inſipĭens eſto cùm tempus poſtŭlat aut res:
5 4 6 3 2 1
Stultitiam ſimulāre loco prudentĭa ſumma eſt.

Supercilĭum nonnunquam deponendum.

Aliquando *ſupercilĭum* eſt *ponendum* & *ſeverĭtas* remittenda, *ut* in convivĭis & in luſu *perſōna* ſapientis *eſt* deponenda, & persōna *ſtulti* ſumenda, *præſertim* inter *ſtultos*; at *ita* ut *tantùm agas* ſtultum, *non* ut *fias* ſtultus: *eſt enim* ſumma *prudentĭa* ſervīre *tempŏri*.

Sometimes *gravity* is *to be laid aſide* and *ſeverity* to be remitted, *as* at banquets *and* in ſports *the perſon* of the wiſe man *is* to be laid down, *and* the perſon *of the fool* to be taken up, *eſpecially* among *fools*; but *ſo* that *you only act* the fool, *not* that *you become* a fool: *for it is* the greateſt *prudence* to give way to *the times*.

Neither prodigal nor niggardly. XIX.

2 1 4 3 6 5
Luxurĭam fugĭto, ſimul & vitāre memento
1 2 3 4 5 6
Crimen avaritĭæ; nam ſunt contrarĭa famæ.

Neque prodĭgus, neque avārus.

Luxus & avaritĭa *pugnant inter ſe*; nam *altĕrum* eſt *profūſi*, altĕrum *ſordidi*: utrumque vitĭum *eſt* juxta *fugiendum*, utpote *quòd* parĭat *fædam* famam: *ſiquĭdem* qui *ſunt* nimĭùm parci, *appellantur* Cumĭni-Sectōres & ficus-divisōres, *ſimiliāque*; qui *profundunt* ſuâ *luxu*, nepōtes & lurcōnes.

Luxury *and* avarice *are oppoſites to each other*; for *one* is the property *of a rake*, the other *of a niggard*: either of theſe vices *is* equally *to be ſhunned*, as *that* it cauſes *a bad* report: *for* they who *are* too niggardly, *are called* Cummin-Cutters *and* ſlit-figs, *and ſuch like*; they who *ſquander away* their ſubſtance *in luxury*, ſpendthrifts *and* gluttons.

We ſhould not believe a talkative perſon. XX.

1 2 6 5 4 3
Noli tu quædam referenti credĕre ſemper:
1 4 3 2 5 7 6
Exigŭa iis tribuenda fides qui multa lōquuntur.

Parum credendum loquāci.

Fides *non eſt* ſtatim *habenda* iis *qui* ſemper adfĕrunt *alĭquid* novi rumōris, *renunciantque* alĭquid *de aliōrum factis*: paŭm enim credendum *iis* qui *loquuntur* multa; *propterĕa* quòd *vanĭtas* ſolĕat *eſſe* admixta *huic* vitĭo.

Credit *is not* preſently *to be given* to thoſe *who* are always bringing *ſome* new report, *and relating* ſomething *of others actions*: for we muſt not believe *thoſe* who *talk* much; *becauſe* that *vanity* is wont *to be* mixed *with this vice*.

Let not a drunkard blame the wine. XXI.

5 7 6 3 2 4 1
Quod potu peccas, ignoſcĕre tu tibi noli:
1 3 4 5 2 6 7 8
Nam nullum crimen vini eſt, ſed culpa bibentis.

Ebrĭus non accūſet vinum.

Vulgus *ſolet* ita *excusāre* ſua *peccāta*, Vinum *fuit* in cauſâ. *Bene potus* dixi *hoc*. Verùm *impŭta* tibi ipſi, *non vino*, quod *fuit* noxĭum *tuo vitĭo*, non ſuo.

The vulgar *uſe* thus *to excuſe* their *crimes*, The wine *was* the cauſe. *Being much in liquor* I ſaid *this*. But *impute it* to thyſelf, *not to the wine*, that *was* hurtful *by thy fault*, not its own.

Secrets are to be intruſted to friends. XXII.

3 2 4 1 5
Conſilĭum arcānum tacĭto committe ſodāli:
3 2 5 1 4
Corpŏris auxilĭum medĭco committe fidēli.

Conſilĭa credenda amīcis.

Cave *ne* conſŭlas *quemvis* in arcānis *rebus* & *tacendis*, ſed *eum* duntaxat *cujus* fidem *habĕas* perſpectam *in tacendo*, ne *non ſolùm* non opitulētur, *ſed* etĭam *lædat* & *infāmet*. Neque *aperĭas* cuivis *vitĭa* corpŏris, *ſed* medĭco *notæ* fidĕi, *qui* celet & ſuccurrat.

Beware *leſt* you conſult *every body* in ſecret *affairs* and *ſuch as ought to be concealed*, but *him* only *whoſe* fidelity *you have* tried *in concealing a matter*, leſt *he not only* may not help, *but* even *injure* and *defame you*. Nor *may you diſcover* to every one *the infirmities* of your body, *but* to a phyſician *of known* credit, *who* can conceal them *and* ſuccour thee.

Let not the ſucceſs of wicked men offend thee. XXIII.

4 1 5 2 3
Indignos noli ſucceſſus ferre moleſtè:
2 1 3 4 6 5
Indulget fortūna malis ut lædĕre poſſit.

Ne ſucceſſus malōrum offendat te.

Ne proſperĭtas *quæ* nonnunquam *contingit* indignis *cruciet* te; *fortūna enim* non favet *illis*, ſed *inſidiātur* & *illĭcit*, ut *poſtĕa* lædat *gravĭùs*.

Let not the proſperity *which* ſometimes *happens* to unworthy perſons *torment* thee; *for fortune* does not favour *them*, but *enſnares* and *draws them in*, that *afterwards* ſhe may hurt them *more grievouſly*.

Future events are to be foreſeen. XXIV.

1 6 7 2 3 4 5
Proſpĭce, qui venĭunt, hos caſus eſſe ferendos:
1 6 5 2 3 4
Nam levĭùs lædit quicquid prævidĕris antè.

Futūri caſus prævidendi.

Quicquid *poteſt* accidĕre *homĭni*, meditāre *id* tecum *antĕquam* accĭdat, *ut* en ſit

Whatſoever *may* happen *to man*, conſider *it* with thyſelf *before* it happen, *that* it may not be

ſubĭtum

ſubĭtum ſi *accidĕrit:* mala enim *minùs* cruciunt *quæ* non accĭdunt *inopinanti.*

a ſudden thing if *it ſhall happen:* for evils *leſs* torment *which* do not befal *a perſon unawares.*

The mind is to be cheriſhed by hope in adverſity. XXV.

6 4 5 3 2 1
Rebus in adverſis animum ſubmittĕre noli:
2 1 3 4 7 5 8 6
Spem retĭne ſpes una hominem nec morte relinquit.
Anĭmus fovendus ſpe in adverſis.

Cùm *fortuna* ſævit, *ſuſtine* teipſum *fortitudĭne* anĭmi, *ac* ſerva *rebus ſecundis,* nec *abjicĭas* ſpem, *quæ* ſola *nec relinquit* morientem: *quamdĭu enim* eſt *anĭma,* eſt *ſpes.*

When *fortune* is cruel, *ſupport* thyſelf *with fortitude* of mind, *and* preſerve thyſelf *for proſperity,* nor *caſt away* hope, *which* alone *doth not forſake* the dying man: *for as long as* there is *life,* there is *hope.*

Opportunity, when it falls out, muſt be laid hold of. XXVI.

3 7 4 5 6 2 1
Rem, tibi quam noſcis aptam, dimittĕre noli:
3 2 6 4 1 5
Fronte capillāta pòſt eſt occaſĭo calva.
Opportunĭtas, cùm contingit, tenenda.

Quotĭes *fortūna* offert *alĭquam* commoditātem *quæ ſit apta* tibi, *ſtatim* arripe: *nam* occaſĭo *habet* capillātam *frontem,* ut *poſſit* tenēri *eâ parte;* verùm *ſi* ſemel *vertĕrit* ſe, *eſt* calva *occipitĭo,* ut *nequĕat* apprehendi. *Hoc eſt,* opportunĭtas *cùm* contingit *poteſt* tenēri, *ſi autem* neglexĕris, *non redibit* cum *velis.*

As often as *fortune* preſents *any* conveniency *which* may be *agreeable* to you, *preſently* lay hold of it: *for* opportunity *hath* a hairy *forehead,* that *it may* be held *by that part;* but *if* once *it turn* itſelf, *it is* bald *on the hinder part of the head,* that *it can't* be laid hold of. *That is,* opportunity *when* it happens *may* be taken hold of, *but if* you neglect it, *will not return* when *you have a mind.*

Things to come are to be gathered from thoſe that are paſt. XXVII.

2 3 1 5 6 7 4
Quod ſequĭtur ſpecta, quodque immĭnet antè vidēto.
2 1 3 4 7 5 6
Illum imitare Deum qui partem ſpectat utramque.

Futūra

Futūra colligenda ex præteritis.

Colligĕ *futūra* ex præteritis; *cape* consilĭum *ex præteritis* gestis *bene* secusve, *quo pacto* occurras *futuris*; exemplo *Romani* Dei *Jani*, quem *antiquĭtas* fingēbat *bifrontem*, quod *oportĕat* prudentem *virum* habēre *oculos* à fronte & à tergo: *illud enim* sequĭtur *nos* quod *præterĭt*, & *est* à tergo.

Gather *things to come* from those that are past; *take* counsel *from past affairs* transacted *well* or otherwise, *after what manner* you may meet *things to come*; by example *of the Roman* God *Janus*, whom *antiquity* represented *with two faces*, because that *it behoves* a prudent *man* to have *eyes* before *and* behind, *for that* follows *us* which *is past*, and *is* at our back.

A method of life is to be observed. XXVIII.

6 4 5 3 2 1
Fortĭor ut valĕas, interdum parcĭor esto:
1 3 2 4 5
Pauca voluptāti debentur, plura saluti.

Ratĭo vitæ habenda.

Moderāre *ratiōnem* vitæ *magis* ex ratiōne *salūtis* ac *bonæ* valetudĭnis, *quàm* voluptātis: *non enim* oportet *cavēre* ab intemperantĭâ *in morbo* tantùm, *verùm* etĭam *cùm* rectè valēmus, *utendum est* omnĭbus *rebus* parcĭùs, *nempe*. somno, *potu*, cibo, *venĕre*, lusu, *ne* incidāmus *in* morbum. *Etsi* nonnihil *est dandum* voluptāti, *tamen* multò plùs *salūti*, quâ *perdĭta* omnes *voluptātes* perĕunt *simul*.

Order *your course* of life *more* from a regard *of health* and *good* constitution, *than* of pleasure: *for it does not* behove us *to beware* of intemperance *in sickness* only, *but* also *when* we are in health, *we ought to use* all *things* sparingly, *to wit*, sleep, *drink*, food, *venery*, recreation, *lest* we fall *into* a distemper. *Altho'* something *is to be allowed* for pleasure, *yet* much more *for health*, which *being lost* all *pleasures* perish *together with it*.

We must submit to the multitude. XXIX.

4 5 1 3 2
Judicĭum popŭli nunquam contempsĕris unus,
1 3 2 4 5 6 7
Ne nulli placĕas, dum vis contemnĕre multos.

Cedendum multitudĭni.

Optĭma *nunquam* placent *multitudĭni*; tamen *est* sapientis *non pugnāre* solùm

The best things *never* please *the multitude*; yet *it is the part* of a wise man *not to contend* singly *a-*

adverſus univerſos: *nam* ſapit *fruſtrà*, qui *ſapit* ſolus, *cùm* videātur *deſipĕre* omnĭbus.

gainſt all others: *for* he is wiſe *to no purpoſe*, who *is wiſe* by himſelf, *when* he ſeems *to be a fool* to every one elſe.

Health is to be taken care of. XXX.

6 8 7 3 5 4 1 2
Sit tibi præcipŭè, quod primum eſt, cura ſalūtis:
3 1 2 4 5 8 6 7
Tempŏra ne culpes, cùm ſis tibi cauſa dolōris.

Valetūdo curanda.

Antè *omnĭa* habe *ratiōnem* bonæ valetudĭnis, *ne*, ſi *tuâ intemperantĭâ* incidĕris *in morbum*, poſtĕa *rejicĭas* pudōre *culpam* in inſalubritātem *cæli* aut *ſoli*, ſicuti *vulgus* ſolet: *nam* plerīque *morbi* accĭdunt *nobis* ex intemperantĭâ *vitæ*.

Before *all things* have *a regard* of a good ſtate of health, *leſt*, if *by your intemperance* you fall *into a diſtemper*, afterwards *you caſt* thro' ſhame *the fault* upon the unhealthineſs *of the air* or *climate*, as *the vulgar* uſe to do: *for* moſt *diſeaſes* happen *to us* through intemperance *of life*.

Dreams are not to be regarded. XXXI.

3 1 2 4 7 6 5 8
Somnia ne cures, nam mens humāna quod optat
1 2 3 7 8 4 5 6
Cùm vigĭlat, ſperans per ſomnum cernit ad ipſum.

Somnĭa non obſervanda.

Quidam *anxĭè* obſervant *ſua ſomnĭa*, & *ex his æſtĭmant* de futūris; *cùm* ſomnĭa *dormientĭum* naſcantur *ex affectĭbus* vigilantĭum; *neque* ſignifĭcent *quid* ſit eventūrum, *ſed* repræſentent *dormienti* quòd *aliquando* cogitavĕrit.

Some perſons *carefully* obſerve *their dreams*, and *from them judge* of things to come; *whereas* the dreams *of perſons aſleep* proceed *from their affections* being awake; *nor* may they ſignify *what* ſhall come to paſs, but repreſent *to a perſon ſleeping* what *ſometime* he thought of.

The THIRD BOOK *of* DISTICHS, *concerning* MANNERS.

The PREFACE.

5 2 3 6 4 1
HOC quicunq; velis carmen cognoſcĕre, Lector,
1 3 2 4 5 6 7
Quum præcepta ferat, quæ ſint gratiſsĭma vitæ;
3 2 1 4 5 6 7
Commŏda multa feres; ſin autem ſprevĕris illud,
2 4 5 6 7 3 1
Non me ſcriptōrem, ſed te neglexĕris ipſe.
1 3 2 4 6 5
Inſtrŭe præceptis anĭmum, nec diſcĕre ceſſes:
1 3 4 2 5 6 8 7
Nam ſine doctrīnâ vita eſt quaſi mortis imago.

Abſque *ratiōne* vivendi *bene*, vita *non eſt* vita, *ſed* ſimulāchrum *mortis*. Hoc carmen *tradit* utiliſsĭma *præcepta* vitæ, *ſi* ſtudĕas *cognoſcere*; ſin *ſprevĕris*, contempsĕris *teipſum*, non *ſcriptōrem*; ſiquidem *tua* res *agĭtur*, non illīus.

Without *a method* of living *well*, life *is not* life, *but* the image *of death*. This verſe *teaches* the moſt uſeful *precepts* of life, *if* you endeavour *to underſtand them*; but if *you diſdain them*, you ſet at nought *yourſelf*, not *the writer*; for *your own* affair *is doing*, not his.

While you do well fear not the diſcourſe of others. I.

1 3 2 4 5 6 7
Cùm rectè vivas, ne cures verba malōrum:
4 3 1 2 5 6 7
Arbitrĭi noſtri non eſt quid quiſque loquātur,
Rectè agendo ne timĕas linguam alĭōrum.

Si *mali* loquuntur *malè* de te *cùm* tu *facĭas* nihil mali, *eſto* contentus *conſcientĭa*

If *evil men* ſpeak *evil* of thee *when* thou *doſt* no evil, *be* content *with the knowledge* of thy good

rectè

rectè factōrum: *nam* eſt *ſitum* in te *ut agas* bene, *non eſt* ſitum in te *quomŏdo* hic *aut* ille *loquātur* de te.

deeds: *for* it is *placed* in thy power *to do* well, *it is not* ſet in thy power *how* this *or* that man *may ſpeak* of thee.

The fault of a friend is to be concealed. II.

1 2 6 3 5 4
Productus teſtis, ſalvo tamen antè pudōre,
4 5 1 2 3
Quantumcunque potes celāto crimen amīci.

Crimen amīci celandum.

Si *fuĕris* teſtis *in crimĭne* amīci, *celābis* pro virīli *illius* maleficĭum; *tamen* ita *ut* ipſe *non lædas* tuam *famam*; & *dabis* tantùm ſilentĭi *amicitĭæ*, quantùm & tua fama & religĭo *teſtimonĭi* patiētur.

If *you ſhall be* an evidence *on the crime* of a friend, *you ſhall conceal* to your utmoſt *his* evil deed; *yet* ſo *that* you yourſelf *do not injure* your own *reputation*; and *you ſhall pay* ſo much ſilence *to friendſhip*, as *both* your honour *and* the ſacredneſs *of a teſtimony* will admit.

Fair ſpeech is to be ſuſpected. III.

5 3 4 2 1
Sermōnes blandos blæſoſque cavēre memento:
1 2 4 3 5 7 6
Simplicĭtas veri ſana eſt, fraus fĭcta loquendi.

Blandiloquentĭa ſuſpecta.

Oratĭo *veritātis* eſt *ſimplex*, blandiloquentĭa *eſt* inſidiōſa; *proinde* debet *eſſe* ſemper *ſuſpecta* prudentĭbus.

The ſpeech *of truth* is *plain*, fawning ſpeech *is* treacherous, *therefore* it ought *to be* always *ſuſpected* by the prudent.

A ſlothful life is to be ſhunned. IV.

2 1 3 6 5 4
Segnitĭem fugĭto, quæ vĭtæ ignavĭa fertur;
1 2 3 4 6 5 7
Nam cùm anĭmus languet, conſūmit inertĭa corpus.

Ignāva vita fugienda.

Ignāva & otiōſa *vita* eſt *fugienda*: nam *torpor* anĭmi *addūcit* ſitum & languōrem *corpŏri*; exercitatĭo *anĭmi* confert *valetudĭni* corpŏris.

An idle *and* ſlothful life is *to be avoided*: for *drowſineſs* of mind *brings* ſluggiſhneſs *and* faintneſs *on the body*; exerciſe *of the mind* conduces *to the health* of the body.

The

The weary mind ſhould be refreſhed. V.

1 4 3 2 5
Interpōne tuis interdum gaudĭa curis,
1 2 6 4 4 5
Ut poſſis anĭmo quemvis ſufferre laborem.

Feſſus anĭmus relaxandus.

Anĭmus *fatigātus* ſerĭis *negotĭis* aliquando *eſt* relaxandus *honeſtis* ac *moderātis* voluptatĭbus, *ut* virĭbus *redintegrātis* ſufficĭat *ad ferendos* labōres. *Nam* quòd *caret* alternâ *requĭe* non eſt *durabĭle.*

The mind *being tired out* with ſerious *affairs* ſometimes *is* to be refreſhed *with honeſt* and *moderate* pleaſures, *that* its ſtrength *being repaired* it may be able *to undergo* labours. *For* what *wants* alternate *reſt* is not *laſting.*

Find fault with no man through ill will. VI.

7 4 5 6 1 3 2
Alterĭùs dictum aut factum ne carpsĕris unquam;
6 5 1 4 3 2
Exemplo ſimĭli ne te deridĕat alter.

Reprehendas nemĭnem malo anĭmo.

Quod *fecĕris* in alĭos, *hoc* fiet *ab alĭis* in te. *Si* libenter reprehendas *facta* dictave *aliōrum*, alĭi & utentue *tuo* exemplo *in* te.

What *you do* to others, *this* ſhall be done *by others* to you. *If* you freely reprove *the deeds* or words *of others*, others *alſo* will make uſe of *your own* example *againſt* yourſelf.

An inheritance is to be improved. VII.

3 7 5 6 2 4 1
Quæ tibi ſors dedĕrit tabŭlis ſuprēma notāto:
2 1 3 4 5 6 7
Augendo ſerva, ne ſis quem fama loqnātur.

Hæreditas augenda.

Inſcrībe *tabŭlis* hæreditātem *quæ* obvĕnit *tibi* ex teſtamento *tuōrum*, atque *ita* ſerva, *ut* augĕas *eam*, ne *fias* vulgo fabŭla: *vulgus enim* ſolet *dicĕre* multa *in juvĕnes* ſubĭtò *ditātos.*

Set down *in your account books* the eſtate *which* falls *to you* by the will *of your anceſtors*, and *ſo* keep it, *that* you may encreaſe it *alſo*, leſt *you become* a town-talk: *for the vulgar* are wont *to ſay* many things *on young men* ſuddenly *grown* rich.

Let

Let old age be generous. VIII.

1 4 2 3 5 6 7
Cùm tibi divitĭæ ſupĕrant in fine ſenectæ,
3 1 2 4 5 6
Munifīcus facĭto vivas, non parcus amīcis.
Senectus ſit munifīca.

Hoc vitĭum *eſt* peculiāre *ſenĭbus*, ut *quo* propĭùs *accēdant* ad mortem, *hoc* ſint *contractiōres*. Tu autem, *cùm* divitĭæ *abundant* in extremâ *ſenectūte*, quam *vocant* decrepĭtam, *tum* dones, *ſed* amīcis *qui* fovĕant *te* obſequĭis.

This vice *is* peculiar *to old men*, that *by how much* the nearer *they approach* to death, *by ſo much* are they *the more cloſe-fiſted*. But you, *when* riches *abound* in extreme *old age*, which *they call* decrepid, *then* beſtow preſents, *but* to friends *who* will chear *you* with their obliging behaviour.

The words of him that ſpeaks are to be minded, not the appearance. IX.

4 5 1 2 3 6
Utile conſilĭum domīnus ne deſpĭce ſervi:
4 3 5 6 2 1
Nullīus ſenſum, ſi prodeſt, tempsĕris unquam.
Verba loquentis attendenda, non os.

Salŭbris *ſententĭa* non eſt *contemnenda* propter *humilitātem* authōris: *nec* ſpectandum eſt *quis* dicat, *ſed* quid *dicātur*.

Wholeſome *advice* is not *to be ſlighted* becauſe of *the meanneſs* of its authour: *nor* ſhould we regard *who* ſpeaks, *but* what *is ſpoken*.

We ſhould uſe aright our preſent fortune. X.

5 6 4 7 1 2 3 8 9 10
Rebus & in cenſu ſi non eſt quod fuit antè,
1 2 3 4 5 6 7
Fac vivas contentus eo quòd tempŏra præbent.
Utendum rectè præſenti fortūnâ.

Tua *fortūna* diminūta, *non eſt utendum* eōdem *ſplendōre* quo *priùs*, ſed *eris* contentus *eo genĕre* vitæ *quod* præſens *fortūna* præbet *tibi*; & *boni cenſŭles* quod *adeſt*.

Your *eſtate* being leſſen'd, *you muſt not uſe* the ſame *ſplendour* as *before*, but *you ſhall be* contented *with that ſort* of life *which* the preſent *fortune* allows *you*; and *take in good part* what *you have at preſent*.

A

A wife is not to be taken for the expectation of a fortune. XI.

4 1 2 3 5 6 7
Uxōrem fuge ne ducas ſub nomĭne dotis:
1 3 2 4 5 6 7
Nec retinēre velis ſi cæpĕrit eſſe moleſta.
Uxor non ducendâ ſpe dotis.

Cave *ne* ducas *uxōrem* cauſâ *dotis*: at *ſi* duxĕris *dotātam*, ne retinĕas *eam* reſpectu *dotis*, ſi *ſit* gravis *tibi*; ſed *dote* contemptâ *repudĭes*. Quanquam *id* non habet *locum* apud *Chriſtianos*.

Beware *leſt* you marry *a wife* for the ſake *of a portion*: but *if* you marry *one with a portion*, do not keep *her* on account *of her portion*, if *ſhe be* troubleſome *to you*; but *the portion* being deſpis'd, *divorce her*. However *this* has not *reception* among *Chriſtians*.

Be wiſe by another's example. XII.

3 1 2 4 5 6
Multōrum diſce exemplo, quæ facta ſequāris,
1 2 3 4 7 5 6
Quæ fugĭas: vita eſt nobis aliēna magiſtra.
Sæpe aliēno exemplo.

Qui *diſcunt* ſuis *periculĭs* quid *expedĭat*, diſcunt *magnâ* mercēde: *ſapĭens* ſumit *conſilĭum* vivendi *ex vitâ* aliōrum: *hoc* confiāvit *infamĭam* illi; *cavēbo* ne faciam *quid* ſimĭle: *hoc* ceſſit *bene* illi; *imitābor*.

They who *learn* by their own *dangers* what *is expedient*, learn *at a dear* rate: *a wiſe man* takes *his method* of living *from the life* of others: *this* hath brought *diſgrace* on that man; *I'll take care* not to do *any thing* like it: *this* hath ſucceeded *well* to him; *I'll imitate it*.

Nothing ſhould be attempted beyond our ſtrength. XIII.

3 4 2 1 8 5 7 6
Quod potes, id tentāto; opĕris ne pondĕre preſſus,
2 1 3 6 5 4
Succumbat labor, & fruſtrà tentāta relinquas.
Nihil tentandum ultra vires.

Expende *tuas* vires *priuſquam* aggrediāre *negotĭum*; ne *poſtea*, victus *difficultāte*, relinquas *turpĭter* quod *ſuſcepiſti* temĕrè.

Conſider *your own* ability *before that* you enter upon *buſineſs*; leſt *afterwards*, being overcome *by difficulty*, you leave off *ſhamefully* what *you undertook* raſhly.

He

He that is silent seems to consent. XIV.

3 4 5 7 6 1 2
Quod nôsti haud rectè factum nolīto tacēre;
1 2 5 4 3 6
Ne videāre malos imitāri velle tacendo.
Qui tacet vidētur consentīre.

Noli *dissimulāre*, si *vidĕris* quid *non rectè* fiĕri: *vidēris enim* probāre *cùm* files. *Quippe* silentium *vidētur* aliquando *esse* consensus.

Don't *dissemble*, if *you see* any thing *not well* done: *for you seem* to approve *when* you are silent. *Because* silence *seems* sometimes *to be* consent.

Severity is to be temper'd with favour. XV.

3 2 4 5 6 1
Judĭcis auxilĭum sub iniquâ lege rogāto:
2 1 3 4 5 7 6
Ipsæ etiam leges cupiunt ut jure regantur.
Rigor temperandus favōre.

Si *premĕris* durâ & inhumānâ *lege*, confugĭas *ad æquitātem* judĭcis. *Hoc enim* non est *contra* leges, *sed* ex mente *legum*, ut *redigantur* & *temperentur* ad æquitātem. *Lex* est *iniqua*, cùm *contenditur* summo *jure*: velŭti *si* pauper *conjiciātur* in vincŭla, *quòd* non alat *patrem*, cùm *lex* dicat, *Libĕri* alant *parentes*, aut *vincian-tur*. Aliquando *lex* est *durĭor*, ut *terrĕat*. In his *judex*, hoc est, *prætor* aut *princeps* potest *succurrĕre*.

If *you are pressed* by a hard *and* inhuman *law*, you may appeal *unto the equity* of the judge. *For this* is not *against* the laws, *but* agreeable to the sense *of the laws*, that *they be reduced* and *tempered* according to equity. *The law* is unjust, when *it is exercised* with the utmost *rigour*: as *if* a poor man *be cast* into prison, *because* he cannot maintain *his father*, when *the law* says, *Let children* maintain *their parents*, or *be put into bonds*. Sometimes *the law* is *too severe*, as when *it* terrifies. In these cases *the judge*, i. e. *the governour* or *prince*, may *relieve*.

Bear those things which you suffer through your own fault. XVI.

1 3 2 7 6 5 4
Quod merĭtò patĕ is patienter ferre memento:
1 3 4 2 6 7 8 5
Cùmque reus tibi sis, ipsum, te judĭce, damna.

Feras quæ patĕris tuâ culpâ.

Nam imputābis *incommŏdum* quod *accĭdit* tibi *tuâ* culpâ *alĭi* quàm *tibi*; & *cùm* ſis *conſcĭus tibi* damna *teipſum*. Eſto tute judex, & exiſtimāto *te* dignum *eâ* pœnâ.

You ſhall not impute *the damage* that *happens* to you *by your own* fault *to any one* but *yourſelf*, and *when* you are *guilty*, condemn *yourſelf*. Be your own judge, *and* think *yourſelf* deſerving *of that* puniſhment.

Many things ſhould be read, but with judgment. XVII.

3 2 1 6 4 5
Multa legas facito, perlectis perlĭne multa:
1 4 3 5 6 7 2
Nam miranda canunt, ſed non credenda, pœtæ.

Multa legenda, ſed cum judicĭo.

Legas *quidem* multa, *ſed* cum judicĭo: *omnia enim* non ſunt *vera* quæ *legis* apud poëtas: *debet* igĭtur *delēre* & *corrigĕre*.

You ſhould read *indeed* many things, *but* with judgment: *for all things* are not *true* which *you read* in the poets: *you ought* therefore *to blot out* and *correct them*.

We ought to talk modeſtly at a feaſt. XVIII.

5 6 1 2 4 3
Inter convīvas fac ſis ſermōne modeſtus:
1 2 3 4 5 7 6
Ne dicāre loquax, dum vis urbānus habēri.

Loquendum modeſtè in convivĭo.

In foro *eſt* locus *eloquentĭæ*, in cubicŭlo *ſilentĭi*, in conviviis *convĕnit* uti *alternis* ac *moderātis* ſermonibus, *iiſque* venuſtis & amœnis. *Quidam*, dum *affectant* humanitātem *ſunt* moleſti *reliquis convĭvis* loquacitāte, *quibus* non relinquunt *ſpatĭum* loquendi.

At the bar *is* the place *of eloquence*, in the chamber *of ſilence*, at entertainments *'tis proper* to uſe *alternate* and *moderate* diſcourſes, *and thoſe* pleaſant *and* delightful. *Some perſons*, whilſt *they affect* courteſy, *are* troubleſome *to the reſt of the gueſts* by their talkativeneſs, *to whom* they do not leave *room* to ſpeak.

The anger of a wife is not to be feared. XIX.

6 5 2 1 4 3
Conjŭgis iratæ noli tu verba timēre:
1 5 3 4 6 2 7
Nam lachrymis ſtruit inſidĭas dum fœmĭna plorat.

Iracundĭa uxoris non formidanda.

Uxōres *habent* lachrymas *in promptu*, his *expugnant* viros. *Admŏnet* igĭtur *ne quid commoveāris* lachrymis *hujuſmŏdi*: fingunt enim *eas* ſæpenumĕro *quo fallant* ſuos viros; *velut* cùm *ſimŭlant* ſe *commovēri* zelotypĭâ, *ut* diſſimŭlent *ſuum adulterĭum*, aut *fingunt* ſe *irātas* ei *quem* amant *afflictim.*

Wives *have* tears *at command*, with theſe *they overcome* their huſbands. *He admoniſhes* therefore *that you be not at all moved* with tears *of this ſort*: for they feign *them* oftentimes *to deceive* their husbands; *as* when *they pretend* themſelves *diſturb'd* with jealouſy, *that* they may cloke *their own adultery*, or *feign* themſelves *in a paſſion* with him *whom* they love *to diſtraction.*

We ſhould uſe not abuſe things gotten. XX.

1 2 3 4 5 6
Utĕre quæsītis, ſed ne videāris abūti:
1 3 2 6 7 5 4
Qui ſua conſūmunt, cum deeſt, aliēna ſequuntur.

Utendum non abutendum quæsītis.

Utĕre *quæ* paraſti, *non abutĕre*, ne, *profūſis* tuis *bonis*, cogāris *vel* rogāre *aliēna* impudenter, *vel* vivĕre *ex aliēno* ſerviliter, *vel* furāri *alīena* periculōſè.

Uſe *thoſe things which* you have gotten, *dont abuſe them*, leſt, *having ſquandered away* your own *goods*, you be forced *either* to beg of *others* impudently, *or* to live *on another's* ſervilely, *or* to feed *another's* hazardouſly.

Death is not to be feared. XXI.

1 3 2 4 5 6 7
Fac tibi propōnas mortem non eſſe timendum;
1 5 2 3 4 9 6 7 10 8
Quæ bona ſi non eſt, finis tamen illa malōrum eſt.

Mors non formidanda.

Mors *vel* ob hoc *non eſt* timenda, *quod* eſt *finis* omnĭum malōrum *hujus vitæ.*

Death *even* for this cauſe *is not* to be feared, *that* it is *the end* of all the miſeries *of this life.*

A

A talkative wife, if honeſt, is to be born with. XXII.

4 3 5 7 6 2 1
Uxoris linguam, ſi frugi eſt, ferre memento:
1 3 2 6 4 5 7 8 9
Namque malum eſt nil velle pati, nec poſſe tacēre.

Uxor loquax, ſi proba, ferenda.

Quædam *leviuſcŭla* vitĭa *ſunt* ferenda *in amīcis*, ſi *fuĕrint* aliŏquin *probi*: velut *in uxōre*, ſi *ſit* paulo *loquacior*, aut *procaciōris* linguæ, *ferendum eſt*, ſi *aliŏqui* ſit *pudīca* & *frugi*, hoc eſt, *fungens* ſuo officĭo; *maximè*, quòd *morbus* linguæ *eſt* peculiāris *ei ſexŭi*. Is *eſt* malus *qui* poteſt *ferre* nihil vitĭi *in aliis*, præſertim *eùm* ſit *facĭlis* res *tacēre*. Sic enim *uxor* deſĭnet *obgannīre*, ſi *nihil reſpondĕas*, quemadmŏdum *Socrătes* ſolitus eſt.

Some *ſmall* faults *are* to be born with *in friends*, if *they be* otherwiſe *honeſt*: as *in a wife*, if *ſhe be* a little *too talkative*, or *of a ſaucy* tongue, *it muſt be born with*, if *in other reſpects* ſhe be *chaſte* and *thrifty*, that is, *one that diſcharges* her duty; *chiefly* becauſe *the diſtemper* of the tongue *is* peculiar *to that ſex*. He *is* a bad man *who* can *bear with* no fault *in others*, eſpecially *when* it is *an eaſy* matter *to be ſilent*. For ſo *the wife* will leave off *ſcolding*, if *you make no anſwer*, juſt as *Socrates* uſed to do.

Piety towards parents. XXIII.

1 4 5 2 6 3
Dilĭge non ægrâ charos pietāte parentes:
1 3 2 4 5 7 6 8
Nec matrem offendas, dum vis bonus eſſe parenti.

Piĕtas erga parentes.

Piĕtas, *amor*, & *cultus* eſt *erga* parentes, *pătrĭam*, Deum, & ſiquis eſt *loco* parentum. *Quidam* colunt *parentes*, velŭti *coactī* legibus, *non* ex anĭmo; *verùm* tu *dilĭge* eos *non* coactè *neque* gravātim, *ſed* promptè & alacrĭter: & ſiquid diſſidĭi *inciderit* inter *parentes*, obſequāris *altĕri* ita, *ut* non offendas *altĕrum*, ſed *tua* piĕtas *carĕat* omni *moleſtĭa*.

Piety, *love* and *worſhip* is due *towards* parents, *one's country*, God, *and* any one that is *in the place* of parents. *Some* honour *their parents*, as *compelled* by the laws, *not* from their hearts; *but* do you *love* them *not* by reſtraint *nor* againſt the grain, *but* readily *and* chearfully: *and* if any difference *happens* between *your parents*, you ſhould obey *the one* ſo, *as* you may not offend *the other* but *let your* piety *be free from* al *vexation*.

The FOURTH BOOK *of* DISTICHS, *concerning* MANNERS.

The PREFACE.

4 1 2 3 5
SEcūram quicunque cupis traducĕre vitam,
1 4 3 2 5 7 6
Nec vitĭis hærēre anĭmum quæ morĭbus obſunt;
2 3 6 4 5 1
Hæc præcepta tibi ſemper relegenda memento:
1 2 3 4 6 5 7
Invenĭes alĭquid in quo te utāre magiſtro.

Si *vis* eſſe *liber* ab omnĭbus *vitĭis*, & *vivĕre* conſcĭus *nullīus mali*, habĕas *hæc præcepta* ſemper *præ manibus*, in quibus *invenĭes* alĭquid *in quo* poſſis *uti* teipſo *magiſtro*, hoc eſt, *ut* ipſe *regas* ac *moderēris* tuam vitam, *adjūtus* his præceptis.

If *you would* be *free* from all *vices*, and *live* conſcious *of* no *evil*, you ſhould have *theſe precepts* always *at hand*, in which *you will find* ſomething *wherein* you may *make uſe of* yourſelf as *a maſter*, i. e. *that* you *may govern* and *moderate* your life, *being aſſiſted* by theſe precepts.

The contempt of riches. I.

1 2 3 4 7 5 6
Deſpice divitĭas, ſi vis anĭmo eſſe beātus;
1 2 3 6 5 4
Quas qui ſuſpiciunt, mendīcant ſemper avari.

Contemptus divitiārum.

Non jubet *odjicĕre* divitĭas, *ſed* non magni facĕre: *etēnim* qui *mirantur* aut *magni faciunt* eas, *dum* non audent *uti* quæ *poſſĭdent*, & *ſemper accumŭlant* alĭquid, *mendīcant* & *ſunt* egēni.

He does not bid us *throw away* riches, *but* not over-value them: *for* they who *admire* or *ſet a great eſteem upon* them, *whilſt* they dare not *uſe* what *they poſſeſs*, and *are always adding* ſomething, *live beggarly*, and *are* needy.

It

It is beſt to live according to nature. II.

1 2 5 4 6 3
Commŏda natūræ nullo tibi tempŏre deĕrunt,
1 3 4 2 5 7 6
Si contentus eo fuĕris quod poſtŭlat uſus.

Optĭmum vivĕre ad naturam.

Si *metiāris* ſumptus *uſu* & *neceſſitāte*, non ambitiōne, *neque* voluptāte, *commoditātes* natūræ *nunquam deĕrunt* tibi, *quæ* eſt *contenta* paucis, *cùm* cupiditātes *deſidĕrant* immenſam.

If *you meaſure* your expences *by uſe* and *neceſſity*, not by ambition, *nor* voluptuouſneſs, *the conveniences* of nature *will never be wanting* to you, *which* is *content* with few things, *when* luſts *require* what is beyond bounds.

Affairs are to be managed by reaſon. III.

1 2 3 4 6 7 5
Cùm ſis incautus, nec rem ratiōne gubernes,
1 3 5 6 7 2 4
Noli fortunam, quæ non eſt, dicĕre cæcam.

Res regendæ ratiōne.

Si *res* ſuccēdant *malè* tibi *tuaptè* negligentīâ, *ne conferas* culpam *in fortūnam*, & *appelles* illam *cæcam*, cùm *magis* tu ipſe *parum proſpexĕris*. Quippe *fortūna* eſt *tantummŏdo* fictum *numen*, ſi *ſit* prudentĭa *nobis*.

If *affairs* ſucceed *ill* to you *by your own* negligence, *do not lay* the fault *upon fortune*, and *call* her *blind*, when *rather* you yourſelf *have been ſhort-ſighted*. For *fortune* is *only* a fictitious *deity*, if *there be* prudence *to us*.

The love of money (ſhould be) for its uſe. IV.

1 2 3 6 4 5
Dilĭge d narĭum, ſed parcè dilĭge formam,
1 2 3 4 5 6 7
Quam nemo ſanctus nec honeſtus captat habēre.

Amor pecunĭæ ad uſum.

Amāre *pecunĭam* ad uſum *eſt* prudentis: *amāre* ut *pallas* oculos *fŏrma*, avāri *ac* dementis. *Omnes* optant *nummum*, mali *ſoli* captantur *forma*.

To love *money* for uſe *is the part of* a prudent man: *to love it* that *you may feed* your eyes *with its beauty*, of a miſer *and madman*. *All men* wiſh for *money*, ill men *only are* allured with *the looks of it*.

Do not ſpare wealth on account of health. V.

1 2 3 6 5 4
Cùm fuĕris locuples, corpus curāre memento:
2 1 3 4 5 6 7 8
Æger dives habet nummos, ſed non habet ipſum.

Ne parcas opĭbus in valetudĭne

Cùm *valetūdo* corpŏris *agĭtur*, ne *tum* parcas *tuis* divitĭis. *Etĕnim* qui *non ſuccurrit* morbo *ne* minŭat *pecunĭam*, is *quidem* habet *nummos*, at *non habet* ſeipſum, *cùm* malè valĕat. *Mavult* nummos *eſſe* ſalvos *quàm* ſeipſum, & frui *illis* quam *ſeipſo*.

When *the health* of the body *is concerned*, do not *then* ſpare *your* riches. *For* he that *does not relieve* a diſtemper *leſt* he diminiſh *his money*, he *indeed* has *money*, but *has not* himſelf *when* he is ſick. *He had rather* his money *ſhould be* ſafe *than* himſelf, *and* enjoy *that* than *himſelf*.

A father's chaſtiſement is to be born with. VI.

5 1 3 2 4 6
Verbĕra cùm tulĕris diſcens aliquando magiſtri,
1 3 2 4 8 5 6 7
Fer patris imperĭum, cùm verbis exit ad iram.

Paterna caſtigatĭo ferenda.

Puer *vapulâſti* à præceptōre *cùm* diſcĕres *litĕras*; multò magis *convĕnit* ferre *cùm* pater *objurgat* te *verbis*. Tuliſti *multo ſeveriōrem*, tyrannĭdem *literatōris*; feras & imperĭum *patris*, qui *etĭam* cùm *iraſcĭtur*, tamen *tempĕrat* à verberĭbus.

Being a child *you were beaten* by your maſter *when* you learnt *letters*; much more *fit is it to* bear *when* your father *chides you with words*. You have born *the much ſeverer* tyranny *of your ſchool-maſter*; bear *alſo* the government *of your father*, who *even when he's angry*, yet *refrains* from blows.

Things certain and profitable ought to be done. VII.

2 1 3 4 5 7 6
Res age quæ profunt: rurſus vi āre memento
1 2 3 4 5 8 6 7 9
In quibus error ineſt, nec ſpes eſt certa labōris.

Certa & utilia agenda.

Ne fecĕris *ea* de quibus *dubĭtas*, sed *agĕ* illâ *ex quibus* certa *utilĭtas* sperātur. *Rursus*, abstinĕas *ab iis* in quibus *possis* falli, & est *incertum* num *sint* profutūra *an* nocitūra.

Do not *those things* of which *you doubt*, but *do* those things *from which* a certain *profit* may be expected. *Again*, abstain *from those things* in which *you may* be deceiv'd, *and* it is *doubtful* whether *they may be* profitable *or* hurtful.

We should give liberally. VIII.

1 3 2 5 4 6
Quod donāre potes, gratìs concēde rogan i :
1 3 2 4 6 7 8 5
Nam rectè feciſſe bonis in parte lucrōrum est.

Donandum libenter.

Dona *libenter* quod *potes*; nam *quod* contulĕris *in bonos* est *lucrum* non *damnum*: & *qui* dedit *beneficĭum* digno *accipĭet* dando. *Quod enim* benefĕceris *probo viro* redĭbit *cum fœnŏre*.

Give *freely* what *you are able*; for *what* you beſtow *upon good men* is *gain* not *loſs*: and *he that* hath beſtowed *a benefit* upon a worthy perſon *ſhall receive* by giving. *For what* good you do *to an honeſt man* will return *with uſury*.

Suſpicion ſhould be examined immediately. IX.

1 4 3 2 5 6 7 8
Quod tibi ſuſpectum eſt, conſeſtim diſcŭte quid ſit :
1 6 5 2 3 4 7
Namque ſolent, primò quæ ſunt neglecta, nocēre.

Suſpicĭo expendenda ſtatim.

Noli *negligĕre* ea *quæ* habent *ſuſpiciōnem* mali; *ſed* ſtatim *examĭna* & *exugĭre* cujuſmŏdi *ſint*. Nam *ſi* ſit *quid mali*, facillĭme *medebĕris* initĭis: *at* neglecta *creſcunt*, & *maxĭmè lædunt* poſtĕa. *Velŭti*, ſi *ſuſpicabĕris* amīcum *eſſe* animo *alienōre* in te, *noli* negligĕre *quid* ſibi velit, *ſed* excŭte *unde* hoc *natim ſit*; & *ſiquid eſt*, ſtatim *occurre* naſcenti *molo*.

Don't *neglect* thoſe things *which* have *a ſuſpicion* of evil; *but* preſently *examine* and *ſearch out* of what ſort *they are*. For *if* there be *any ill*, you will moſt eaſily *remedy it* at the beginning: *but* things neglected *encreaſe*, and *do the greateſt hurt* afterwards. *As*, if *you ſuſpect* your friend *to be* of a diſpoſition *more averſe* to you, *do not* neglect *what* may be the meaning of it, *but* examine *whence* this *may ariſe*; and *if there be any cauſe*, immediately *put a ſtop* to the growing *evil*.

Venery

Venery is to be restrained by abstinence. X.

1 6 5 4 2 3
Cùm te detinĕat Venĕris damnōsa voluptas,
2 3 1 4 6 7 5
Indulgēre gulæ noli, quæ ventris amīca est.
Venus cohibenda abstinentĭâ.

Cave *de* duplĭces *tuum morbum:* utcunque enim *unus* fertur, *duo* non possunt *ferri* simul. *Amāre* est *damnōsa res,* & *gula* est *damnōsa*; quòd si *parĭter labōres* utroque malo, *supĕrest* ut *mox redigāris* ad egestātem. *Gula* dicĭtur *amīca* ventris, *quòd* per eam *venter* saginātur, *sed* res & fama *decrescit.*

Beware *lest* you double *your distemper*; for howsoever *one* is born, *two* cannot *be born* together. *To be in love* is *an injurious thing,* and *luxury* is *hurtful*; but if *you equally labour* under both distempers, *it remains* that *you be quickly reduced* to beggary. *Luxury* is called *a friend* of the belly, *because* by it *the belly* is fattened, *but* substance *and* reputation *are diminished.*

A mad man is the worst of beasts. XI.

1 3 2 6 5 4
Cùm tibi propōnas animalĭa cuncta timēre.
3 4 2 1 7 5 6
Unum homĭnem tibĭ præcipĭo plùs esse timendum.
Malus homo, pessĭma fera.

Cùm *putas* tuâ sponte *omnes* feras *esse* timendas, *meo præcepto* maxĭmè timēbis *unum anĭmal,* nempe, *homĭnem.* Nam *nulla bellŭa* magìs nocet *homĭni,* quàm *homo* homĭni.

When *you think* of yourself *that all* wild beasts *are* to be feared, *by my advice* you should chiefly be afraid of *one animal,* to wit, *man.* For *no beast* is more hurtful *to man,* than *man is* to man.

Wisdom is to be preferred before strength. XII.

1 7 2 4 5 6 3
Cùm tibi prævalĭdæ fuĕrint in corpŏre vires,
1 2 3 4 5 8 7 6
Fac sapĭas; sic tu potĕris vis fortis habēri.
Sapientĭa præferenda fortitudĭni.

Si *natūra* dedit *tibi* vires *corpŏris,* non statim eris *fortis* vir, *nisi* adjunxĕris *vim*

If *nature* hath given *thee* strength *of body,* you will not presently be *a valiant* man, *un-*

ingenii,

ingenii, *hoc eſt*, ſapientiam, *quâ* utāris *robŏre* corpŏris *rectè*.

leſs you add to it *ſtrength* of wit, *i. e.* wiſdom, *by which* you may uſe *your ſtrength* of body *rightly*.

A friend is the phyſician of the heart. XIII.

2 3 4 1 5 6 7
Auxilĭum à notis petĭto, ni fortè labōras:
1 2 3 4 5 6 7
Nec quiſquam melĭor medĭcus quàm fidus amīcus.

Amīcus medĭcus cordis.

Apĕri *morbos* corpŏris *medĭco*, apĕri *morbos* anĭmi *fidĕli* amīco. *Ille* ſanat *pharmăcis*, hic *verbis*. Aliter, *ſi quid morbi* inciderit, *accerſe* amīcum *magìs quàm* medĭcum.

Diſcover *the diſeaſes* of the body *to a phyſician*, lay open *the diſtempers* of thy mind *to a faithful* friend. *The one* cures *with medicines*, the other *with words*. Or, *if any diſorders* happen, *ſend for* a friend *rather than* a phyſician.

A contrite ſpirit is ſacrifice. XIV.

1 3 2 4 7 5 6 8 9
Cùm ius ipſe nocens, morĭtur cur victĭma pro te?
2 1 5 6 3 4
Stultitĭa eſt, morte alterĭùs ſperāre ſalūtem.

Dejectus ſpirĭtus ſacrificĭum.

Vetĕres *credēbant* ſcelus *commiſſum* explāri *mactātâ* pecŭde, *quæ* commiſĕrat *nihil*, & *innŏcens* dabat *pœnas* pro *alīēno peccāto*, cùm *is* qui *peccāvit* debŭit *potĭùs* mactāri *quàm* victĭma. *Sperābant autem* ſtultè *alīēnam* mortem *fore* ſalūti *ſibi*, cùm *oportet* quemque *dependĕre* ſua mala.

The Ancients *believed* that a crime *done* was attoned for *by a ſlain* beaſt, *which* had committed *nothing*, and *the innocent* ſuffered *puniſhment* for *another's ſin*, when *he* who *did the offence* ought *rather* to be ſlain *than* the victim. *But they hoped* fooliſhly *that another's* death *would be* health *to them*, when *it behoves* every one *to ſuffer for* his own wickedneſs.

A friend is to be choſen by his manners. XV.

1 8 3 4 5 6 2 7
Cùm tibi vel ſocium vel fidum quæris amīcum,
1 8 2 6 5 3 4 7
Non tibi fortūnâ eſt hominis ſed vitâ petenda.

Amīcus deligendus ex morĭbus.

Amīcus, *quem* velis *adjungĕre*, non eſt *æſtiman-*

The friend, *whom* you would *join to yourſelf*, is not *to be va-*

dus

dus è cenſu, *ſed* ex moribus. *Idem* oportet *fieri* in uxoribus.

lued by his eſtate, *but* by his manners. *The ſame* ſhould *be done* as to wives.

Covetouſneſs is to be avoided. XVI.

1 2 3 4 5 6
Utĕre quæsītis opĭbus, fuge nomen avāri:
1 4 2 3 5 6 7
Quid tibi divitĭæ proſunt, ſi pauper abundas?

Avaritĭa vitanda.

Fruſtrà *paraſti* divitĭas, *ſi* non audes *uti* partis, & vivis *inops* inter *magnas opes*. Refert enim *nihil* habēre, *ſi* quæ *habes* proſunt *tibi* nihĭloplus *quàm* ea *quæ* non habes.

In vain *have you gotten* riches, *if* you dare not *uſe them* when gotten, *and* live *poor* amidſt *great wealth*. For it ſignifies *nothing* to have them, *if* thoſe things *you have* profit *you* no more *than* thoſe *which* you have not.

Pleaſure is injurious to reputation. XVII.

1 5 3 2 6 7 4
Si famam ſervāre cupis, dum vivis, honeſtam,
1 2 3 4 5 6 7 8
Fac fugĭas anĭmo quæ ſunt mala gaudĭa vitæ.

Voluptas inimīca famæ.

Si *cupis* tuēri *honeſtam* famam, *noli* amāre *inhoneſtas* voluptātes, *nempe* gulam, *libidĭnem* & ſimilĭa.

If *you deſire* to maintain *a good* reputation, *don't* love *diſhonourable* pleaſures, *viz.* gluttony, *luſt* and *the like*.

Do not deride an old man tho' a dotard. XVIII.

1 2 3 4 5 6
Cùm ſapĭas anĭmo, noli irridē e ſenectam:
1 2 3 5 4 7 8 6
Nam quicunque ſenex, ſenſus puerīlis in illo eſt.

Ne irriſĕris ſenem etĭam delīrum.

Cùm *tuum ingenĭum* & *vis* anĭmi *vigĕat* per ætātem, *noli* deridēre *ſenectūtem*, quæ *minùs valeat* anĭmo.

When *your wit* and *ſtrength* of mind *is vigorous* thro' age, *do not* deride *old age*, which *is not ſo powerful* in mind. *For all old*

mo. *Omnis enim ſenex deſipiſcit, & redit ad puerilem ſtultitiam. Igitur vitium ætatis eſt ferendum, non ridendum.*

men begin to dote, *and* return *to a childiſh* folly. *Therefore* the weakneſs *of age* is *to be born with*, not laughed at.

Riches are fleeting, but art durable. XIX.

1 2 3 4 7 5 6
Diſce aliquid; nam cùm ſubitò fortūna recēdit,
1 2 6 7 3 5 4
Ars remănet, vitamque hominis non deſerit unquam.

Opes fluxæ, ſed ars perpetua.

Subita *fortūna* ſæpenumĕro *eripit* opes *hominis*, vellūti *incendio*, ferro, *bello*, naufragio: *verùm* ars *non poteſt* eripi. *Itaque* hæc *eſt* certiſsima *poſſeſſio*, quæ *poſſit* alĕre *te* ſemper & ubique.

A ſudden *accident* oftentimes *takes away* riches *from a man*, as *by fire*, ſword, *war*, ſhipwreck: *bnt* art *cannot* be taken away. *Therefore* this *is* the moſt certain *poſſeſſion*, which *can* ſupport *thee* always *and* in all places.

Manners are known by words. XX.

3 1 2 4 5 6
Omnia perſpicito tacitus quæ quisque loquātur:
1 5 4 2 3 6 8 7
Sermo hominum mores & celat, & indicat idem.

Mores cognĭti ex verbis.

Nulla res *argŭit & aperit* vitam & ingenium *hominis* magis quàm *illius oratio*: hoc *eſt* certiſsimum *ſpeculum* animi. *Igitur* ſi *vis* cognoſcĕre *hominem* cujuſmŏdi *ſit*, perpende *tecum* qualis *illius oratio* ſit. *Sermo* indĭcat *mores* hominis, *ſi* loquātur *ex animo*; & *idem* celat, *ſi* vel *tacĕat*, aut *loquātur* diſſimulanter.

Nothing *proves* and *lays open* the life *and* temper *of a man* more than *his ſpeech*; this *is* the moſt certain *looking-glaſs* of the mind. *Therefore* if *you would* know *a man* of what ſort *he be*, conſider *with yourſelf* what *his ſpeech* is. *Diſcourſe* ſhews *the manners* of a man, *if* he ſpeak *from his heart*; and *the ſame* conceals them, *if* either *he be ſilent*, or *ſpeak* diſſemblingly.

Art is to be helped by uſe. XXI.

1 2 3 4 5
Exerce ſtudium, quamvis percepĕris artem:
1 2 4 5 6 7 3 8
Ut cura ingenium, ſic & manus ādjuvat uſum.

Ars

Ars juvanda uſu.

Ut *diſciplīnæ* evaneſcunt, *niſi* confirmes *exercitatiōne*; ſic *artificium* confirmandum erit *opĕre*, ne excĭdat.

As *inſtructions* are loſt, *unleſs* you eſtabliſh them *by practice*; ſo *ſkill* muſt be confirmed *by labour*, leſt it come to nothing.

Contempt of Life. XXII.

3 1 2 6 4 5
Multùm ne cures ventūri tempŏra letni:
2 3 1 4 5 6 7 8
Non timet is mortem qui ſcit contemnĕre vitam.

Contemptus vitæ.

Si *vis* eſſe *liber* à metu *mortis*, diſce *non magni facĕre* vitam. *Etĕnim* (quemadmŏdum *Ariſtotĕles* eleganter *docet*) fruitĭo *nullīus rei* eſt *jucunda*, niſi *quam* alĭquo *modo* contempsĕris.

If *you would* be *free* from the fear *of death*, learn *not to ſet a great value on* life. *For* (as *Ariſtotle* elegantly *inſtructs us*) the enjoyment *of nothing* is *pleaſant*, but *what* in ſome *meaſure* you ſhall have deſpiſed.

We ſhould learn and teach. XXIII.

1 2 3 4 7 5 6
Diſce ſed à doctis; indoctos ipſe docēto:
5 1 4 2 3
Propaganda etĕnim rerum doctrīna bonarum.

Diſcendum & docendum.

Diſce *non* à quŏvis, *ſed* ab his *qui* poſſunt *docēre*. Rurſum, *quòd* didicĕris *ab his* imperti *alĭis*. Scientĭa enim *utilĭum* rerum *non eſt* premenda, *ſed* tradenda *per manus*.

Learn *not* of every one, *but* of thoſe *who* are able *to teach*. Again, *what* you have learnt *from them* impart *to others*. For the knowledge *of uſeful* things *is not* to be kept cloſe, *but* delivered *through our hands*.

The meaſure of drinking. XXIV.

2 1 3 4 5 6 7 8 9
Hoc bibe quod proſit, ſi tu vis vivĕre ſanus:
6 4 5 2 7 3 1
Morbi cauſa mali eſt homĭni quandoque voluptas.

Ratĭo bibendi.

Ne bibĕris *ſupra* vires. *Brevis enim* voluptas *bibendi*

Drink not *beyond* your *ſtrength*. *For the ſhort* pleaſure *of drinking* ſæpenume

sæpenumĕro *conciliat* homĭni *molestum* & *diutĭnum* morbum.

oftentimes *procures* a man *a troublesome* and *tedious* sickness.

Do not condemn what you have approved. XXV.

2 1 3 4 5
Laudâris quodcunque paiam, quodcunque probâris,
1 2 3 6 5 4
Prospĭce ne rursus levitātis crimĭne damnes.

Ne damnes quod probavĕris.

Videbĕris *levis* & *inconstans*, si *damnes* postĕa *quod* aliquando *laudaris* coram *multis*. Quòd si *mutâsti* sententiam, *fac* silĕas.

You will seem *fickle* and *inconstant*, if *you find fault with* afterwards *what* at any time *you have commended* before *many*. But if *you have altered* your mind, *see* you be silent.

Be circumspect in either fortune. XXVI.

1 2 4 5 6 3
Tranquillis rebus quæ sunt adversa cavēto:
1 2 3 6 5 4
Rursus in adversis melĭus sperāre memento.

Esto circumspectus utrāque fortūnâ.

Ne sis *secūrus* cùm *fortūna* est *tranquilla*, sed *cave* tempestātem. *Rursus*, cùm *fortūna* sævit, *sustine* anĭmum spe meliōris *fortūnæ*, quæ *successūra sit*. Adversa *sunt* timenda *in secundis* rebus, *ne* sis *supīnus*; lætiōra *sunt* speranda *in adversis*, ne *deficĭas* anĭmo.

Be not *secure* when *fortune* is *calm*, but *beware of* a storm. *Again*, when *fortune* frowns *support* your mind *with hope* of better *fortune*, which *may succeed*. Adverse things *are* to be feared *in prosperous* affairs, *lest* you become *supine*; more joyful things *are* to be hoped for *in adversity*, lest *you faint* in mind.

Wisdom grows by study. XXVII.

3 1 2 6 4 5
Discĕre ne cesses, curâ sapientĭa crescit;
1 3 4 2 6 5
Rara datur longo prudentĭa temporis usu.

Sapientĭa crescit studĭo.

Juxtà *Solōnis* sententĭam *oportet* senescĕre *semper* ad-

According to *Solon*'s opinion *it behoves us* to grow old *always*

discentes

diſcentes *aliquid*. Nam *ſingulāris & eximĭa* prudentĭa *contingit* diuturnâ *experientĭa* ætatis. *Quanquam* hic ſenſus *magis probātur* mihi; *ſemper* diſce, *ſapientĭâ* creſcit *ſtudĭo*. Nam *pauci* ſunt *qui* evāduntprudentes experientĭâ *rerum*; vel *quia* contingit *paucis* vivĕre *diu*, vel *quia* complūres *non exĭŭunt* ſtultitĭam *hâc vitâ*. Doctrīna *eſt* certiſſĭma *ac* breviſſĭma *via* ad ſapientĭam.

learning *ſomething*. For *ſingular* and *excellent* wiſdom *comes* by a continual *experience* of age. *Although* this ſenſe *is more approved of* by me; *always* learn, *wiſdom* grows *by ſtudy*. For *few* are they *who* become *wiſe* by the experience *of things*; either *becauſe* it happens *to few* to live *long*, or *becauſe* many *don't lay aſide* their folly *in this life*. Learning *is* the moſt certain *and* ſhorteſt *way* to wiſdom.

We ſhould commend ſparingly. XXVIII.

2 1 3 10 11 12 13
Parcè laudāto; nam quem tu ſæpe probaris,
4 5 7 9 6 8
Una dies qualis fuĕrit monſtrābit amīcus,

Laudandum parcè.

Ne laudes *amīcum* effuſius *cujus* non fecĕris *periculum*; ſiquĭdem *ille* ſæpĭus *laudātus* abs te *uno die* declarābit *ſe* fuiſſe *alĭum* quàm *tu* prædicaras.

Do not praiſe *a friend* too much *of whom* you have not made *a trial*: for perhaps *he* ſo often *praiſed* by you *will one day* ſhew *himſelf* to have been *a different perſon* than *you* declared him.

Be not aſhamed to learn. XXIX.

1 2 6 7 3 4 5
Ne puděat, quæ neſciĕris, te velle docēri;
3 4 1 2 5 6 9 8 7
Scire alĭquid laus eſt, pudor eſt nil diſcĕre velle.

Ne puděat diſcĕre.

Quidam *malunt* quodam *ſtulto* pudōre *ſemper* neſcīre, *quàm* ſemel *diſcĕre*; cùm *ſcire* ſit *pulchrum*, & *nolle* diſcĕre *pudendum*.

Some *had rather* thro' a certain *fooliſh* baſhfulneſs *always* be ignorant, *than* once *to learn*; when *to underſtand* is *excellent*, and *to be unwilling* to learn *ſhameful*.

We ſhould uſe things according to ſobriety. XXX.

6 7 8 9 1 4 2 5 3
Cùm Venĕre & Baccho lis eſt & juncta voluptas :
2 4 3 5 1 6 7 8
Quod lautum eſt animo complectĕre, ſed fuge lites.

Utendum rebus ad ſobrietātem.

Excerpe *quod boni* ineſt *rebus:* fuge *quod mali* eſt *adjunctum.* Potatĭo *exhilărat,* diſcŭtit *curas*; utĕre *hâc commoditāte:* rurſus, *ebrietas* incĭtat *ad jurgĭa*; cave *hoc.* Item *Venus* delectat, *ſed* habet *ſua jurgĭa*; ama *igĭtur* abſque *diſſidĭis.*

Pick out *what good* there is in *things:* ſhun *what evil* is *joined to them.* Drinking *cheers the ſpirits,* drives away *cares*; uſe *this advantage:* again, *drunkenneſs* ſtirs up *to quarrels*; beware of *that.* Alſo *Venus* brings delight, *but ſhe* has *her contentions*; love *therefore* without *ſtrife.*

We ſhould not confide in ſullen and ſilent perſons. XXXI.

3 4 5 6 2 1
Demiſſos animo ac tacĭtos vitāre memento :
1 2 4 3 5 7 8 6
Quà flumen placĭdum eſt, forſan latet altĭùs undâ.

Non fidendum triſtĭbus & tacĭtis.

Vitāto *triſtes* ac *tacĭtos*; videntur enim *molīri* alĭquid *magni* mali : *quemadmŏdum* cavendum eſt *flumen* eâ parte *quâ* eſt *tranquillum,* nam *illud* ſolet *eſſe* profundiſsĭmum. *Ita* Cæſar *magìs metuēbat* Brutum & Caſsĭum, *pallĭdos* ac *tacĭtos,* quàm *ebrĭum* Antonĭum.

Shun *penſive* and *ſilent perſons*; for they ſeem *to be contriving* ſome *great* miſchief: *as* we ſhould beware of *a river* in that part *where* it is *ſtill,* for *that* uſes *to be* the deepeſt. *So* Cæſar *was more afraid of* Brutus *and* Caſſius, *who were pale* and *reſerved,* than *drunken* Antony.

One condition is to be compared with another. XXXII.

1 6 5 4 2 3
Cùm tibi diſplicĕat rerum fortūna tuārum,
2 1 3 5 4 6
Alterĭus ſpecta, quo ſis diſcrimĭne pejor.

Sors conferenda ſorti.

Quotĭes *tædet te* tuæ *ſortis*, confer *eam* fortūnâ *aliōrum*; & *vidēbis* te *nihil* peiōrem; *hoc eſt*, infeliciōrem *multis* aliĭs.

As often as *you are weary* of your own *ſtate*, compare *it* with the fortune *of others*; and *you'll ſee* yourſelf *nothing* worſe, *i. e.* more unhappy *than many* others.

Nothing ſhould be attempted beyond our ſtrength. XXXIII.

3 4 2 1 5 10 9 11
Quod potes, id tenta: nam littus carpĕre remis
7 6 8 12 14 13 15 16
Tutĭus eſt multò, quàm velum tendĕre in altum.

Nihil aggrediendum ultra vires.

Aggredĕre *tuta* magìs *quàm* magna. *Eſt enim* tutĭùs *multò* navigāre *juxta* littus, *ac* uti *remis*, quàm *paſſis* velis *periclitāri* in fluctĭbus. *Venti* fortūnæ *non favent* omnĭbus.

Attempt *things that are ſafe* rather *than* great. *For it is* more ſafe *by much* to ſail *near* the ſhore, *and* uſe *oars*, than *with ſpread* ſails *to be in danger* amidſt the waves. *The winds* of fortune *do not favour* all perſons.

We muſt not contend unjuſtly with a juſt man. XXXIV.

4 6 5 3 2 1
Contra hominem juſtum pravè contendĕre noli:
3 1 2 5 4 6
Semper enim Deus injuſtas ulciſcĭtur iras.

Non contendendum inīquè cum juſto.

Noli *contendĕre* cum juſto *homĭne* malitiōſè *ac* perverſè, *nam* Deus *nunquam* relinquit *eos* inultum.

Do not *contend* with a juſt *man* maliciouſly *and* perverſly; *for* God *never* leaves *this* unrevenged.

Either fortune muſt alike be born with. XXXV.

2 1 3 4 5 6
Ereptis opĭbus, noli tu flere querendo:
1 2 3 6 4 5 7
Sed gaude potiùs, tibi ſi contingat habēre.

Utri-

Utrăque fortūna æque ferenda.

Si *divitiæ* contingant, *gaude*; ſi *ereptæ fuĕrint*, noli *cruciāre* te, *ſed* tunc *utĕre* philoſophĭa. *Neque enim* habent *tantùm* boni, *ut* dolendum ſit *admŏdum* ſi *periĕrint*; neque *rurſus* tantùm *mali*, ut *non ſint* libenter *accipiendæ*, ſi *fortè* contigĕrint.

If *riches* fall to you, *rejoice*; if *they ſhall be taken away*, do not *torment* yourſelf, *but* then *make uſe of* philoſophy. *For they neither* have *ſo much* good in them, *that* you ſhould grieve *much* if *they periſh*; nor *on the other hand* ſo much *evil*, that *they may not be* willingly *received*, if *by chance* they happen to you.

What is to be born with from a friend. XXXVI.

2 1 3 6 7 4 5
Eſt jactūra gravis, quæ ſunt, admittĕre damnis:
1 2 3 6 4 7 5
Sunt quædam quæ ferre decet patienter amicum.

Quid ferendum ab amīco.

Si *amīcus* lædat *verbŭlo*, eſt *ferendum*; at *nemo* poteſt *ferre* æquo *animo* damna *rerum*. Cavendum *igĭtur* ne *lædāmus* amīcum *in his*.

If *a friend* offends *by word*, it is *to be born with*; but *nobody* can *bear* with a patient *mind* the loſs *of his ſubſtance*. We ſhould beware *therefore* leſt *we injure* our friend *in theſe things*.

We muſt not depend on time. XXXVII.

5 4 3 6 2 1
Tempŏra longa tibi vitæ promittĕre noli:
1 2 4 3 6 5
Quocunque ingrederĕris, ſequĭtur mors corpŏris umbrâ.

Non confidendum tempŏri.

Nemo *poteſt* promittĕre *ſibi* longævitātem, *cùm* mors *inſequātur* homĭnem, *quocunque* eat, *non alĭter* quàm *umbra* corpus.

Nobody *can* promiſe *himſelf* long life, *ſince* death *follows* a man, *wherever* he goes, *not otherwiſe* than *the ſhadow* does the body.

With what things God is to be appeaſed. XXXVIII.

3 2 1 5 4 6 7
Thure Deum placa, vitŭlum ſine creſcat arātro:
1 2 3 4 5 7 6
Ne credas placāre Deum, dum cæde litātur.

Quibus Deus placandus.

Deus *non gaudet* morte *pecŭdum*, ergo *litandum eſt* illi *thure*, hoc eſt, *innoxiâ* re & minĭmi *ſumptus*. At *hodie* plerīque *Chriſtianōrum*, licèt *apud hos* mos *immolandi* pecŭdes *ſit* ſublātus, *tamen* putant *Deum* ac *divos* non eſſe *devinctos* ſibi, *niſi* ſuſpendĕrint *gemmas*, aurum, *argentum*, & *ſerĭca* dona *eis*, vel *oſtentanda* tantùm, *vel* vertenda *in luxum* paucōrum; *immemŏres*, hæc *fuiſſe* ſemper *contempta* à ſanctis, &, ſi *fortè* obtigĕrint, *fuiſſe* effūſa *in uſus* egentĭum.

God *is not pleaſed* with the ſlaughter *of cattle*, therefore *we muſt ſacrifice* to him *with incenſe*, i. e. *a harmleſs* thing *and* of the leaſt *coſt*. But *now-a-days* many *chriſtians*, altho' *with them* the cuſtom *of ſacrificing* cattle *be* taken away, *yet* think *God* and *the ſaints* not to be *obliged* to them, *unleſs* they hang up *jewels*, gold, *ſilver* and *ſilken* preſents *to them*, either *things for ſhew* only, *or* to be converted *to the luxury* of a few perſons; *unmindful*, that theſe things *were* always *deſpiſed* by the ſaints, *and*, if *by chance* they happened to them, *were* laid out *for the uſe* of the needy.

Being injured by the more powerful diſſemble it. XXXIX.

2 3 1 4 5 6
Cede locum læſus fortūnæ, cede potenti:
3 1 2 6 4 5
Lædĕre qui potŭit, prodeſſe aliquando valēbit.

Læſus à potentioribus diſſimŭla.

Eſt *neceſſe* ei *qui* habet *rem* cum proceribus, *ut* aliquando *muſſet* injurĭas, *id eſt*, ferat *tacĭtus*; quoniam *poſſunt* prodeſſe *in multis*. Potentes enim *aliquando* lædunt & exercent *tyrannĭdem*. Hîc *igĭtur* prudens *debet* cedĕre *illis*, ut *poſtĕa* per illos *poteſt* prodeſſe *ſuis*. Nam *ſi* reſiſtens *reddat* eos *hoſtes*, nec potĕrit *prodeſſe* ſibi *nec* ſuis.

It is *neceſſary* for him *who* has *an affair* with great men, *that* ſometimes *he whiſper* his wrongs, *i. e.* bear them *ſilently*; becauſe *they are able* to do him good *in many caſes*. For perſons in power *ſometimes* do hurt *and* practice *tyranny*. Here *then* the prudent man *ought* to ſubmit *to them*, that *afterwards* thro' their means *he may* ſerve *his friends*. For *if* oppoſing them *he makes* them *enemies*, he neither will be able *to do good* to himſelf *nor* his friends.

Chaſtiſe thyſelf. XL.

1 3 2 5 6 4 7
Cùm quid peccâris, caſtīga te ipſe ſubinde:
3 1 2 4 5 6 7
Vulnĕra dum ſanas, dolor eſt medicīna dolōris.

Caſtiga teipſum.

Ubi *ſenſĕris* te *peccâſſe* alicŭbi, *ſtatim* ſumĭto *pœnas* de teipſo, & noli *ignoſcĕre* tibi; *objurga* teipſum, *indicĭto* aliquid *labōris* tibi-ipſi. *Nam* ut *in ſanandis* vulnerĭbus *dolor* ſanātur *dolōre*; (ſiquĭdem, *ne* vulnus *dolĕat*, infundis *acrĭa* quæ *mordent*) ſic *iſta* reprehenſĭo, *tametſi* eſt *amāra*, tamen *medētur* vitĭo *animi*.

When *you have found* yourſelf *to have tranſgreſſed* in any thing, *preſently* take *puniſhment* of your ſelf, *and* don't *pardon* yourſelf; *chide* yourſelf, *impoſe* ſome *hardſhip* on yourſelf. *For* as *in healing* wounds *pain* is cured *by pain*; (for, *leſt* the wound *may be grievous*, you pour in *ſharp things* which *are biting*) ſo *that* reprehenſion, *altho'* it be *bitter*, yet *is healing* to the diſeaſe *of the mind*.

A friend being changed is not to be reproached. XLI.

2 1 4 5 6 3
Damnaris nunquam poſt longum tempus amīcum:
1 2 3 6 5 4
Mutāvit mores, ſed pignŏra prima memento.

Amīcus mutātus non vituperandus.

Si *is* cum quo *tibi fuĕrit* diutĭna *conſuetūdo* fortè *mutātis* morĭbus *cæpĕrit* eſſe *alius*, debes *tribuĕre* hoc *vetĕri* neceſſitudĭni, *ne vitupĕres* eum, *etiamſi* non eſt *dignus* qui amētur.

If *he* with whom *you have had* a long *familiarity* by chance *having changed* his behaviour *ſhall begin* to be *another ſort of perſon*, you ought *to impute* this *to old* acquaintance, *you ſhould not blame* him, *altho'* he is not *worthy* to be beloved.

Be mindful of kindneſſes beſtowed. XLII.

2 3 4 5 6 7 1
Gratĭor officĭis, quo ſis mage charĭor, eſto:
1 3 2 4 5 6
Ne nomen ſubĕas quòd dicitur officiperdæ.

Attende beneficĭis collātis.

Ut *ſis* charus *omnĭbus*, eſto *gratus* beneficĭis, &

That *you may be* beloved *of all men*, be *thankful* for benefits, *and* bene-

benemeritis. *Nomen enim* officiperdæ *eſt* invīſum *apud omnes*. Sic *vocant* eum *in quem* officĭum *collocātum* perdĭtur. *Nihil enim* tam perit *atque* id *quod* confertur *in* ingrātum.

to thoſe that have deſerved well. *For the name* of an ungrateful perſon *is* hated *by all*. So *they call* him *on whom* a kindneſs *beſtowed* is loſt. *For nothing* is ſo much loſt *at* that *which is* conferred *upon* an ungrateful man.

Remove ſuſpicion. XLIII.

3 1 2 4 5 6 7 8
Suſpectus cave ſis, ne ſis miſer omnĭbus horis:
1 5 6 7 4 2 3
Nam timĭdis & ſuſpectis aptiſsĭma mors eſt.

Tolle ſuſpic'ōnem.

Is, *qui* fingit *periculum* ſibi, *nunquam non* vivit *miſer*. Nihil *igĭtur* aptĭùs *huic* quàm *mors*, quandoquĭdem *non poteſt* vivĕre *jucundè*.

He, *who* feigns *danger* to himſelf, *always* lives *miſerably*. Nothing *therefore* is more fit *for this man* than *death*, ſince that *he cannot* live *pleaſantly*.

Humanity towards ſervants. XLIV.

1 2 4 6 3 5 7
Cum fuĕris ſervos propr̆ios mercătus in uſus,
1 3 2 7 4 9 5
Et famŭlos dicas; homĭnes tamen eſſe memento.

Humanĭtas erga ſervos.

Sic *utĕre* tuis ſervis, *licèt* ſint *empti*, ut *meminĕris* eſſe *homĭnes*, non *pecŭdes*. Quod *empti ſunt*, fuit *fortūnæ*; quod *ſunt* homĭnes, *in hoc* ſunt *pares* tibi.

So *uſe* your ſervants, *although* they be *purchaſed*, that *you remember them* to be *men*, not *beaſts*. That *they were bought*, was owing *to fortune*; that *they are* men, *in this* they are *equals* to you.

Do not let ſlip the opportunity of an advantage. XLV.

6 7 4 5 3 2 1
Quam primum rapienda tibi eſt occaſĭo prima:
1 2 3 4 5 6 7
Ne rurſus quæras quæ jam neglexĕris antè.

Ne prætermittas occaſiōnem commŏdæ rei.

Occaſĭo, *quam* antè *dixit* habēre *capillātam* frontem

Opportunity, *whom* before *he ſaid* to have *a hairy* forehead, is

eſt

eſt ſtatim *arripienda*; ne *ſi* ſubduxĕrit ſe, *quæros* poſtĕa *fruſtrà*, quàm *priùs* contempſĕras.

preſently *to be laid hold on*; leſt *if* ſhe ſlip *away*, *you ſeek her* afterwards *in vain*, whom *before* you deſpiſed.

We ſhould not rejoice at the ſudden death of the wicked. XLVI.

4 3 1 2 5
Morte repentīnâ noli gaudēre malōrum:
2 1 4 6 7 3 5
Felīces obĕunt, quorum fine crimĭne vita eſt.

Non lætandum repentĭno obĭtu malōrum.

Si *mali* moriuntur *ſubĭtò*, dolendum eſt *magìs* quàm *gaudendum*. Gaudendum *potiùs* in morte *bonōrum*, quorum *mors* eſt *felix*. Vel *ſic*, ſi *vidĕris* malos *tolli* ſubĭtò, *noli* gaudēre; *idem enim* contingit *bonis* & *innocentĭbus*, ut *intellĭgas* hoc *accidĕre* caſu, *non vindicta* numĭnis.

If *the wicked* die *ſuddenly*, we ought to grieve *rather* than *rejoice*. We ſhould rejoice *rather* in the death *of good men*, whoſe *death* is *happy*. Or *thus*, if *you ſee* evil men *to be taken away* on a ſudden, *do not* rejoice; *for the ſame* happens *to the good* and *innocent*, that *you may underſtand* this *falls out* by chance, *not the vengeance* of the deity.

Let a poor man ſhun a pretended friend. XLVII.

1 2 4 3 5 6 7 8 9
Cùm conjux tibi ſit, nec res & fama labōret;
5 1 2 3 4
Vitandum ducas inimīcum nomen amīci.

Pauper vitet ſimulā·um amīcum.

Si *pauper* habuĕris *uxōrem* quæ *labōret* fama, *hoc eſt*, de quâ *homĭnes* loquuntur *malè*, ducas *nomen* amīci *eſſe* vitandum, *utpŏte* inimīcum *tuæ famæ*: hoc enim *prætextu* videbĕris *proſtituĕre* uxōrem; & hoc nomĭne *divĭtes* captant *uxōres* paupĕrum. *Tametſi* poteſt *eſſe* & *alĭus* ſenſus, *ni-*

If *being poor* you have *a wife* who *ſuffers* in her character, *i. e.* of whom *men* ſpeak *ill*, account *the name* of a friend *to be* avoided, *as* prejudicial *to your reputation*: for under this *pretext* you will ſeem *to proſtitute* your wife; *and* on this account *rich men* entice *the wives* of poor men. *Altho'* there may *be* alſo *another* ſenſe of it, *to wit*, this; *if* you have *a*

mirum

mīrum hic: *ſi* tibi ſit *uxor*, res *lauta* ſatis, & ſecundâ *famâ*, noli *dare* te *in familiaritātem* potentum, *ne* contrăhas *quid labis* uxōri *tibique*.

wife, a fortune *plentiful* enough *and* a good *report*, do not give yourſelf *into the acquaintance* of powerful men, *leſt* you contract *ſome ſtain* on your wife *and ſelf*.

Continual ſtudy. XLVIII.

1 3 2 6 4 5
Cùm tibi contingat ſtudĭo cognoſcĕre multa,
1 2 3 4 5 6 7 8
Fac diſcas multa, & vita non velle docēri.

Juge ſtudĭum.

Quo plura *didicĕris*, hoc plura *ſtudè* cognoſcĕre; *ne videāris* indocĭlis *ullius rei*.

The more *you have learnt*, the more *ſtudy* to know; *that you may not ſeem* a blockhead *in any thing*.

Brevity is helpful to the memory. XLIX.

1 6 5 2 3 4
Mirāris verbis nudis me ſcribĕre verſus:
5 1 2 3 4 6
Hos brevĭtas ſenſus fecit conjungĕre binos.

Brevĭtas amīca memoriæ.

Sententĭa *eſt* explicanda *nudis* verbis; *melius enim* meminĭmus *quæ* ſunt *brevĭa*. Idcirco *voluĭt* complecti, *nudis* verbis, *ſingŭla* præcepta *ſingŭlis* diſtĭchis, *ut* eſſet *apertĭor* & *brevĭor*.

An opinion *is* to be expreſſed *in plain* words; *for we better* remember *the things which* are *conciſe*. Therefore *he was willing* to comprehend, *in plain* words, *all* the precepts *in particular* diſtichs, *that* he might be *more clear* and *conciſe*.

F I N I S.

An Explanation *of the* Abbreviations *uſed in the* INDEX, *viz.*

Abl. - - - - - - - - -	Ablative
Abſ. *or* abſol. - - - - -	Abſolute
Adv. - - - - - - - -	Adverb
Acc. *or* ac. - - - - -	Accuſative Caſe
C. after a Noun - - - -	Common Gender
Conj. after a Verb - - - - -	Conjugation
Conjunct. - - - - - - -	Conjunction
D. after a Noun - - - -	Doubtful Gender
F. after a Noun - - - - -	Feminine Gender
Fut. - - - - - - -	Future Tenſe
Gen. - - - - - - - -	Genitive Caſe
Gov. - - - - - - - -	Governed
Imper. *or* Imp. - - - - -	Imperative Mood
Imperf. - - - - - -	Preterimperfect Tenſe
Inf. - - - - - - -	Infinitive Mood
Irr. - - - - - - - - -	Irregular
M. after a Noun - - - -	Maſculine Gender
N. after a Noun - - - -	Neuter Gender
Nom. - - - - - - - -	Nominative Caſe
Opt. - - - - - - - - -	Optative Mood
Part. - - - - - - - -	Participle
Per. - - - - - - - - -	Perſon
Pl. - - - - - - - - -	Plural
Pot. - - - - - - - - -	Potential Mood
Prep. - - - - - - - -	Prepoſition
Pret. - - - - - - - -	Preter Tenſe
Pr. pl. - - - - - - - -	Preterpluperfect Tenſe
Pref. - - - - - - - -	Preface
R. - - - - - - - - -	Regula
Sl. *or* S. - - - - - - -	Singular Number
Sub. - - - - - - - - -	Subaudito
Subj. - - - - - - - - -	Subjunctive Mood
Sync. - - - - - - - -	Syncope
Synt. - - - - - - - - -	Syntaxis.

The Figures 1, 2, 3, 4, 5, after a Noun - - - - -	The Declenſion
The Figures 1, 2, 3, 4, after a Verb - - - - - -	The Conjugation

N. B. L ſtands for liber, d for diſtichus; ſo l. 3, d. 12, denotes the 3d Book, and 12th Diſtich of *Cato*. The Figures after the Rule denote the Page in the laſt Edition of *Lilly*'s (now called *Ward*'s) *Grammar*, where that Rule is found.

A

CONSTRUING and PARSING

INDEX

TO

CATO's DISTICHS.

A, *From* or *by*, a prep. gov. an abl. caſe, l. 2, d. 10. Abſtinentiâ, *By abſtinence*, abl. ſ. of abſtinentia, æ, f. gov. of *cohibenda*, l. 4, d. 10. R. *Quodvis verbum admittit ablativum.* Synt. 92. & *Participia regunt.* Synt. 103.

Abundas, *Thou aboundeſt*, 2 per. ſ. indic. preſ. tenſe, of abundo, 1 conj. agr. with *tu*, (ſub) R. *Nominativus*, &c. Synt. 84.

Abundat, *Aboundeth*, 3 per. ſ. indic. preſ. tenſe, of abundo, with *ſumptus*. R. *Verbum perſonale*. Synt. 72. l. 2, d. 17.

Abutendum (non) *We muſt not abuſe*, ger. in dum, of abutor, ſus, 3 conj. l. 3, d. 20.

Abuti, *To abuſe*, inf. of abutor, l. 3, d. 20, gov. of *vidcaris*, R. Quibuſdam tum verbis, &c. Synt. 92.

Ac, *And*, a Conjunct.

Accipito, *Accept thou*, 2 perſ. ſ. imper. of accipio, cepi, 3 conj. agrees with *tu*, (ſub) l. 1, d. 20.

Accuſet, (non) *Let not accuſe*, 3 perſ. ſ. imper. of accuſo, 1 conj. agrees with *ebrius*, l. 2, d. 21.

Acquirere, *To get*, inf. of acquiro, ſivi, 3 conj. l. 2, d. 1.

Ad, *To*, a prep. gov. an acc. caſe.

Ades, *Come thou hither*, 2 per. ſ. imper. of adſum, l. 2, pref.

Adjuvat, *Helpeth*, 3 per. ſ. indic. mo. preſ. tenſ. of adjuvo, vi. 1 conj. agr. with *manus*, l. 4, d. 21.

Adverſa, *Adverſe*, adj. nom. pl. n. of adverſus, a, um, agr. with *quæ*, l. 1, d. 18.

Adverſis

Adverſis (de) *Of (concerning) adverſe things, (Adverſity)* abl. pl. of adverſus, agr. with *rebus,* (ſub.) gov. of *de,* l. 1, d. 18.

Adverſis (in) *Adverſe things (Adverſity)* abl. pl. of adverſus, agr. with *rebus,* (ſub.) gov. of *in,* l. 2, d. 25.

Adverſus, *Againſt,* a prep. gov. an ac. caſe, l. 2, d. 11. *& alibi.*

Æger, *A ſick (Man)* nom. ſ. m. of adj. æger, ra, rum, put ſubſtantively, l. 4, d. 5.

Ægrâ, *With an unwilling,* abl. ſ. f. of æger, agr. with *pietate,* l. 3, d. 23. R. *Adjectivum cum,* &c. Synt. 74.

Æſtimandus, a, um, *To be eſteemed,* nom. ſ. m. agr. with *animus,* l. 1, d. 20.

Ævum, *The Age or Life,* nom. ſ. n. to *traducitur,* l. 2, pref.

Age, *Do thou,* 2. per. ſ. imper. of ago, egi, 3. conj. l. 4, d. 7.

Agenda, *To be done,* nom. pl. of agendus, a, um, agr. with *certa,* put ſubſtantively, l. 4, d. 7.

Agendo, *In doing,* ger. in do, of ago, egi, 3. conj. l. 3, d. 1.

Aggrediendum, *To be attempted,* ger. in dum, of aggredior, ſſus, 3. conj. agr. with *nihil,* l. 4, d. 33.

Aliena, *Another (Man's or Perſon's)* nom. ſ. f. of alienus, a, um, agr. with *fides,* l. 1, d. 13. and with *magiſtra,* l. 3, d. 12.

Aliena, *Other (Men's or Perſon's) things,* ac. pl. of alienus, gov. of *ſequuntur,* l. 3, d. 20.

Alieno, *By another Man's,* abl. ſ. n. of alienus, agr. with *exemplo,* l. 3, d. 12.

Aliis, *To others,* dat. pl. of alius, a, um, gov. of *credere,* l. 1, d. 14. R. *Verba fidendi,* &c. Synt. 88.

Alimenta, *Nouriſhments,* ac. pl. of alimentum, i. 2. n. gov. of *miniſtrat,* l. 1, d. 2. R. *Omne quod exit in um,* Synt. 12.

Alios, *Other Men,* ac. pl. m. of alius, a, um, gov. of *culpent,* l. 1, d. 5.

Aliquando, *Sometime or other,* adv. l. 4, d. 39.

Aliquem, *any body,* ac. ſ. m. of aliquis, quæ, quid, gov. of *mones,* l. 1, d. 9.

Aliquid, *Something,* nom. ſ. n. l. 2, d. 5.

Aliquid, *Something,* ac. ſ. n. of aliquis, quæ, quid, gov. of *invenies,* l. 4, pref. of *diſce,* l. 4, d. 19. of *ſcire,* l. 4, d. 29.

Alter, era, um, *Another (Man)* nom. ſ. m. nom. to *derideat,* l. 3, d. 6.

Alterius, *Of another Man (or Perſon)* gen. ſ. of alter, l. 1, d. 19. l. 3, d. 6. *& alibi.*

Altiùs, *More deeply,* adv. l. 4, d. 31.

Altum (in) *Into the Sea,* ac. ſ. of altum, i, 2. n. gov. of prep. *in,* l. 4, d. 33. R. *Omne quod,* &c. p. 12.

Amare, *To love*, inf. of amo, follows *libet*, l. 2. pref.
Amica, æ, 1. f. *A friend*, nom. to *eſt*, l. 4, d. 10.
Amici, *Of a Friend*, gen. ſ. of amicus, i, 2. m. l. 3, d. 2, l. 4, d. 47. R. *Cùm duo Subſtantiva*, &c. Synt. 75.
Amici, *Friends*, of amicus, nom. pl. to *retinentur*, l. 2, d. 34.
Amicis, *To Friends*, dat. pl. of amicus, l. 1, d. 40. gov. of *objecundandum*, l. 1, d. 34. R. *Verba obſequendi*, &c. Synt. 88. gov. of *credenda*, l. 2, d. 22. R. *Verba fidendi*, &c. Synt. 88.
Amicitia, æ, 1. f. *Friendſhip*, nom. to *odit*, l. 1, d. 36.
Amicitiæ, *Of Friendſhip*, gen. ſ. of amicitia, l. 1, d. 35. R. *Cùm duo Subſtantiva*, &c. Synt. 75.
Amico (ab) *From a Friend*, abl. ſ. of amicus, i, 2. m. gov. of *ab*, l. 4, d. 36.
Amicorum, *Of Friends*, gen. pl. of amicus, l. 1, d 23. R. *Cùm duo Subſtantiva*, &c. Synt. 75.
Amicos, *Friends*, ac. pl. of amicus, gov. of *acquirere*, l. 2, d. 1. R. *Verba tranſitiva*, &c. Synt. p. 90.
Amicum, *A Friend*, ac. ſ. of amicus, gov. of *quæris*, l. 4, d. 15. of *decet*, l. 4, d. 36. of *damnâris*, l. 4, d. 41.
Amicus, i, *A Friend*, 2. m. l. 1, d. 11. & *alibi*. R. *Maſcula in er, ceu*, &c. Synt. page 13.
Amittere, *To loſe*, inf. of amitto, miſi, 3. conj. l. 4, d. 36.
Amittis, *Thou loſeſt*, 3 per. ſ. indic. mo. pref. tenſ. of amitto, agr. with *tu*, (ſub) l. 2, d. 3.
Amor, oris, 3. m. *Love*, l. 4, d. 4. R. *Maſcula in er, or*, &c. p. 14.
Amorem, *Love*, ac. ſ. of amor, gov. of *nutrit*, l. 1, d. 36.
Animalia, *Animals*, (*Living Creatures*) ac. pl. of animal, alis, 3. n. gov. of *timere*, l. 4, d. 11. R. *Et in al*, &c. p. 15.
Animi, *Of the Mind*, gen. ſ. of animus, l. 1, d. 10.
Animo, *To the Mind*, dat. ſ. of animus, l. 4, d. 30.
Animo, *Of a Mind*, abl. ſ. of animus, l. 2, d. 14. R. *Laus & Vituperium*, Synt. 76.
Animo, *In Mind*, abl. ſ. of animus, gov. of *beatus*, l. 4, d. 1. per. R. *Adjectiva quæ ad copiam*, &c. Synt. 81. gov. of *demiſſos*, l. 4, d. 31. per. R. *Laus & Vituperium*, Synt. 76.
Animo, *With the Mind*, abl. ſ. of animus, gov. of *ſufferre*, l. 3, d. 5. gov. of *reprehendus*, l. 3, d. 6. per. R. *Quodvis verbum admittit ablativum*, &c. Synt. 92.
Animum, *The Mind*, ac. ſ. of animus, gov. of *impedit*, l. 2, d. 4. of *ſubmittere*, l. 2, d. 15. of *inſtrue*, l. 3. pref. of *traducere*, l. 4, pref. per. R. *Verba tranſitiva*, &c. 90.
Animus, i, 2. m. *A mind*, nom. to *eſt*, l. 1, pref. & *alibi*. R. *Maſcula in er, ceu*, &c. Synt. p. 13.
Antè, *Before*, adv. l. 2. d. 24.

Anteponenda, *To be preferred before*, nom. ſ. f. of anteponendus, a, um, agr. with *utilitas*, l. 1, d. 6.

Aptam, *Fit*, ac. ſ. of aptus, a, um, agr. with *rem*, gov. of *dimittere*, l. 2, d. 26.

Aptiſſima, *Moſt fit*, nom. ſ. f. ſuperl. degr. of aptus, a, um, agr. with *mors*, l. 4, d. 43.

Aratro, *For the Plough*, dat. ſ. of aratrum, i. 2. n. R. *Omne quod*, &c. p. 12. gov. of *creſcat*, l. 4, d. 38. per. R. *Omnia Verba*, Synt. 87.

Arbitrii (noſtri) *At our own diſpoſal*, gen. ſ. of arbitrium, l. 3, d. 1.

Arcana, *The Secrets*, ac. pl. of arcanum, gov. of *mitte*, l. 2, d. 2.

Arcanum, *Secret*, ac. ſ. n. of arcanus, a, um, agr. with *conſilium*, l. 2, d. 22.

Ars, tis, *Art*, 3. f. nom. to *deluditur*, l. 1, d. 26. l. 4, d. 21. R. *Nomen creſcentis—acuta*, &c. p. 14.

Arte, *By Art*, abl. ſ. of ars, gov. of *deluditur*, l. 1, d. 26.

Artem, *Art*, ac. ſ. gov. of *perceperis*, l. 4, d. 21.

Artibus, *In* or *with Arts*, abl. pl. of ars, l. 1. d. 28.

Aſſentiendum (non), *We muſt not aſſent*, ger. in dum, of aſſentior, ſus, 4 conj. l. 1, d. 8.

Attende, *Be mindful of*, 3. conj. imp. 2. per. ſ. agr. with *tu* (ſub) l. 4, d. 42.

Atque, *And*, a conjunct. l. 1, d. 15.

Attendenda, *To be given heed to*, nom. pl. n. of part. attendendus, a, um, agr. with *verba*, l. 3, d. 9.

Avari, *Of a covetous Man*, gen. ſ. of avarus, i, 2. m. l. 4, d. 16.

Avari, *Covetous Men*, nom. pl. of avarus, to *mendicant*, l. 4. d. 1.

Avaritiæ, *Of Covetouſneſs*, gen. ſ. of avaritia, æ, 1. f. l. 2, d. 19.

Avarus, a, um, *Covetous*, adj. l. 1, d. 29.

Auceps, cupis, *A Fowler*, 3 com. nom. to *decipit*, l. 1, d. 27. R. *Sic ales præſes*, &c. page 17.

Audi, *Hear thou*, 2. perſ. imper. of *audio*, l. 2, pref.

Augendo, *By increaſing*, ger. in do, l. 3, d. 7.

Aut, *Or*, a conjunct. l. 2, d. 5.

Autem, *And*, or *but*, a conjunct. *in multis locis*.

Author, *An Authour*, nom. ſ. l. 1. d. 12.

Auxilium, *The Help*, ac. ſ. of auxilium, ii, 2. n. R. *Omne quod*, &c. p. 12. gov. of *rogato*, l. 3, d. 15. of *petito*, l. 4, d. 13.

B.

BACCHO (cum), *With Bacchus*, abl. ſ. of Bacchus, i. 2. m. gov. of *cum*, l. 4, d. 30. R. *Propria quæ*, &c. 76.
Beatus, a, um, *Eleſſed, happy*, &c. l. 4, d. 1.
Bella, *Wars*, acc. pl, of bellum, i, 2. n. R. *Omne quod*, &c. gov. of *noſcere*. R. *Verba tranſitiva*, l. 2, pref.
Bene, *Well*, adv. l. 1, d. 16.
Benefeceris (cùm), *When thou ſhalt do good*, 2. per. ſ. fut. ſubj. of benefacio, feci, 3. conj. l. 1, d. 15.
Beneficiis, *Kindneſſes*, dat. pl. of beneficium, ii, n. l. 4, d. 42.
Beneficiorum, *Of Benefits*, gen. pl. of beneficium, l. 1, d. 15.
Bibe, *Drink thou*, 2. per. ſ. imperat. of bibo, bi, 3. conj. l. 4, d. 24.
Bibendi, *Of drinking*, ger. in di, of bibo, l. 4. d. 24.
Bibentis, *Of the (Perſon) drinking*, gen. ſ. of part. bibens, tis, l. 2, d. 21.
Binos, *Two's or Couples*, ac. pl. m. of binus, a, um, agr. with *verſus*, (ſub) l. 4, d. 49.
Bis, *Twice*, adv.
Blæſoſque, *And fawning*, ac. pl. m. of blæſus, a, um, agr. with *ſermones*, l. 3, d. 3.
Blandiloquentia, æ, 1. f. *Fair Speech*, l. 1, d. 27.
Blandos, *Fair ſpoken*, ac. pl. m. of blandus, a, um, agr. with *homines*, l. 1, d. 27.
Bonarum, *Of good things*, gen. pl. agr. with *rerum*, l. 4, d. 23.
Bonus, a, um, adj. *Good*.
Brevitas, *The ſhortneſs*, nom. ſ. f. to *fecit*, l. 4, d. 49.

C.

CÆDE, *With Slaughter*, abl. ſ. of cædes, is, 3. ſ. gov. of *litatur*, l. 4, d. 38. R. *Quodvis*, &c. Synt. 92.
Calva, *Bald*, nom. ſ. f. of calvus, a, um, agr. with *occaſio*, l. 2, d. 26.
Canit, *Singeth*, 3. per. ſ. indic. mo. preſ. tenſe of cano, cecini, 3 conj. agr. with *auceps*, l. 1, d. 27.
Canunt, *They ſing*, 3 per. pl. of cano, agr. with *poëtæ*, l. 3, d. 17.
Capillata, *Hairy*, nom. ſ. f. of capillatus, a, um, agr. with *occaſio*, l. 2, d. 26.
Captat, *Deſires*, 3. per. ſ. of capto, 1. conj. agr. with *neme*, l. 4, d. 4.
Carmen, *Verſe*, ac. ſ. of carmen, inis, 3. n. R. *Eſt neutrale*, &c. p. 16. gov. of *cognoſcere*, l. 3. pref.

Carmina,

Carmina, *Verſes*, nom. pl. of carmen, agr. with *dicunt*, l. 1, pref.

Carmine, *In Verſe*, abl. ſ. of carmen, gov. of *dicet*, l. 2. pref. R. *Quodvis*, &c. Synt. 92.

Carpere, *To ſeize on*, inf. mood of carpo, pſi, 3. conj. l. 4, d. 33.

Carpſeris, (ne) *Do not thou*, (*thou mayſt not carp at*) 2. perſ. ſ. fut. pot. of carpo, l. 3. d. 6.

Caſtiga, *Chaſtiſe*, 2. perſ. ſ. imperat. of caſtigo, 1 conj. l. 4, d. 40.

Caſtigatio, onis, *Chaſtiſement*, 3. f. nom. ſ. l. 1, d. 37. l. 4, d. 6. R. *Nomen creſcentis—acuta*, Synt. p. 14.

Caſus, us, *Caſes*, 4 m. l. 2, d. 24. R. *Maſcula in er ceu*, &c. Synt. p. 14.

Caſus, *Caſes*, acc. pl. of caſus, gov. of *eſſe*, l. 2, d. 24. R. *Verba infiniti*, &c. Synt. p. 90.

Cave, *Take heed*, 2 perſ. ſ. imperat. of caveo, vi, 2. conj. l. 1, d. 36.

Caveas, *Mayſt thou take care*, 2 perſ. ſ. pot. of caveo, agr. with *tu* (ſub) l. 4, d. 43.

Cavenda, *To be avoided*, nom. ſ. f. of cavendus, a, um, agr. with *iracundia*, l. 2, d. 4.

Cavere, *To be aware of*, inf. mood, of caveo, l. 3, d. 3.

Caveto, *Beware thou*, 2. perſ. ſ. imper. of caveo, l. 1, d. 18. and l. 4, d. 26.

Cauſa, æ, *The cauſe*, 1. f. l. 2, d. 30.

Cede, *Give place to*, 2. perſ. ſ. imper. of cedo, ſſi, 3 conj. l. 1. d. 34. l. 2, d. 10. l. 4, d. 39.

Cedendum, *We muſt give Place to*, ger. in dum, of cedo, l. 2, d. 10. l. 2, d. 29.

Celandum, *To be concealed*, nom. ſ. neut. of celandus, a, um, agr. with *crimen*, l. 3, d. 2.

Celare, *To conceal*, inf. of celo, 1. conj. l. 2, d. 7.

Celat, *Conceals*, 3. perſ. ſ. of celo, agr. with *ſermo*, l. 4, d. 20.

Celato, *Conceal thou*, 2. perſ. ſ. imper. of celo, l. 3, d. 2.

Cenſu, (in) *In Eſtate*, abl. ſ. of cenſus, us, 4. m. gov. of *in*, l. 3, d. 10. R. *Maſcula in er ceu*, &c. Synt. p. 14.

Cernere, *To diſcern*, inf. of cerno, crevi, 3 conj. l. 2, d. 4.

Cernit, *Diſcerneth*, 3. perſ. ſ. of cerno, agr. with *mens*, l. 3, d. 31.

Certa, *Certain*, nom. ſ. f. of certus, a, um, agr. with *ſpes*, l. 4, d. 7.

Certa, *Certain* (*things*) nom. pl. of certus, a, um, l. 4, d. 7.

Certò, *Certainly, for certain*, adv. l. 1, d. 13.

Ceſſes, *Thou mayſt ceaſe*, 2. perſ. ſ. pot. of ceſſo, 1. conj. with *tu*, (ſub.) l. 3, pref. l. 4, d. 27.

Chara, *Dear* (*things*) nom. pl. n. of charus, a, um, l. 1, d. 6.

Charior, *More dear*, nom. ſ. comp. of charus, l. 4, d. 42.
Charis, *To dear (Perſons)* dat. pl. of charus, l. 1, d. 40.
Charos, *Dear*, acc. pl. m. of charus, agr. with *amicos*, (ſub.) gov. of *conjungit*, l. 1, d. 35. with *parentes*, gov. of *dilige*, l. 3, d. 23.
Charum, *Dear*, acc. ſ. n. of charus, agr. with *id*, (ſub) gov. of *putato*, l. 1, d. 29.
Charus, a, um, *Dear*, l. 1, d. 9. agr. with *amicus*, l. 1, d. 11.
Circumſpectus, a, um, *Circumſpect*, l. 4, d. 26.
Cæcam, *Blind*, acc. ſ. of cæcus, a, um, agr. with *fortunam*, gov. of *dicere*, l. 4, d. 3.
Cœlumque, *And the Heaven*, nom. ſ. of cœlum, i, 2. n. with conjunct. *quæ*, l. 2, d. 2.
Cœperit, (ſi) *If ſhe have begun*, 3. perſ. ſ. pret. ſubj. of cœpio, pi, 3. conj. agr. with *illa*, (ſub.) l. 3, d. 11.
Cœptis, *From the Undertakings*, abl. pl. of cœptum, i, 2. n. gov. of *deſiſtere*, l. 1, d. 9. R. *Prepoſitio in compoſitione*, &c. Synt. p. 11.
Coërce, *Bridle*, (*reſtrain*) 2. perſ. ſ. imperat. of coërceo, ui, 2. conj. l. 1, d. 23.
Cogitandum, *We muſt think*, ger. in dum, of cogito, 1 conj. l. 1, d. 18.
Cognita, *Known* (*things*) nom. pl. n. of cognitus, a, um, nom. to *conſtant*, l. 1, d. 32.
Cogniti, *Known*, nom. pl. m. agr. with *mores*, l. 4, d. 20.
Cognoſcere, *To know*, inf. of cognoſco, vi, 3. conj. l. 2, pref. l. 3. pref.
Cohibenda, *To be reſtrained*, nom. ſ. f. of cohibendus, a, um, agr. with *lingua*, l. 1, d. 3. agr. with *Venus*, l. 4, d. 10.
Colendus, a, um, *Is to be worſhipped*, nom. ſ. m. agr. with *Deus*, l. 1. pref.
Collatis, *Beſtowed*, part. of conferor, dat. pl. agr. with *beneficiis*, l. 4, d. 42.
Collaudes (ne) *Do not thou praiſe*, 2. perſ. ſ. pot. of collaudo, 1. conj. agr. with *ipſe*, l. 2, d. 16.
Colligenda, *To be gathered*, nom. pl. n. of colligendus, a, um, agr. with *futura*, l. 2, d. 27.
Committe, *Commit thou*, 2. perſ. ſ. imper. of committo, miſi, 3. conj. l. 2, d. 22.
Commoda, *The Conveniences*, nom. pl. of commodum, i, n. nom. to *deerunt*, l. 4, d. 2.
Commoda, *Conveniences*, acc. pl. n. gov. of *feres*, l. 3. pref.
Commodæ, *Of an advantageous*, gen. ſ. f. of commodus, a, um, agr. with *res*, l. 4, d. 45.
Compenſatur, *Is compenſated*, 3. perſ. ſ. of compenſor, atus, 1. conj. agr. with *imbecillitas*, l. 2, d. 9.

Com-

Compeſcere, *To hold in,* or *bridle,* inf. of compeſco, ui, 3. conj. l. 1, d. 3.

Complectere, *Embrace thou,* 2 perſ. ſ. imper. of complector, xus, 3. conj. l. 4, d. 30.

Commutanda, *To be exchanged,* nom. pl. n. of commutandus, a, um, agr. with *nota,* l. 1, d. 32.

Concede, *Grant thou,* 2. perſ. ſ. imperat. of concedo, ſſi, 3. conj. l. 4, d. 8.

Concedenda, *(Things) to be granted,* nom. pl. of concedendus, a, um, l. 1, d. 31.

Concordia, æ, *Concord,* 1. f. nom. to *nutrit,* l. 1, d. 36.

Conferenda, *To be compared,* nom. ſ. f. of conferendus, a, um, agr. with *ſors,* l. 4, d. 32.

Confeſtim, *Preſently,* adv. l. 4, d. 9.

Confidendum, (non) *We muſt not truſt to,* ger. in dum, of confido, 3. conj. l. 4, d. 37.

Conjugis, *Of the Wife,* gen. ſ. of conjux, l. 3, d. 19. R. *Cùm duo Subſtantiva,* &c. Synt. p. 75.

Conjungere, *To join,* inf. of conjungo, xi, 3. conj. l. 4, d. 49.

Conjungit, *Joins,* 3. perſ. ſ. of conjungo, agr. with *gratia,* l. 1, d. 35.

Conjux, jugis, 3. c. *A Huſband or Wife,* l. 1, d. 8. l. 4, d. 47. R. *Communis generis,* &c. Synt. p. 17.

Conſcius, a, um, *Conſcious,* agr. with *ipſe,* nom. ſ. m. l. 1, d. 17.

Conſentire, *To agree,* inf. of conſentio, ſi, 4. conj. l. 3, d. 14.

Conſerva, *Keep thou,* 2. perſ. ſ. imperat. of conſervo, 1. conj.

Conſervanda, *To be kept,* nom. pl. n. of conſervandus, a, um, agr. with *quæſito,* l. 1, d. 39.

Conſilia, *Counſels,* nom. pl. n. of conſilium, ii, 2. n. l. 2, d. 22. R. *Omne quod,* &c. Synt. p. 12.

Conſilio, *In (by) Counſel,* abl. ſ. of conſilium, gov. of *pollet,* l. 2, d. 9. R. *Quodvis,* &c. Synt. pag. 92.

Conſilium, *Counſel,* acc. ſ. of conſilium, gov. of *committe,* l. 2, d. 22. of *deſpice,* l. 3, d. 9.

Conſtans, *Conſtant,* adj. l. 1, d. 7.

Conſtant, *They conſiſt,* 3. perſ. pl. of conſto, ſtiti, 1. conj. agr. with *cognita,* l. 1, d. 32.

Conſulendum (tibi) *You muſt conſider yourſelf,* (i. e. *your Advantage*) ger. in dum, of conſulo, l. 1, d. 40.

Conſumit, *Conſumeth,* 3. perſ. ſ. of conſumo, pſi, 3. conj. agr. with *inertia,* l. 3, d. 4.

Conſumunt, *They conſume,* 3. perſ. pl. of conſumo, pſi, 3. conj. agr. with *qui,* l. 3, d. 20. per R. *Quoties nullus nominativus,* &c. Synt. p. 75.

Contemnere, *To contemn,* inf. mo. of contemno, pſi, 3. conj. l. 2, d. 9. l. 2, d. 29. l. 3, d. 19. and l. 4, d. 22.

Con-

Contempſeris, (*nunquam*) *Thou ſhalt never contemn*, 2. perſ. f. fut. pot. of contemno, l. 2, d. 29.

Contemptus, us, *Contempt*, 4. m. l. 4, d. 1, and l. 4, d. 22. R. *Maſcula in er ceu*, &c. p. 14.

Contendendum, (non) *We muſt not contend*, ger. in dum, of contendo, di, 3 conj. l. 4, d. 34.

Contendere, *To contend*, inf. of contendo, follows *noli*, l. 1, d. 10. l. 2, d. 4, l. 2, d. 11 *& alibi*.

Contentus, a, um, *Contented*, l. 3, d. 10. l. 4, d. 2.

Contingat (cùm) *When it happens*, 3. perſ. f. ſubj. of contingo, tigi, 3. conj. agrees with (the Sentence) *Studio cognoſcere multa*, which is nom. to *contingat*, l. 4, d. 48. R. *Aliquando oratio*, &c. Synt. p. 73.

Contingat, ſi, *If it happens*, as above, *habere* is nom. to it, l. 4, d. 35. R. *Non ſemper vox caſualis*, Synt. p. 73.

Contingit, *Happens*, 3. perſ. f. indic. of contingo, agr. with *opportunitas*, l. 2, d. 26.

Contra, *Againſt*, a prep. gov. an acc. caſe.

Contraria, *Contrary*, nom. pl. n. of contrarius, a, um, l. 2, d. 19.

Contrarius, a, um, *Contrary*, l. 1, d. 4.

Conveniendum (eſt) *We muſt agree*, ger. in dum, of convenio, ni, 4. conj. l. 1, d. 4.

Conveniet, *He will agree*, 3. perſ. f. fut. of convenio, agrees with *ipſe*, l. 1, d. 4.

Convivas, *Gueſts*, acc. pl. 1. f. of conviva, æ, gov. of *inter*, l. 3, d. 18.

Convivio, (in) *At a Feaſt*, abl. f. of convivium, ii, 2. n. l. 3, d. 18. R. *Omne quod*, &c. p. 12.

Corde, *In heart*, abl. f. of cor, cordis, 3 n. l. 1, d. 26. R. *Sunt neutralia*, &c. p. 15.

Cordis, *Of the Heart*, gen. f. of cor, l. 4, d. 13.

Corpore, (in) *In Body*, abl. f. of corpus, oris, 3. n. R. *Eſt neutrale*, &c. p. 16. gov. of *in*, l. 4, d. 12.

Corporis, *Of a Body*, gen. f. of corpus, 3 n. l. 2, d. 9, and 22, and l. 4, d. 37.

Corpus, *The Body*, acc. f. of corpus, gov. of *conſumit*, l. 3, d. 4. gov. of *curare*, l. 4, d. 5.

Correctioni, *To the Amendment*, dat. f. of correctio, onis, 3. f. R. *Nomen creſcentis—acuta*, Synt. p. 14. gov. of *inſtandum*, l. 1, d. 9. R. *Dativum regunt*, Synt. p. 89.

Creârit (cùm) *When has created*, 3. perſ. f. pret. ſubj. of creo, 1 conj. ſyncopated for *creaverit*, agr. with *natura*, l. 1, d. 21.

Credas (ne) *Do not thou (thou mayſt not) believe*, 2. perſ. f. pot. of credo, didi, 3 conj. l. 4, d. 38.

Crede, *Believe thou*, 2 perſ. f. imperat. of credo, l. 1, d. 8.

Creden-

Credenda, *To be believed*, acc. pl. n. of credendus, a, um, gov. of *canunt*, l. 3, d. 17.

Credendum, *We muſt believe*, ger. in dum, of credo, l. 2, d. 20.

Credere, *To believe*, inf. of credo, follows *noli*, l. 1, d. 14.

Creſcat, *He may grow*, 3 perſ. ſ. ſubj. of creſco, crevi, 3 conj. agr. with *ille*, (ſub.) the conjunct. *ut*, is underſtood, being left out by the Figure *Ellipſis*, l. 4, d. 38.

Creſcit, *Grows*, 3 perſ. ſ. indic. mo. of creſco, agrees with *egeſtas*, l. 1, d. 39. with *lis*, l. 2, d. 11. with *ſapientia*, l. 4, d. 27.

Crimen, inis, *The Fault*, 3 n. nom. to *eſt*, l. 2, d. 19, and 21.

Crimen, *The Fault*, acc. ſ. of crimen, 3 n. gov. of *vitare*, l. 2, d. 19. R. *Eſt neutrale*, &c. Synt. p. 16.

Crimine (ſine) *Without Fault*, abl. ſ. of crimen, gov. of *ſine*, l. 1, d. 5, and 7.

Crimine, *By the Fault*, abl. ſ. of crimen, l. 4, d. 25.

Cui, *To whom*, dat. ſ. of pron. qui, quæ, quod, gov. of *negavit*, l. 2, d. 9, of *cede*, l. 2, d. 10.

Culpa, æ, *The Fault*, f. nom. to *redarguit*, l. 1, d. 30, and l. 2, d. 21.

Culpa, *Blame thou*, 2 perſ. ſ. imperat, of culpo, 1 conj. l. 2, d. 16.

Culpâ, *By Fault*, abl. ſ. of culpa, l. 3, d. 16.

Culpam, (ob) *Becauſe of the Fault*, acc. ſ. gov. of *ob*, l. 1, d. 37.

Culpandus, a, um, *To be blamed*, agr. with *nemo*, l. 1, d. 5.

Culpare, *To blame*, inf. of *culpo*, 1 conj. l. 1, d. 30.

Culpata, *Things blamed*, (*or blameable*) nom. pl. n. of culpandus, a, um, l. 1, d. 30.

Culpaveris, *Thou ſhalt*, (*mayſt*) *blame*, 2 perſ. ſ. fut. pot. of culpo, 1 conj. agr. with *ipſe*, l. 2, d. 16.

Culpent (ne) *Leſt they blame*, 3. perſ. pl. pot. mo. of culpo, l. 2, d. 7.

Culpent (cùm) *When they blame*, 3. perſ. pl. ſubj. of culpo, agr. with *illi*, (ſub.) l. 1, d. 5.

Culpes (ne) *That thou blame not*, 2. perſ. ſ. pot. mood, of culpo, l. 2, d. 30.

Cultu, *In or by Dreſs*, abl. ſ. of cultus, l. 2, d. 13.

Cultus, us, *The Worſhip*, 4. m. l. 1, pref. R. *Maſcula in er ceu*, &c. p. 14.

Cultus, *The Tillage*, acc. pl. of cultus, us, 4. m. gov. of *cognoſcere*, l. 2, pref.

Cùm, *When*, a conjunct. *in multis locis*.

Cum, *With*, a prep. gov. an abl. caſe.

Cùmque, *And when*, a conjunct. with the conjunct. que, l. 1. d. 9. l. 3, d. 16.

Cuncta, *All*, acc. pl. n. of cunctus, a, um, agr. with *animalia*, gov. of *timere*, l. 4, d. 11.

Cunctis,

Cunctis, *To all*, dat. pl. of cunctus, a, um, gov. of *datur*, l. 1, d. 10. R. *Verba dandi*, &c. Synt. p. 87.

Cupis, *Thou desireſt*, 2 perſ. ſ. of cupio, pivi, 3 conj. l. 2, pref. l. 4, pref. *& alibi.*

Cupiunt, *They desire*, 3 perſ. pl. of cupio, agr. with *leges*, l. 3, d. 15.

Cur, *Why*, Interrogative, adv. l. 2, pref. l. 4, d. 14.

Cura, æ, *Care*, 1 f. nom. to *adjuvat*, l. 4, d. 21.

Curâ, *By Care*, abl. of cura, æ, gov. of *creſcit*, l. 4, d. 27. R. *Quodvis verbum admittit*, &c. Synt. p. 92.

Cura, *Take care of*, 2 perſ. ſ. imper. of curo, 1 conj. l. 2, d. 2.

Curare, *To take care of*, inf. of curo, 1 conj. l. 4, d. 5.

Cures (ne) *Do not thou regard*, 2 perſ. ſ. pot. of curo, 1 conj. l. 1, d. 17. l. 2, d. 31. l. 3, d. 1. l. 4, d. 22.

Curis, *To Cares*, dat. pl. of cura, curæ, 1 ſ. gov. of *interpone*, l. 3, d. 5. R. *Dativum regunt*, &c. Synt. p. 80.

Curſu, *With Courſe*, abl. ſ. of curſus, us, 4 m, l. 1, d. 18. R. *Maſcula in er ceu*, &c. p. 14.

D.

DAMNA, *Loſſes*, nom. pl. of damnum, ni, 2 n. l. 1, d. 11.

Damna, *Condemn thou*, 2 perſ. ſ. imper. of damno, 1 conj. l. 3, d. 16.

Damnâris (nunquam) *Never condemn*, 2 perſ. ſ. fut. pot. mo. ſyncop. for *damnaveris*, put imper. l. 4, d. 41.

Damnatus ſis (cùm) *When thou art condemned*, 2 perſ. ſ. ſubj. of damnor, 1 conj. l. 2, d. 14.

Damnes (ne) *Condemn thou not*, 2 perſ. ſ. pot. of damno, 1 conj. l. 4, d. 25.

Damnis, *With Loſſes*, abl. pl. of damnum, l. 4, d. 36.

Damno (in) *In Loſs*, abl. ſ. of damnum, l. 1, d. 30.

Damnoſa, *The hurtful*, nom. ſ. f. of damnoſus, a, um, agr. with *voluptas*, l. 4, d. 10.

Dandum, *To be given*, nom. ſ. neut. of dandus, a, um, agr. with *aliquid*, l. 2, d. 5.

Dapſilis, e, adject. *Liberal*, l. 1, d. 40.

Dat, *He gives*, 3 perſ. ſ. of do, dedi, 1 conj. agr. with *amicus*, l. 1, d. 20.

Datur, *Is given*, 3 perſ. ſ. paſſ. of do, agr. with *prudentia*, l. 4 d. 27. with *ſermo*, l. 1, d. 10.

De, *Of*, or *concerning*, a prep. gov. an abl. caſe, l. 1, d. 8.

Debentur, *Are owing*, 3 perſ. pl. of deboor, 2 conj. agrees with *pauca*, l. 2, d 28.

Debet,

Debet, *It ought*, 3 perſ. ſ. of debeo, ui, 2 conj. agr. with *utilitas*, l. 1, d. 6.

Decet, *It becometh*, a verb impersonal, l. 4, d. 36.

Decipit, *He deceiveth*, 3 perſ. ſ. of decipio, cepi, 3 conj. agr. with *auceps*, l. 1, d. 27.

Dederit, *Shall have given*, 3 perſ. ſ. pot. of do, agr. with *fors*, l. 3, d. 7.

Deditus, a, um, *Given (devoted)* l. 1, d. 2.

Deerunt, *They ſhall be wanting*, 3 perſ. pl. fut. of deſum, agr. with *commodo*, l. 4, d. 2.

Deeſſe, *To be wanting*, inf. mo. of deſum, l. 1, d. 24.

Deeſt, *It is wanting*, 3 perſ. ſ. of deſum, put impersonally, l. 3, d. 20.

Dei, *Of GOD*, gen. ſ. of Deus, 2. m. l. 2. d. 2. R. *Maſcula in er ceu*, &c. p. 14.

Dejectus, a, um, *A contrite*, part. of dejicior, nom. ſ. m. agr. with *ſpiritus*, l. 4, d. 14.

Defendere, *To defend*, inf. mo. of defendo, di, 3 conj. l. 1, d. 28.

Deliberat, *He conſults*, 3 perſ. ſ. indic. of delibero, 1 conj. agr. with *ipſe*, l. 2, d. 12.

Deligendus, *To be choſen*, nom. ſ. m. of partic. deligendus, a, um, agr. with *amicus*, l. 4, d. 15.

Delirum, *Doating*, acc. ſ. m. of delirus, a, um, agr. with *ſenem*, l. 4, d. 18.

Deludenda, *To be deluded*, nom. ſ. f. of deludendus, a, um, agr. with *ars*, l. 1, d. 26.

Deluditur, *Is deluded*, 3 perſ. ſ. of deludor, 3 conj. agr. with *ars*, l. 1, d. 26.

Demiſſos, *Caſt down*, (*reſerved*) acc. pl. m. of demiſſus, a, um, agr. with *homines*, (ſub) l. 4, d. 31.

Denarium, *A Penny*, acc. ſ. n. gov. of *dilige*, l. 4, d. 4. R. *Verba tranſitiva*, &c. Synt. p. 90.

Denique, *Laſt of all*, adv. l. 1, d. 5.

Deo, *To GOD*, dat. ſ. of Deus, gov. of *proximus*, l. 1, d. 3. R. *Adjectiva quæ*, &c. Synt. p. 79.

Deponendum, *To be laid down*, nom. ſ. n. of deponendus, a, um, agr. with *ſupercilium*, l. 2, d. 18.

Deponendus, *To be laid down*, nom. ſ. m. of part. deponendus, agr. with *animus*, l. 2, d. 14.

Derideat (ne) *That may not deride*, 3 perſ. ſ. pot. of derideo, 2 conj. agr. with *alter*, l. 3, d. 6.

Deſerit, *Forſaketh*, 3 perſ. ſ. of deſero, ui, 3 conj. agr. with *res*, l. 4, d. 19.

Deſiderat, *Requires*, 3 perſ. ſ. of deſidero, 1 conj. agr. with *res*, l. 2, d. 5.

Deſiſtere,

Deſiſtere, *To deſiſt*, inf. of deſiſto, ſtiti, conj. follows *noli*, l. 1. d. 9.

Deſit (ne) *Leſt it ſhould be wanting*, 3 perſ. ſ. pot. of deſum, agr. with *quid*, l. 1, d. 24. R. *Quoties nullus nominativus*, &c. Synt. p. 75.

Deſpice (ne) *Deſpiſe not*, 2 perſ. ſ. imper. of deſpicio, exi, 3 conj. l. 3, d. 9.

Detineat, (cùm) *When it detains*, 3 perſ. ſ. ſubj. of detineo, ui, 2 conj. agr. with *voluptas*, l. 4, d. 10.

Deum, *GOD*, acc. ſ. of Deus, gov. of *incuſare*, l. 1, d. 23. of *imitare*, l. 2, d. 27. of *placa*, l. 4, d. 38.

Deus, i, *GOD*, 2 m. nom. to *eſt*, l. 1, pref. R. *Maſcula in er ceu*, &c. p. 14.

Dicare (ne) *Leſt thou be called*, 2 perſ. ſ. pot. of dicor, 3 conj. agr. with *tu*, (ſub.) l. 3, d. 18.

Dicas (cùm) *When thou calleſt*, 2 perſ. ſ. ſubj. of dico, dixi, 3 conj. l. 4, d. 44.

Dicere, *To call*, inf. of dico, follows *noli*, l. 4, d. 3.

Dicet, *He will tell*, 3 perſ. ſ. fut. of dico, agr. with *macer*, l. 2, pref.

Dici, *To be ſaid*, inf. paſſ. of dico, follows *putat*, l. 1, d. 17.

Dicitur, *It is called*, 3 perſ. ſ. of dicor, 3 conj. agrees with *quod*, l. 4, d. 42. R. *Quoties nullus*, &c. Synt. p. 75.

Dicta, *Sayings*, acc. pl. of dictum. gov. of *recenſes*, l. 1, d. 16.

Dictum, *The Saying*, acc. ſ. of dictum, i, 2 n. gov. of *carpſeris*, l. 3, d. 6.

Dicunt, *They ſay*, 3 perſ pl. of dico, dixi, 2 conj. agr. with *carmina*, l. 1, pref.

Diem, *The Day*, acc. ſ. of dies, ei, 5 f. gov. of *pone*, l. 1, d. 33.

Dies, ei, *A Day*, l. 1, d. 33. R. *Sunt dubia*, &c. p. 15.

Dilige, *Love thou*, 2 perſ. ſ. imperat. of diligo, exi, 3 conj. l. 1, d. 11. l. 3, d. 23. l. 4, d. 4.

Diligit, *He loveth*, 3 perſ. ſ. of diligo, exi, 3 conj. agr. with *conjux*, l. 1, d. 8.

Dimittere, *To let paſs*, inf. mo. of dimitto, miſi, 3 conj. follows *noli*, l. 2, d. 26.

Diſcas (fac) *See thou learneſt*, 2 perſ. ſ. ſubj. of diſco, didici, 3 conj. (*ut* underſtood) l. 4, d. 48.

Diſce, *Learn thou*, 2 perſ. ſ. imper. of diſco.

Diſcendum, *To be learned*, ger. in dum, (put abſolutely) for, *We muſt learn*, l. 4, d. 23.

Diſcens, *Learning*, nom. ſ. of part. diſcens, tis, l. 4, d. 6.

Diſcere, *To learn*, inf. of diſco, follows *libet*, l. 2, pref.

Diſcrimine, *By Difference*, abl. ſ. of diſcrimen, inis, 3 n. R. *Eſt neutrale*, &c. p. 16. gov. of *pejor*, l. 4, d. 32. R. *Comparativa cùm exponuntur*, Synt. p. 79.

Diſcute,

Diſcute, *Diſcuſs* (*or examine*) 2 perſ. ſ. imper. of diſcutio, ſſi, 3 conj. l. 4, d. 9.

Diſpliceat (cùm) *When it diſpleaſes*, 3 perſ. ſ. ſubj. of diſpliceo, ui, 2 conj. agrees with *fortuna*, l. 4, d. 32.

Diſplicet, *Diſpleaſeth*, 3 perſ. ſ. of diſpliceo, agr. with *quod*, l. 2, d. 7.

Diſſidet, *Diſagreeth*, 3 perſ. ſ. of diſſideo, ui, 2 conj. agr. with *qui*, l. 1, d. 4.

Diſſimula, *Diſſemble thou*, 2 perſ. ſ. imperat. of diſſimulo, 1 conj. l. 4, d. 39.

Diu, *Long*, adv. of time, l. 2, d. 14.

Dives, *A rich (Man)* nom. ſ. of dives, itis, 3 conj. l. 4, d. 5.

Divitiæ, *Riches*, nom. pl. f. wants the ſingular number, l. 3, d. 8. l. 4, d. 16.

Divitiarum, *Of Riches*, gen. pl. of divitiæ, l. 4, d. 1.

Divitias, *Riches*, acc. pl. of divitiæ, gov. of *deſpice*, l. 4, d. 1.

Divitiis, *To* or *before Riches*, dat. pl. gov. of *anteponenda*, l. 1, d. 6. R. *Dativum regunt*, Synt. p. 89.

Diuturna, *Continual*, nom. ſ. f. of adj. diuturnus, a, um, agr. with *quies*, l. 1, d. 2.

Docendum, *To be taught*, (or *we muſt teach*) ger. in dum, of doceo, l. 4, d. 23.

Doceri, *To be taught*, inf. paſſ. of doceo, 2 conj. follows *velle*, l. 4, d. 29. and l. 4, d. 48.

Doceto, *Teach thou*, 2 perſ. ſ. imper. of doceo, ui, 2 conj. l. 4, d. 23.

Doctis, *Of* (*by*) *the learned*, abl. pl. of doctus, a, um, gov. of prep. *à*, l. 4, d. 23.

Doctori, *To the Teacher*, dat. ſ. of doctor, oris, 3 m. l. 1, d. 30. R. *Maſcula in er ceu*, &c. p. 14.

Doctrina, æ, 1. f. *Learning*, l. 4, d. 23.

Doctrinâ (ſine) *Without Learning*, abl. ſ. gov. of *ſine*, l. 3. pref.

Dolor, oris, 3. m. *Vexation*, l. 1, d. 37. l. 4, d. 44. R. *Maſcula in er ceu*, &c. p. 14.

Doloris, *Of Grief*, gen. ſ. of dolor, oris, 3 m. l. 2, d. 30. l. 4, d. 40. R. *Maſcula in er ceu*, &c. p. 14.

Dominus, i, 2 m. *A maſter*, l. 3, d. 9. R. *Maſcula in er ceu*, &c. p. 12.

Donandum, *To be given*, or *we muſt give*, ger. in dum, of dono, l. 4, d. 8.

Donare, *To give*, inf. mo. of dono, 1 conj. follows *potes*, l. 4, d. 8.

Dono (in) *In* or *by a Gift*, abl. ſ. of donum, i, 2. n. gov. of prep. *in*, l. 1, d. 20.

Dotis, *Of a Portion*, gen. ſ. of dos, tis, 3 f. l. 3, d. 11. R. *Nomen creſcentis—acuta*, &c. p. 14.

Dubia, *Doubtful*, nom. ſ. f. of adj. dubius, a, um, agr. with *vita*, l. 1, d. 19. and l. 1, d. 33.

Dubites, (ne) *Do not doubt*, 2 perſ. ſ. pot. of dubito, 1 conj. put imperatively, l. 1, d. 35.

Ducas, *Reckon thou*, 2 perſ. ſ. pot. of duco, xi, 3 conj. put imperatively l. 4, d. 47.

Ducas (ne) *Do not thou marry*, 2 perſ. ſ. pot. of duco, put imperatively, l. 3, d. 11.

Ducenda, *To be married*, nom. ſ. f. of part. ducendus, a, um, agr. with *uxor*, l. 3, d. 11.

Dulcè, *ſweetly*, adv. l. 1, d. 27.

Dulces, *Sweet*, nom. pl. m. of dulcis, e, agr. with *amici*, l. 1, d. 34.

Dum, *Whilſt*, adv. l. 1, d. 25. *& alibi.*

E.

EA, *Thoſe Things*, acc. pl. n. of is, ea, id, gov. of *fecerit*, l. 1, d. 30.

Ebrius, i, 2. m. *A drunkard*, l. 2, d. 21.

Egeſtas, atis, 3 f. *Want or Neceſſity*, l. 1, d. 39. R. *Nomen creſcentis—acuta*, p. 14.

Eo, *With it*, abl. ſ. of is, ea, id, n. l. 3, d. 10.

Enim, *For*, conj. *multis locis.*

Ereptis, *Being taken away*, abl. pl. abſolute of part. ereptus, a, um, agr. with *opibus*, l. 4, d. 35.

Erga, *Towards*, a prep. gov. an acc. caſe, l. 4, d. 44.

Ergo, *Therefore*, conjunct. l. 2, pref.

Error, oris, 3 m. *Errour*, l. 4, d. 7. R. *Maſcula in er ceu*, &c. p. 14.

Eſſe, *To be*, inf. mood of ſum, *in multis locis.*

Eſt, *It is*, 3 perſ. ſ. of ſum, l. 1, pref. and l. 1, d. 22.

Eſto, *Be thou*, 2 perſ. ſ. imp. of ſum, l. 1, d. 7. *& alibi.*

Et, *Alſo*, conjunct. l. 4, d. 21.

Etenim, *For*, conjunct. l. 1, d. 8, and l. 1, d. 35.

Etiam, *Alſo*, conjunct. l. 2, d. 1.

Exemplo, *By the Example*, abl. ſ. of exemplum, i, 2 n. l. 3, d. 6, and l. 3, d. 12. R. *Quodvis verbum*, Synt. p. 92.

Exerce, *Exerciſe thou*, 2 perſ. ſ. imper. of exerceo, ui, 2 conj. l. 4, d. 21.

Exigua, *Little*, nom. ſ. f. of adj. exiguus, a, um, agr. with *fides*, l. 2, d. 20.

Exigui,

Exigui, *Of a little*, gen. ſ. of exiguus, agr. with *corporis*, l. 2, d. 9.
Exiguo, *In a little*, abl. ſ. n. of exiguus, agr. with *tempore*, l. 2, d. 17.
Exiguum, *A little or ſmall*, acc. ſ. n. of exiguus, agr. with *munus*, l. 1, d. 20.
Exit, *He goes forth*, 3 perſ. ſ. of exeo, ivi, 4 conj. agrees with *ille* (ſub.) l. 4, d. 6.
Expendenda, *To be conſidered*, nom. ſ. f. of part. expendendus, a, um, agr. with *ſuſpicio*, l. 4, d. 9.
Expendendum, *To be ſpent*, (*or we muſt ſpend*) ger. in dum, of expendo, l. 2, d. 5.
Expoſtulat, *It requires*, 3 perſ. ſ. of expoſtulo, 1 conj. agrees with *res*, l. 1, d. 7.

F.

FAC, (*for* face) *Do thou*, 2 perſ. ſ. imper. of facio, feci, 3 conj. *in multis locis*.
Facienda, *To be done*, nom. pl. n. of part. faciendus, a, um, agr. with *culpata*, l. 1, d. 30.
Facito (vivas) *Do thou*, or *ſee thou live*, 2 perſ. ſ. of facio, l. 3, d. 8.
Facito (legas) *See thou read*, l. 3, d. 17.
Faciunt, *They do*, 3 perſ. pl. of facio, agrees with *ſtulti*, l. 2, d. 16.
Facta, *Deeds* (or *doings*) acc. pl. n. of factum, i, 2 n. gov. of *recenſes*, l. 1, d. 16. and of *ſequaris*, l. 3, d. 12.
Factum, *Done*, ac. ſ. n. of part. factus, a, um, agr. with *quod*, gov. of *nôſti*, l. 3, d. 14.
Factum, *Deed*, ac. ſ. n. of factum, i, 2 n. gov. of *carpſeris*, l. 3, d. 6.
Factum, *Done*, acc. ſ. n. of part. factus, a, um, gov. of *tacere*, l. 3, d. 14.
Fama, æ, 1 f. *Fame*, or *a good Name*, nom. ſ. l. 3, d. 7, & *alibi*.
Famæ, *Of Fame*, gen. of fama.
Famæ, *To Fame or Reputation*, dat. ſ. of fama, l. 4, d. 17.
Famam, *A good Name*, acc. ſ. gov. of *ſervare*, l. 4, d. 17.
Familiaribus, (cum) *With Familiars*, abl. pl. of familiaris, is, 3 com. gov. of prep. *cum*, l. 2, d. 11.
Famulos, *Men Servants*, acc. pl. of famulus, i, 2 m. R. *Maſcula in er ceu*, &c. p. 12. gov. of *dicas*, l. 4, d. 44.

Favore, *With Favour*, abl. ſ. of favor, oris, 3 m. l. 3, d. 15. R. *Maſcula in er ceu*, &c. p. 14.

Feceris, *Thou haſt done*, 2 perſ. ſ. pret. pot. l. 1, d. 16.

Feciſſe, *To have done*, inf. pret. of facio, l. 4, d. 8.

Fecit, *Hath made*, 3 per. ſ. pret. tenſ. of facio, feci, agr. with *brevitas*, l. 4, d. 49.

Felices, *Happy*, nom. pl. m. of adj. felix, l. 4, d. 46.

Felix, icis, *Happy*, adj. l. 1, d. 18.

Fer, *Bear thou*, 2 per. ſ. imperat. of fero, tuli, irr. l. 4, d. 6.

Fera, æ, 1 f. *A wild Beaſt*, l. 4, d. 11.

Feras, *Mayſt thou bear*, 2 per. ſ. pot. mo. of fero, tuli, l. 3, d. 16.

Ferat, *May declare*, 2 perſ. ſ. pot. mo. of fero, tuli, l. 3, pref.

Ferenda, *Is to be borne*, nom. ſ. f. of part. ferendus, a, um, agr. with *uxor*, l. 3, d. 22.

Ferendos, *To be borne*, ac. pl. m. part. ferendus, a, um, agr. with *caſus*, l. 2, d. 24.

Ferendo, *By bearing*, ger. in do, of verb fero, l. 1, d. 38.

Ferendum (is) *To be borne with*, nom. ſ. n. of ferendus, a, um, agr. with *quid*, l. 4, d. 36.

Feres, *Wilt thou bear*, 2 perſ. ſ. fut. of fero, tuli, irr. agr. with *tu*, (ſub.) l. 3, pref.

Ferre, *To bear*, inf. mo. of fero, follows *memento*, l. 3, d. 22, *& alibi*.

Fertur, *Is carried*, 3 perſ. ſ. of feror, agr. with *quæ*, l. 2, d. 6. R. *Quoties nullus nominativus*, &c. Synt. 75.

Fertur, *Is ſaid*, agr. with *ignavia*, l. 3, d. 4.

Ficta, *Feigned*, nom. ſ. f. of adj. fictus, a, um, agr. with *fraus*, l. 3, d. 3.

Fideli, *To a faithful*, dat. ſ. m. of adj. fidelis, e, agr. with *medico*, l. 2, d. 22.

Fidendum, (non) *Not to be truſted*, (*or we muſt not truſt*) ger. in dum, of the verb fido, di, 3 conj. l. 4, d. 31.

Fides, ei, 5 f. *Faith*, (*or Credit*) l. 1, d. 13. R. *Fæm. gen. ſit hyperdiſſyl.* &c. page 16.

Fidus, a, um, *Faithful*, nom. ſ. m. agr. with *amicus*, l. 1, d. 26. and l. 4, d. 13.

Fine (in) *In the End*, abl. ſ. of finis, is, 3 m. gov. of *in*, l. 3, d. 8.

Finis, is, 3 m. *The End*, l. 3, d. 21. R. *Incerti generis*, &c. page 13, *& alibi*.

Fiſtulâ, *With a Pipe*, abl. ſ. of fiſtula, æ, 1 f. gov. of *canit*, l. 1, d. 27. R. *Quodvis verbum*, Synt. 92.

Flere, *To weep*, inf. of *fleo*, l. 4, d. 35.

Flumen, inis, 3 n. *A river*, l. 4, d 31. R. *Eſt neutrale*, &c. page 16.

Flumine,

Flumine, *With a River, (or Stream)* abl. ſ. of flumen, inis, 3 n. gov. of *fertur*, l. 2, d. 6. R. *Quodvis*, Synt. 92.

Fluxæ, *Fleeting*, nom. pl. f. of adj. fluxus, a, um, agr. with *opes*, l. 4, d. 19.

Fœmina, æ, 1 f. *A Woman*, l. 3, d. 19.

Formam, *The Form*, acc. ſ. of forma, æ, 1 f. gov. of *dilige*, l. 4, d. 4.

Formidanda, *To be feared*, nom. ſ. f. of part. formidandus, a, um, agr. with *mors*, l. 1, d. 22. and l. 3, d. 21. and with *iracundia*, l. 3, d. 19.

Forſan, *Perhaps*, adv. l. 4, d. 31.

Fortè, *Perchance*, adv. l. 2, pref. l. 4, d. 13.

Forti, *Of a ſtrong*, abl. ſ. m. of fortis, e, agr. with *animo*, l. 2. d. 14. R. *Laus & vituperium*, Synt. 76.

Fortior, *The ſtronger, (or more mighty)* nom. ſ. adj. comp. l. 2, d. 28.

Fortis, e, *Valiant*, nom. ſ. m. agr. with *vir*, l. 4, d. 12.

Fortitudini, *To Fortune (or Valour)* dat. ſ. of fortitudo, dinis, 3. f. R. *Fœminei generis ſit hyper.* &c. p. 16. gov. of *præferenda*, l. 4, d. 12. R. *Dativum regunt*, Synt. 89.

Fortuna, æ, 1 f. *Fortune*, l. 2, d. 6. & *multis locis*.

Fortunâ, *Fortune*, abl. ſ. of fortuna, gov. of *utendum*, l. 3, d. 10. l. 4, d. 26. R. *Fungor*, &c. Synt. 93.

Fortunæ, *To Fortune*, dat. ſ. of fortuna, gov. of *cede*, l. 4, d. 39. R. *Verba obſequendi*, &c. Synt. 88.

Fortunam, *Fortune*, ac. ſ. gov. of *diſcere*, l. 4, d. 3.

Fovendus, a, um, *To be nouriſhed*, nom. ſ. m. agr. with *animus*, l. 2, d. 25.

Fragilis, e, *Frail*, nom. ſ. f. agr. with *vita*, l. 1, d. 19.

Fraus, dis, 3 f. *Fraud*, l. 3, d. 3. R. *Nomen creſcentis acuta*, &c. p. 14.

Fronte, *On the Forehead*, abl. ſ. of frons, tis, 3 f. R. *Nomen creſcentis —acuta*, &c. page 14, l. 2, d. 26.

Frugalitas, atis, 3 f. *Frugality*, l. 1, d. 24. R. *Nomen creſcentis—acuta*, &c. page 14.

Frugi eſt, *She is thrifty*, l. 3, d. 22.

Fruſtrà, *In vain*, adv. l. 3, d. 13.

Fuerint, (cùm) *When they ſhall be*, 3 per. pl. fut. ſubj. of ſum, agr. with *vires*, l. 4, d. 12.

Fueris (cùm) *When thou ſhalt be*, 2 per. ſ. fut. ſubj. of ſum, agr. with *tu*, (ſub.) l. 1, d. 18, and l. 4, d. 44.

Fueris (ſi) *If thou ſhalt be*, 2 per. ſ. fut. ſub. of ſum, agr. with *tu*, (ſub.) l. 4, d. 2.

Fuerit, *Shall be*, 3 per. ſ. pot. of ſum, agr. with *amicus*, l. 4, d. 28.

Fuge, *Fly thou from, (avoid)* 2 per. ſ. imperat. of fugio, gi, 3 conj. l. 1, d. 12. *& alibi*

Fugias, *Thou mayſt avoid,* 2 per. ſ. pot. of fugio, gi, 3 conj. agr. with *tu,* (ſub.) l. 3, d. 12.

Fugias (fac) *See that thou avoid,* l. 4, d. 17.

Fugienda, *To be avoided,* nom. ſ. of fugiendus, a, um, agr. with *labes,* l. 1, d. 17. with *ingratitudo,* l. 1, d. 23. with *vita,* l. 3, d. 4.

Fugito, *Fly thou from, (avoid thou)* 2 per. ſ. imperat. of fugio, l. 2, d. 6, and 19. l. 3, d. 4.

Fuiſſe, *To have been,* inf. pret. of ſum.

Fuit, *Hath been,* 3 per. ſ. pret. of ſum, l. 3, d. 9.

Futura, *Future Things,* nom. pl. n. of futurus, a, um, l. 2, d. 27.

Futurus, a, um, *Future,* nom. ſ. m. agr. with *caſus,* l. 2, d. 24.

G.

GAUDE, *Rejoice thou,* 2 per. ſ. imperat. of gaudeo, ſus, 2 conj. l. 4, d. 35.

Gaudere, *To rejoice,* inf. of gaudeo, l. 4, d. 46. *& alibi.*

Gaudet, *Rejoiceth,* 3 per. ſ. of gaudeo, agr. with *nemo,* l. 2, d. 14.

Gaudia, *Joys,* ac. pl. of gaudium, ii, 2 n. gov. of *pellit,* l. 2, d. 3. of *interpone,* l. 3, d. 5, of *amittis,* l. 2, d. 3.

Gaudia, *Joys,* nom. pl. of gaudium, l. 4, d. 17.

Generat, *Begets,* 3 per. ſ. of genero, 1 conj. agr. with *ira,* l. 1, d. 36. *luxus,* l. 2, d. 13.

Geſta, *Things done,* nom. pl. n. of geſtus, a, um, l. 1, d. 16.

Gloria, æ, 1 f. *Glory,* l. 2, d. 16. nom. to vexat.

Gratia, *Good Will, Favour,* n. ſ. l. 1, d. 36.

Gratior, *More acceptable,* adj. compar. of gratus, a, um, l. 4, d. 42.

Gratis, *Freely,* adv. l. 4, d. 8.

Gratiſſima, *Moſt grateful,* nom. pl. n. of gratiſſimus, a, um, agr. with *præcepta,* (ſub.) l. 3, pref.

Gravis, e, *Grievous,* nom. ſ. f. agr. with *jactura,* l. 4, d. 36.

Gubernes (nec) *Nor doſt govern,* 2 per. ſ. ſubj. of *guberno,* 1 conj. agr. with *tu,* (ſub.) l. 4, d. 3.

Gulæ, *To Gluttony,* dat. ſ. of gula, æ, 1 f. gov. of *indulgere,* l. 4, d. 10. R. *Dativum poſtulant*

H.

HABEBERIS, *Thou ſhalt be accounted*, 2 per. ſ. fut. of habeor, 2 conj. l. 1, d. 29.

Habere, *To have*, inf. mo. of habeo, ui, 2 conj. l. 4, d. 35.

Haberi, *To be accounted*, inf. mo. of habeor, itus, 2 conj. l. 1, d. 25. and l. 4, d. 12.

Habet, *Hath*, 3 perſ. ſ. of habeo, agr. with *dives*, l. 4, d. 5.

Hæc, *This*, nom. ſ. f. of hic, hæc, hoc, agr. with *cura*, l. 2, pref.

Hæc, *Theſe*, ac. pl. n. of hic, agr. with *præcepta*, l. 3, pref.

Hærere, *To doubt*, inf. of hæreo, ſi, 2 conj. l. 4, pref.

Hanc, *This*, acc. ſ. f. of hic, agr. with *invidiam*, l. 2, d. 13.

Herbarum, *Of Herbs*, gen. pl. of herba, æ, 1 f. l. 2, pref.

Hic, *He*, nom. ſ. m. agr. with *deus*, l. 1, pref.

His, *With theſe*, abl. pl. of hic, hæc, hoc, agr. with *rebus*, l. 1, d. 35.

Hoc, *This*, ac. ſ. neut. of hic, agr. with *carmen*, gov. of *cognoſcere*, l. 3, pref. gov. of *bibe*, l. 4, d. 24.

Hominem, *Man*, ac. ſ. of homo, inis, 3 c. gov. of *relinquit*, l. 2, d. 25. of *eſſe*, l. 4, d. 11. of *contra*, l. 4, d. 34.

Homines, *Men*, ac. pl. of homo, gov. of *probare*, l. 1, d. 27. of *eſſe*, l. 4, d. 44. l. 2, d. 8.

Homini, *To a Man*, dat. ſ. of homo, gov. of *eſt*, l. 4, d. 24. R. *Omnia verba*, &c. Synt. 87.

Hominis, *Of the Man*, gen. ſ. of homo, l. 4, d. 15, & l. 4, d. 19.

Hominum, *Of Men*, gen. pl. of homo, l. 1, d. 5, & l. 4, d. 20.

Homo, inis, 3 c. *Man or Woman*, l. 4, d. 11. R. *Communis generis*, &c. p. 17.

Honeſtam, *Honeſt*, ac. ſ. of honeſtus, a, um, agr. with *famam*, l. 4, d. 17.

Honeſtum, *Honeſt*, nom. ſ. neut. of honeſtus, agr. with *quod*, l. 1, d. 31.

Honeſtus, a, um, *Honeſt*, *(Man)* nom. ſ. m. l. 4, d. 4.

Horis, *Hours*, abl. pl. of hora, æ, 1 f. (omnibus horis) (*at all times*) l. 4, d. 43. R. *Quæ ſignificant partem temporis*, Synt. 99.

Hos, *Theſe*, ac. pl. m. of hic, agr. with *ſenſus*, l. 4, d. 49.

Humana, *Human*, nom. ſ. f. of humanus, a, um, agr. with *mens*, l. 2, d. 31.

Humanitas, atis, 3 f. *Humanity*, l. 4, d. 44. R. *Nomen creſcentis — acuta*, &c. p. 14.

I.

JACTURA, æ, 1 f. *A* or *the Loſs*, l. 4, d. 36.
Jam, *Now, already*, adv.
Id, *That*, ac. ſ. of is, ea, id, gov. of *culpent*, l. 1, d. 39. of *tentes*, l. 3, d. 13, *& alibi.*
Idem, *The ſame*, n. ſ. m. agr. with *ſermo*, l. 4, d. 20.
Ideo, *So, therefore*, adv. l. 1, d. 13.
Id ipſum, *That very Thing*, ac. ſ. n. of *is* and *ipſe*, gov. of *perdit*, l. 1, d. 22. of *cernit*, l. 2, d. 31.
Ignavia, *Slothful*, nom. ſ. f. of ignavus, a, um, agr. with *vita*, l. 3, d. 4.
Ignavia, æ, 1 f. *Idleneſs*, l. 3, d. 4.
Ignoſcere, *To pardon, (forgive)* inf. of ignoſco, vi, 3 conj. l. 2, d. 21.
Ignotum, *An unknown (Friend)* ac. ſ. m. of ignotus, a, um, agr. with *amicum*, (ſub.) l. 1, d. 32.
Ignotis, *For (with) unknown (things)* abl. pl. of ignotus, gov. of *commutanda*, l. 1, d. 32.
Ignotis, *To unknown (Perſons)* dat. pl. of ignotus, gov. of *prodeſſe*, l. 2, d. 1. R. *Imprimis verba*, Synt. 87.
Iis, *To thoſe*, of is, ea, id, dat. pl. gov. of *tribuenda*. R. *Verba dandi*, Synt. 87. l. 2, d. 20.
Illa, *That*, nom. ſ. f. l. 3, d. 21.
Illam, *That*, ac. ſ. of ille, a, ud, agr. with *mortem*, (ſub.) l. 1, d. 22.
Ille, *He*, n. ſ. m. l. 1, d. 3.
Illo (in) *In him*, abl. ſ. m. of ille, a, ud, gov. of *in*, l. 4, d. 18.
Illos, *Them*, ac. pl. of ille, gov. of *inſtrue*, l. 1, d. 28.
Illum, *That*, acc. ſ. m. agr. with *Deum*, l. 2, d. 27.
Imago, inis, 3 f. *The Image (Picture)* l. 3, pref. R. *Fœminei generis ſit hyperdiſſyllabon*, &c. p. 16.
Imbecillitas, atis, 3. f. *Weakneſs*, &c. l. 2, d. 9. R. *Nomen creſcentis----acuta*, page 14.
Imitare, *Imitate thou*, 2 per. ſ. imperat. of imitor, atus, 1 conj. l. 2, d. 27.
Imitari, *To imitate*, inf. mood of imitor, l. 3, d. 14.
Imminet, *Hangs over, (is at hand)* 3 per. ſ. of immineo, ui, 2 conj. l. 2, d. 27.
Impedit, *Hinders*, 3 per. ſ. of impedio, 4 conj. agr. with *ira*, l. 2, d. 4.

Impendere,

Impendere, *To lay out*, inf. of impendo, di, 3 conj. l. 1, d. 35.
Imperium, *The Command*, ac. ſ. of imperium, ii, 2 n. gov. of *fer*, l. 4, d. 6.
Imprimis, *In the firſt place (chiefly)* l. 1, d. 40.
In, *In*, a prep. gov. ſometimes an abl. caſe, l. 1, d. 39, *in multis locis.*
In, *Into*, a prep. gov. an ac. l. 1, d. 37. *& alibi.*
Inanis, e, *Empty (vain)* nom. ſ. f. agr. with *gloria*, l. 2, d. 16.
Incautus, a, um, *Unwary*, l. 4, d. 3.
Incertâ (de) *Concerning a doubtful*, abl. ſ. of incertus, a, um, agr. with *re*, gov. of *de*, l. 2, d. 4.
Incertis, *In uncertain*, abl. pl. n. of incertus, agr. with *periclis*, l. 1, d. 33.
Incipias (ne) *Do not thou begin*, 2 per. ſ. pot. of incipio, epi, 3 conj. l. 1, d. 12.
Incognita. *Unknown (things)* nom. pl. n. of incognitus, a, um, l. 1, d. 32.
Incuſare, *To blame*, inf. mo. of incuſo, 1 conj. l. 1, d. 23.
Indicat, *Shows*, 3 perſ. ſ. of indico, 1 conj. agr. with *ferme*, l. 4, d. 20.
Indignos, *Unworthy*, ac. pl. m. of indignus, a, um, agr. with *ſucceſſus*, l. 2, d. 23.
Indoctos *Unlearned (Perſons)* ac. pl. m. of indoctus, a, um, agr. with *homines*, (ſub.) gov. of *doceto*, l. 4, d. 23.
Indulgere, *To indulge*, inf. of indulgeo, ſi, 2 conj. l. 4, d. 10.
Indulget, *Indulges*, 3 per. ſ. of indulgeo, 2 conj. agr. with *fortuna*, l. 2, d. 23.
Inertia, æ, 1 f. *Idleneſs*, l. 3, d. 4.
Ineſt, *Is in*, 3 per. ſ. of inſum, agr. with *error*, l. 4, d. 7.
Infantem, *An infant*, ac. ſ. of infans, tis, 3 c. R. *Sunt commune*, &c. p. 15. of *creârit*, l. 1, d. 21.
Inferre, *To bring in*, inf. of inferro, tuli, irr. l. 1, d. 36.
Ingenium, ii, 2 n. *Wit*, acc. ſ. gov. of *adjuvat*, l. 4, d. 21.
Ingratitudo, dinis, 3 f. *Ingratitude*, l. 1, d. 23. R. *Fœminei generis ſit byperdiſſyllabon*, &c. page 16.
Ingrederis, *Thou entereſt*, 2 per. ſ. of ingredior, eſſus, 3 conj. l. 4, d. 37.
Inimica, *An Enemy*, nom. ſ. f. of inimicus, a, um, agr. with *voluptas*, l. 4, d. 16.
Inimicitias, (poſt) *After Enmities*, ac. pl. of inimicitia, æ, 1. f. gov. of *poſt*, l. 2, d. 15.
Inimicum, *The hurtful (of an Enemy)* ac. ſ. of inimicus, a, um, agr. with *nomen*, l. 4, d. 47.
Inimicus, i, 2 m. *An Enemy*. R. *Maſcula in er ceu*, &c.

Iniqua,

Iniquâ (ſub.) *Under an unjuſt*, abl. ſ. of iniquus, a, um, agr. with *lege*, gov. of *ſub*, l. 3, d. 15.

Iniquè, *Unjuſtly*, adv. l. 2, d. 14, & *alibi*.

Iniquo, *By an unjuſt*, abl. ſ. m. of iniquus, a, um, agr. with *judicio*, l. 2, d. 14.

Iniquum (ob) *Becauſe of unjuſt*, ac. ſ. n. of iniquus, agr. with *judicium*, l. 2, d. 14.

Injuſtus, *Unjuſt*, ac. pl. of injuſtus, a, um, agr. with *iras*, l. 1, d. 28.

Inopem, *A Needy*, ac. ſ. of inops, opis, agr. with *vitam*, l. 1, d. 28.

Inquirere, *To enquire*, inf. of inquiro, ſivi, 3 conj. l. 2, d. 2.

Inſidiæ, *Snares*, ac. pl. of inſidiæ, arum, 1 dec. f. *caret ſingulari*, l. 3, d. 19.

Inſidias, *Snares*, acc. pl. gov. of *ſtruit*, l. 4, d. 19.

Inſipiens, tis, *Foolish*, l. 2, d. 28

Inſtrue, *Inſtruct*, (*Furniſh*) 2 per. ſ. imperat. of inſtruo, xi, 3 conj. l. 1, d. 28. l. 3, pref.

Inſtruendi, *To be inſtructed*, nom. pl. m. of inſtruendus, a, um, agr. with *liberi*, l. 1, d. 28.

Inſpicias (ſi) *If thou inſpect*, 2 per. ſ. ſubj. of inſpicio, exi, 3 conj. l. 1, d. 15.

Inſtandum, *We muſt endeavour*, ger. in dum, of inſto, ſteti, 1 conj. l. 1, d. 9.

Intendat, *May intend*, 3 per. ſ. pot. of intendo, di, 3 conj. agr. with *Deus*, l. 2, d. 12.

Inter, *Among*, prep. l. 1, d. 18.

Interdum, *Sometimes*, adv. l. 1. d. 34, & *alibi*.

Interpone, *Mingle*, 3 per. ſ. imperat. of interpono, ſui, 3 conj. l. 3, d. 5.

Invenies, *Thou ſhalt find*, 2 per. ſ. fut. of invenio, ni, 4 conj. l. 4, pref.

Invidiam, *Envy*, ac. ſ. of invidia, æ, 1, gov. of *vitare*, l. 2, d. 13.

Ipſa, *Itſelf*, nom. ſ. fem. of ipſe, a, um, agr. with *res*, l. 2, d. 5.

Ipſæ, *Themſelves*, nom. pl. f. agr. with *leges*, l. 3, d. 15.

Ipſe, *Thou* (*thyſelf*) nom. ſ. m. pron. 2 per. nom. to *cœrce*, l. 1, d. 23.

Ipſe, *He*, nom. ſ. m. 3 per. l. 1, d. 17. l. 2, d. 12, agr. with *conveniet*, l. 1, d. 4, l. 4, d. 40.

Ipſum, *Himſelf*, ac. ſ. m. of ipſe, gov. of *habet*, l. 4. d. 5. of *redarguit*, l. 1, d. 30. of *damna*, l. 4, d. 16.

Ipſum, *Very* (*the ſame*) ac. ſ. n. agr. with *id*, l. 1, d. 22.

Ipſi, *To him*, dat. ſ. of ipſe, gov. of *conveniendum*, l. 1, d. 4.

C. *Dativum regunt*, Synt. 88.

Ira,

Ira, æ, 1. f. *Anger*, l. 1, d. 36, l. 2, d. 4.
Irâ (fine) *Without Anger*, abl. of ira, æ, 1 f. gov. of *ſine*, l. 1, d. 37.
Iracundia, æ, 1 f. *Wrath*, l. 2, d. 4. l. 3, d. 19.
Iræ, *Of Anger*, gen. of ira, æ, 1 f.
Iram (in) *To Anger*, ac. ſ. of ira, gov. of *in*, l. 1, d. 37.
Iras, *Anger*, ac. pl. gov. of *ulciſcitur*, l. 4, d. 34.
Iratæ, *Of an angry*, gen. ſ. f. of iratus, agr. with *conjugis*, l. 3, d. 19.
Iratus, a, um, *Being angry*, partic. l. 2, d. 4.
Irridere, *To mock at*, inf. of irrideo, l. 4, d. 18.
Irriſeris, (ne) *Do not mock at*, 2 perſ. ſ. fut. pot. of irrideo, ſi, 2 conj. l. 4, d. 18.
Is, ea, id, *He*, n. ſ. m. to *timet*, l. 4, d. 22.
Iterata, *Iterated* (*often repeted*) nom. ſ. f. of iteratus, a, um, agr. with *promiſſio*, l. 1, d. 25.
Judex, icis, 3 c. *A Judge*, l. 1, d. 14. R. *Communis generis*, &c. p. 17.
Judice, *By a Judge*, abl. ſ. of judex, gov. of *vincit*, l. 2, d. 14. l. 3, d. 16. R. *Quodvis verbum*, Synt. 92.
Judicio, *By Judgement*, abl. ſ. of judicium, gov. of *conſtant*, l. 1, d. 32. R. *Quodvis*, &c.
Judiciis, *Of a Judge*, gen. ſ. of judex. R. *Quum duo Subſtantiva*, &c. Synt. 75. l. 3, d. 15.
Judicium, *The Judgement*, ac. ſ. of judicium, gov. of *contempſeris*, l. 3, d. 20.
Juncta, *Joined*, nom. ſ. f. of junctus, a, um, agr. with *gratia* l. 1, d. 36. with *voluptas*, l. 4, d. 30.
Junge, *Join thou*, 2 per. ſ. imperat. of jungo, xi, 3 conj. l. 4, d. 48.
Juſtum, *Juſt*, nom. ſ. n. of juſtus, a, um, agr. with *quod*, l. 1, d. 31.
Jure, *By Right, or Law*, abl. ſ. of jus, ris, 3 n. R. *Sunt neutralia*, &c. p. 15. l. 1, d. 31. l. 3, d. 15. R. *Quodvis*, &c. Synt. 92.
Juvanda, *To be helped*, nom. ſ. of juvandus, a, um, agr. with *ars*, l. 4, d. 21.
Juvenis, is, 3 c. *A Youth*, l. 1, d. 16. R. *Compoſitum à verbo*, &c. p. 14.

L.

LABES, is, 3 f. *The Blemiſh*, l. 1, d. 17. R. *Nomen creſcentis—acuta*, &c. p. 14.

Labitur, *It ſlides away*, (*conſumes*) 3 per. ſ. of labor, pſus, 3. conj. agr. with *id*, (ſub.) l. 2, d. 17.

Labor, oris, 3 m. *Labour*, l. 1, d. 39. l. 3, d. 13. R. *Maſcula in er ceu*, &c. p. 14.

Laboras, *Thou laboureſt*, (*art in pain*) 2 per. ſ. of laboro, 1 conj. agr. with *quicunque*, l. 1, d. 33. l. 2, pref. l. 4, d. 13. R. *Quoties nullus nominativus*, Synt. 75.

Labore, *By Labour*, abl. ſ. of labor, gov. of *parta*, l. 1. d. 39. R. *Quodvis*, &c. Synt. 92.

Laborem, *Labour*, ac. ſ. of labor, gov. of *ſufferre*, l. 3, d. 5.

Laboret, *Laboureth* (*is in pain*) 3 per. ſ. ſubj. of laboro, agr. with *fama*, l. 4, d 47.

Laboris, *Of Labour*, gen. ſ. of labor, l. 4, d. 7. R. *Maſcula in er ceu*, &c. p. 14.

Lachrymis, *With Tears*, abl. pl. of lachryma, æ, 1 f. gov. of *ſtruit*, l. 3, d. 19. R. *Quodvis*, Synt. 92.

Lædere, *To hurt*, inf. of lædo, ſi, 3 conj. l. 2, d. 23. l. 4, d. 39.

Lædit, *It hurteth*, 3 per. ſ. of lædo, agr. with *ipſa*, (ſub.) l. 2. d. 13. with *quicquid*, l. 2, d. 24.

Læſus, a, um, *Being hurt*, nom. ſ. maſ. l. 4, d. 39,

Lætandum (non) *We muſt not rejoice*, ger. in dum, of lætor, 1 conj. l. 4, d. 46.

Languet, *Languiſheth*, 3 per. ſ. of languo, ui, 2 conj. agr. with *animus*, l. 3, d. 4.

Latent, *Lie hid*, 3 per. pl. of lateo, ui, 2 conj. agr. with *peccata*, l. 2, d. 8.

Latet, *Lies hid*, 3 perſ. ſ. of lateo, agr. with *unda*, l. 4, d. 31.

Lauda, *Praiſe thou*, 2 per. ſ. imperat. of laudo, 1 conj. l. 2, d. 16.

Laudandum, *To be praiſed* (*we muſt praiſe*) ger. in dum, of laudo, l. 4, d. 28.

Laudare, *To praiſe*, inf. of laudo, l. 1, d. 20.

Laudâris, *Thou haſt praiſed*, 2 per. ſ. pret. of laudo, ſyncopated for *laudaveris*, l. 4, d. 25.

Laudato, *Praiſe thou*, 2 per. ſ. imper. of laudo, l. 4, d. 28.

Laudet (cùm) *When Praiſes*, 3 per. ſ. ſubj. of laudo, agr. with *quis*, l. 1, d. 14.

Lautum, *Delicate*, nom. ſ. n. of lautus, a, um, agr. with *quod*, l. 4, d. 30.

Lector, oris, 3. m. *A Reader*, l. 3, pref. Reg. *Maſcula in er ceu*, &c. p. 14.

Legas (facito) *See thou read*, 2 per. ſ. ſubj. of lego, 3 conj. *ut*, (ſub.) l. 3, d. 17.

Legas, *If thou readeſt*, 3 per. ſ. ſubj. of lego.

Lege (ſub) *Under a Law*, abl. ſ. of lex, gov. of *ſub*, l. 3, d. 15.

Legenda, *To be read*, nom. pl. n. of legendus, a, um, agr. with *multa*, l. 3, d. 17.

Legendo, *By reading*, ger. in do, of lego, l. 2, pref.

Leges, *The Laws*, nom. pl. of lex, l. 3, d. 15. Reg. *Nomen creſcentis----acuta*.

Legito, *Read thou*, 2 per. ſ. imperat. of lego, l. 2, pref.

Levis, e, *Fickle*, adj. l. 1, d. 7.

Lethi, *Of Death*, gen. ſ. of lethum, i, 2 n. l. 2, d. 3, l. 4, d. 22.

Levitatis, *Of Levity*, gen. ſ. of levitas, 3 f. l. 4, d. 25. Reg. *Nomen creſcentis---acuta*, &c. p. 14.

Leviùs, *More lightly*, adv. l. 2, d. 24.

Liberi, *Children*, nom. pl. m. 2 decl. caret ſ. l. 1, d. 28.

Libet, *It likes*, (i. e. *you have a mind*) impersonal, l. 2. pref.

Lingua, æ, 1 f. *The Tongue*, l. 1, d. 3.

Linguam, *The Tongue*, ac. ſ. of lingua, gov. of *compeſcere*, l. 1. d. 3. of *timeas*, l. 3, d. 1, of *ferre*, l. 3, d. 22.

Linque, *Leave thou*, 2 per. ſ. of linquo, qui, 3 conj. l. 2, d. 3.

Lis, tis, 3 f. *Contention*, l. 2, d. 11. l. 2, d. 15. l. 4, d. 30. R. *Nomen cr ſcentis---acuta*, &c. p. 14.

Litatur, *Sacrifice is offered*, 3 per. ſ. of litor, atus, 1. conj. l. 4, d. 38.

Litem, *Strife*, ac. ſ. of lis, gov. of *inferre*, l. 1, d. 36.

Lites, *Contentions*, ac. pl. of lis, gov. of *fuge*, l. 4, d. 30.

Litis, *Of contention*, gen. ſ. of lis, l. 2, d. 15.

Littus, *The Shore*, ac. ſ. of littus, oris, 3 n. R. *Eſt neutrale*, &c. p. 84. gov. of *carpere*, l. 4, d. 33.

Loco, *In place*, abl. ſ. of locus, i, 2 m. l. 2, d. 18. R. *Maſcula in er ceu*, &c. p. 12.

Locum, *Place*, ac. ſ. of locus, gov. of *cede*, l. 4, d. 39.

Locuples, etis, *Wealthy*, l. 4, d. 5.

Locutum eſſe, *To have ſpoken*, inf. pret. of loquor, cutus, 3 conj. l. 1, d. 12.

Longa, *Long*, ac. pl. n. of longus, a, um, agr. with *tempore*, gov. of *promittere*, l. 4, d. 37.

Longo, *In a long*, abl. ſ. of longus, agr. with *tempore*, l. 3, d. 17. *By long*, is m. agr. with *uſu*, l. 4, d. 27.

Longum (poſt) *After a long*, ac. ſ. n. of longus, agr. with *tempus*, gov. of *poſt*, l. 4, d. 41.

Loquaci, *To a talkative* (*Perſon*) dat. ſ. of loquax, gov. of *credendum*, l. 2, d. 20. R. *Verba fidendi*, Synt. 88.

Loquatur, *May ſpeak*, 3 per. ſ. pot. of loquor, cutus, 3 conj. agr. with *quiſque*, l. 3, d. 1. l. 4, d. 20. with *fama*, l. 3, d. 7.

Loquatur (ſi) *If he ſpeaks*, 3 per. ſ. ſubj. of loquor, agr. with *quis*, l. 1, d. 17. l. 3, d. 1. and with *fama*, d. 7.

Loquax, acis, adj. *Talkative*, l. 3, d. 18. agr. with *uxor*, l. 3, d. 22.

Loquendi, *Of ſpeaking*, ger. in di, of loquor, l. 3, d. 3.

Loquendum, *We muſt ſpeak*, ger. in dum, of loquor, l. 3, d. 18.

Loquentis, *Of ſpeaking*, *of the* (*Perſon*) *ſpeaking*, gen. ſ. of loquens, l. 3, d. 9.

Loquere, *Speak thou*, 2 per. ſ. imper. of loquor.

Loquuntur, *They ſpeak*, 3 per. pl. of loquor, agr. with *multi*, l. 1, d. 13. agr. with *qui*, l. 2, d. 20.

Lucanum, *Lucan*, ac. ſ. of Lucanus, i, 2 m. R. *Propria quæ maribus*, &c. page 76. gov. of *quæras*, l. 2, pref.

Lucrari, *To gain*, inf. mood of lucror, atus, 1 conj. l. 2, d. 8.

Lucro (pro) *For Gain*, abl. ſ. of lucrum, i, 2 n. gov. of *pro*, l. 2, d. 33.

Lucrorum, *Of Gains*, gen. pl. of lucrum, l. 4, d. 8.

Luxuriam, *Luxury*, ac. ſ. of luxuria, æ, 1 f. gov. of *fugite*, l. 2, d. 19.

Luxus, us, 4 m. *Luxury*, l. 2, d. 13. R. *Maſcula in er cen*, &c. page 14.

M.

MACER, ris, 3 m. *Macer*, l. 2, pref. R. *Propria quæ maribus*, &c. p. 11.

Magè, *More*, (*or rather*) an adv. l. 2, pref. l. 2, d. 6.

Magiſtra, æ, 1 f. *Miſtreſs*, l. 3, d. 12.

Magiſtri, *Of the Maſter*, gen. ſ. of magiſter, tri, 2 m. l. 4, d. 6.

Magiſtro, *For a Maſter*, abl. ſ. of magiſter, gov. of *utare*, l. 4, pref. R. *Fungor, fruor, utor*, &c. Synt. 93.

Magna, *Great things*, ac. pl. n. of magnus, a, um, gov. of *petas*, l. 1, d. 35.

Mala,

Mala, *Evil*, nom. pl. n. of malus, a, um, agr. with *gaudia*, l. 4, d. 17. and l. 1, d. 11.

Maledicta, *The Curſes*, acc. pl. of maledictum, i, 2 n. gov. of *referre*, l. 2, d. 15.

Mali, *Of an Evil*, gen. ſ. m. of malus, agr. with *morbi*, l. 4, d. 25.

Malis, *To evil* (*Perſons*) dat. pl. of malus, gov. of *indulget*, l. 2, d. 23. R. *Dativum regunt*, Synt. p. 89.

Malorum, *Of evil* (*Perſons*) gen. pl. of malus, l. 2, d. 15, 23. l. 3, d. 1. l. 4, d. 46.

Malos, *Evil* (*Men*) acc. pl. m. of malus, gov. of *imitari*, l. 3, d. 14.

Malum, *Evil*, nom. ſ. n. of malus, l. 3, d. 22.

Manus, *The Hand*, nom. ſ. 4. f. to *adjuvat*.

Martis, *Of Mars*, gen. ſ. of Mars, tis, 3 m. R. *Ut ſunt deorum*, &c. p. 11. l. 2, pref.

Matrem, *The Mother*, acc. ſ. of mater, tris, 3 f. R. *Fœminei generis ſunt mater*, &c. p. 13. gov. of *offendas*, l. 3, d. 23.

Maxima, *The greateſt*, nom. ſ. f. of maximus, a, um, agrees with *virtus*, l. 1, d. 38. with *lis*, l. 2, d. 11.

Me, *Me*, acc. ſ. of pron. ego, gov. of *neglexeris*, l. 3, pref.

Medicina, æ, 1 f. *The Phyſick*, l. 4, d. 40.

Medico, *To a Phyſician*, dat. ſ. of medicus, i, 2 m. R. *Maſcula in er ceu*, &c. gov. of *committe*, l. 2, d. 22. R. *Dativum regunt*, &c. Synt. 89.

Medicus, i, 2 m. *A Phyſician*, l. 4, d. 13. R. *Maſcula in er ceu*, p. 14.

Melior, *A better*, nom. ſ. m. agr. with *medicus*, l. 4, d. 13.

Meliùs, *Better*, adv. l. 4, d. 26.

Memento, *Remember thou*, 2 perſ. ſ. imp. of memini, a verb defective, l. 1, d. 14, *& alibi*.

Meminiſſe, *To remember*, inf. of memini, l. 2, d. 15.

Memoriæ, *To Memory*, dat. ſ. of memoria, æ, 1 f. gov. of *amica*, l. 4, d 49. R. *Adjectiva quibus*, &c. Synt. 79.

Mendicant, *They beg*, 3 perſ. pl. of mendico, 1 conj. agrees with *avari*, l. 4, d. 1.

Mens, tis, 3 f. *The Mind*, R. *Nomen creſcentis----acuta*, p. 14, l. 2, d. 31.

Mente, *With a Mind*, abl. of mens, gov. of *colendus*, l. 1, d. 1. R. *Quodvis verbum*, &c. Synt. 92.

Mercatus (fueris) cùm, *When thou ſhalt have brought*, 2 perſ. pret. ſubj. of mercor, atus, 1 conj. l. 4, d. 44.

Merendum, *We muſt deſerve*, ger. in dum, of mereor, 2 conj. l. 2, d. 1.

Meritis, *By Merits*, abl. pl. of meritum, gov. of *acquirere*, l. 2, d. 1. R. *Quodvis*, &c. Synt. 92.

Meritis (pro) *According to Merit*, abl. pl. of meritum, i, 2. n. gov. of *pro*, l. 1, d. 23.

Meritò, *Deservedly*, adv. l. 3, d. 16.

Metuas, *Thou feareſt*, 2 perſ. ſ. pot. of metuo, ui, 3 conj. l. 2, d. 3.

Metuit, *Fears*, 3 perſ. ſ. of metuo, 3 conj. agrees with *qui*, l. 1, d. 22.

Metum, *The Fear*, acc. ſ. of metus, us, 4 m. R. *Maſcula in er ceu*, p. 14. gov. of *linque*, l. 2, d. 3.

Minimis, *From the leaſt*, abl. pl. n. of minimus, a, um, agr. with *verbis*, l. 2, d. 11.

Miniſtrat, *Miniſtreth*, (*affordeth*) 3 perſ. ſ. of miniſtro, 1 conj. agr. with *quies*, l. 1, d. 2.

Minor, oris, *Leſſer*, compar. of parvus.

Miranda, *Wonderful* (*Things*) acc. pl. n. of mirandus, a, um, gov. of *canunt*, l. 3, d. 17.

Miraris, *Thou wondereſt*, 2 perſ. ſ. of miror, 1 conj. l. 4, d. 49.

Miſer, era, um, adj. *Miſerable*, l. 4, d. 43.

Mitte, *Let alone* (*omit*) 2 perſ. ſ. imp. of mitto, miſi, 3 conj. l. 2, d. 2.

Moderare, *Govern thou*, 2 perſ. ſ. imp. of moderor, atus, 1 conj. agr. with *ipſe*, l. 1, d. 37.

Modeſtus, a, um, *Modeſt*, l. 3, d. 18.

Modicè, *Sparingly*, adv. l. 2, d. 17.

Modico, *With a gentle* (*ſmall*) abl. ſ. n. agr. with *flumine*, l. 2, d. 6.

Moleſta, *Troubleſome*, nom. ſ. m. of moleſtus, a, um, agrees with *uxor*, (ſub) l. 3, d. 11.

Moleſtè, *Grievouſly*, adv. l. 2, d. 23.

Moleſtum, *Troubleſome*, nom. ſ. n. of moleſtus, l. 2, d. 13.

Moneri, *To be admoniſhed*, inf. of moneor, itus, 2 conj. l. 1, d. 9.

Mones, *Thou admoniſheſt*, 2 perſ. ſ. of moneo, l. 1, d. 9.

Monſtrabit, *Will ſhow*, 3 perſ. ſ. of monſtro, 1 conj. agrees with *dies*, l. 4, d. 28.

Morbi, *Of a diſeaſe*, gen. ſ. of morbus, i, 2 m. R. *Maſcula in er ceu*, p. 14, l. 4, d. 24.

Mores, *The Manners*, nom. pl. of mos, oris, 3 m. R. *Maſcula dicuntur*, &c. p. 14, l. 1, d. 7. l. 4, d. 20.

Mores, *The Manners*, nom. pl. of mos, gov. of *inſpicias*, l. 1, d. 3 of *celat*, l. 4, d. 20.

Moribus, (*To*) *Manners*, dat. pl. of mos, gov. of *obſunt*, l. 4, pref. R. *Dativum regunt*, &c. Synt. 89.

Moribus,

Moribus (ex) *By Manners*, abl. pl. of more, gov. of *ex*, l. 4, d. 15.
Moritur, *Dies*, 3 perſ. ſ. of morior, tuus, 3 conj. agr. with *victima*, l. 4, d. 14.
Mors, tis, 3 f. *Death*, R. *Nomen creſcentis----acuta*, page 14, l. 3, d. 21. l. 4, d. 37.
Mortalis, e, *Mortal*, nom. ſ. f. agr. with *egeſtas*, l. 1, d. 39. l. 2, d. 2.
Mortalia, *Mortal* (*things*) acc. pl. of mortalis, e, gov. of *cura*, l. 2, d. 2.
Morte (in) *In the Death*, abl. ſ. of mors, gov. of *in*, l. 1, d. 19. l. 2, d. 25. l. 4, d. 46.
Mortem, *Death*, acc. ſ. of mors, gov. of *metuit*, l. 1, d. 22. of *proponas*, l. 3, d. 21. of *metuas*, l. 2, d. 3. of *timet*, l. 4, d. 22.
Mortis, *Of Death*, gen. ſ. of mors, l. 2, d. 3. l. 3, pref.
Morum, *Of Manners*, gen. pl. of mos, l. 1, d. 38.
Mulier, eris, 3 f. *A Woman*. R. *Sunt muliebre genus*, p. 14. l. 1, d. 8.
Multa, *Many* (*things*) nom. pl. n. of multus, a, um, l. 3, d. 17.
Multa, *Many things*, acc. pl. n. of multus, agr. with *commoda*, gov. of *feres*, l. 3, pref.
Multa, *Many* (*things*) acc. pl. n. of multus, gov. of *loquuntur*, l. 1, d. 13. l. 2, d. 20, of *cognoſcere*, l. 4, d. 48. of *legas*, l. 3, d. 17. of *perlege*, l. 3, d. 17.
Multi, *Many Men*, nom. pl. m. of multus, l. 1, d. 13.
Multis, *To many*, dat. ſ. of multus, gov. of *narrare*, l. 1, d. 15. per R. *Verba imperandi*, &c. Synt. p. 88.
Multitudini, *To the Multitude*, dat. ſ. of multitudo, dinis, 3 f. R. *Fœminei generis---hyperdiſſ.* p. 16. gov. of *cedendum*, l. 2, d. 10. R. *Verba obſequendi*, &c. Synt. 88.
Multò, *By much*, adv. l. 4, d. 33.
Multorum, *Of many*, gen. ſ. m. of multus, l. 1, d. 16. l. 3, d. 12.
Multos, *Many*, acc. pl. m. of multus, gov. of *contemnere*, l. 2, d. 29.
Multùm, *Much*, adv. l. 4, d. 22.
Munifica, *Bountiful*, nom. ſ. f. of munificus, a, um, agr. with *ſenectus*, l. 3, d. 8.
Munificus, a, um, *Bountiful*, l. 3, d. 8.
Munus, *A Gift*, acc. ſ. of munus, eris, 3 n. R. *Eſt neutrale genus*, &c. p. 16. gov. of *dat*, l. 1, d. 20.
Mutandi, *To be changed*, nom. pl. n. of mutandus, a, um, agr. with *mores*, l. 1, d. 7.
Mutat, *Changes*, 3 perſ. ſ. of mutuo, 1 conj. agr. with *ſapiens*, l. 1, d. 7.

Mutatus, a, um, *Changed*, nom. ſ. m. agrees with *amicus*, l. 4, d. 41.

Mutavit, *He hath changed*, 3 perſ. ſ. of mutuo, 1 conj. agr. with *ille*, (ſub.) l. 4, d. 41.

Mutua, *Mutual*, nom. pl. n. of mutuus, a, um, agr. with *officia*, l. 1, d. 35.

N.

NAM, *For*, conjunct. *in multis locis.*

Namque, *And for*, a conjunct. cauſal, and copulative.

Narrare, *To tell*, inf. of narro, conj. l. 1, d. 15.

Naſonem, *Naſo*, acc. ſ. of Naſo, onis, 3 m. gov. of *petito*, l. 2, pref.

Nati, *Sons*, nom. pl. of natus, i, 2 m. l. 1, d. 28.

Natura, æ, 1 f. *Nature*, l. 1, d. 21. l. 2, d. 9.

Naturæ, *Of Nature*, gen. ſ. of natura, l. 4, d. 2.

Naturam (ad) *According to Nature*, acc. ſ. gov. of *ad*, l. 4, d. 2.

Ne, *Leſt that, not*, &c. adv. l. 1, d. 22. l. 1, d. 24. *& alibi.*

Nec, *Neither, nor*, conjunct. l. 4, d. 13. *& alibi.*

Negari, *To be denied*, inf. paſſ. l. 1, d. 31.

Negavit, *Hath denied*, 3 perſ. pret. of nego, 1 conj. agrees with *natura*, l. 2, d. 9.

Neglecta, *Neglected*, nom. pl. n. of neglectus, a, um, agrees with *quæ*, l. 4, d. 9.

Neglexeris, *Thou wilt neglect*, 2 perſ. ſ. fut. pot. of negligo, exi, 3 conj. l. 3, pref.

Neglexeris, *Thou mayſt have neglected*, 2 perſ. ſ. pret. pot. of negligo, l. 4, d. 45.

Neminem, *No body*, acc. ſ. of nemo, gov. of *reprehendat*, l. 3, d. 6.

Nemo, inis, 3 c. *No body.* R. *Communis generis*, &c. p. 17. l. 1, d. 5, *& alibi.*

Neque, *Neither*, conjunct.

Neſciêris, *Thou knoweſt not*, 2 perſ. ſ. of neſcio, ivi, 4 conj. ſyncopated for *neſciveris*, l. 4, d. 29.

Nihil, *Nothing*, nom. ſ. n. indecl. l. 3, d. 13, l. 4, d. 33.

Nîl, *Nothing*, acc. of nîl, indecl. gov. of *cede*, l. 1, d. 8. of *diſcere*, l. 4, d. 29.

Nimium, *Too much*, nom. ſ. n. of nimius, a, um, agr. with *quod*, l. 2, d. 6.

Nimiùm, *Too much*, adv. l. 1, d. 27.

Nobis,

Nobis, *To us*, dat. pl. of ego, gov. of *tributa eſt*, l. 1, d. 19. R. *Verba dandi*, &c. Sunt. p. 87. *& alibi.*

Nocens, tis, part. *Hurtful*, (*Guilty*) l. 4, d. 14.

Nocere, *To hurt*, inf. of noceo, ui, 2 conj. l. 4, d. 9.

Nocet, *It hurteth*, 3 perſ. ſ. of noceo, agr. with *tacuiſſe, & locutum eſſe*, l. 1, d. 12. R. *Non ſemper ſubſtantivum*, &c. Synt. p. 73.

Nocitura, *The hurtful* (*things*) acc. pl. n. of nociturus, a, um, gov. of *relinque*, l. 1, d. 6.

Noli, *Wilt thou not*, or, *be thou willing, do thou not*, 2 per. ſ. imper. of nolo, irr.

Nolito, *Be thou unwilling*, as above, l. 1, d. 32. *& alibi.*

Nolo, *I will not*, verb. irr. 1 perſ. ſ. l. 2, d. 8.

Nomen, *The Name*, acc. ſ. of nomen, inis, 3 n. R. *Eſt neutrale*, &c. p. 16. gov. of *ſubeas*, l. 4, d. 42. of *eſſe*, ſub, l. 4, d. 47.

Nomine (ſub) *Under the Name*, abl. ſ. of nomen, gov. of *ſub*, l. 3, d. 11.

Non, *Not*, adv. l. 1, d. 18. and l. 4, d. 15, *& alibi.*

Nonnunquam, *Sometimes*, adv. l. 2, d. 18.

Noſcere, *To know*, inf. of noſco, l. 2, pref.

Noſcis, *Thou knoweſt*, 2 perſ. ſ. of noſco, l. 2, d. 26.

Nôſſe, *To have known*, inf. pret. of noſco, vi, 3 conj. ſyncopated for *noviſſe*, l. 2, pref.

Nôſti, *Thou haſt known*, 2 perſ. ſ. pret. of noſco, ſyncopated for *noviſti*, l. 3, d. 14.

Noſtri, *Of our*, gen. f. n. of noſter, ra, rum, agr. with *arbitrii*, noſtri arbitrii, *At our Diſpoſal*, l. 3, d. 1.

Nota, *Known* (*things*) nom. pl. n. of notus, a, um, l. 1, d. 32.

Notato, *Mark thou* (*ſet down*) 2 perſ. ſ. imper. of noto, 1 conj. l. 3, d. 7.

Notis, *To known*, dat. pl. agrees with *amicis*, l. 1, d. 40.

Notis, *To known* (*things*) dat. pl. of notus, a, um, gov. of *præponere*, l. 1, d. 32. R. *Dativum regunt*, Synt. p. 89.

Notis (à) *From known* (*Perſons*, i. e. *Acquaintance*) abl. pl. of notus, gov. of *a*, l. 4, d. 13.

Notum, *A known* (*Perſon, or an Acquaintance*) acc. ſ. of notus, gov. of *adverſus*, l. 2, d. 11.

Novus, a, um, *New*, nom. ſ. m. agr. with *Authour*, l. 1, d. 12.

Nudis, *With naked*, (*plain*) abl. pl. n. of nudus, a, um, agr. with *verbis*, gov. of *ſcribere*, l. 4, d. 49. R. *Quodvis*, &c. Synt. p. 92.

Nudum, *Naked*, acc. ſ. m. of nudus, agr. with *infantem*, gov. of *creârit*, l. 1, d. 21.

Nulli

Nulli, *To none*, dat. ſ. of nullus, a, um, gov. of *conveniet*, l. 1, d. 4. per. R. *Dativum regunt*, Synt. p. 89. of *nocet*, R. *Imprimis verba*, &c. Synt. 87. l. 1, d. 12. of *placeas*, l. 2, d. 29. R. *Imprimis*, &c.

Nullius, *Of none*, gen. ſ. of nullus, l. 3, d. 9.

Nullo, *At no*, abl. ſ. n. of nullus, agr. with *tempore*, l. 4, d. 2.

Nullum, *None* (*not any*, *no*) nom. ſ. n. of nullus, agr. with *crimen*, l. 2, d. 21.

Nummos, *Money*, acc. pl. of nummus, i, 2 m. R. *Maſcula in er ceu*, &c. p. 14. gov. of *habet*, l. 4, d. 5.

Nunquam, *Never*, adv. l. 2, d. 29.

Nutrit, *Nouriſheth*, 3 perſ. ſ. of nutrio, 4 conj. agrees with *concordia*, l. 1, d. 36.

O.

OB, *Becauſe of*, a prep. gov. an acc. caſe, l. 1, d. 37.

Obeunt, *They die*, 3 perſ. pl. of obeo, 4 conj. agr. with *ille*. (ſub.) l. 4, d. 46.

Obitu (de) *Concerning Death*, abl. of obitus, us, 4 m. R. *Maſcula in er ceu*, &c. p. 14. gov. of *de*, l. 4, d. 46.

Obſecundandum, *We muſt obey*, ger. in dum of obſecundo, 1 conj. l. 1, d. 34.

Obſequio, *With* (*by*) *Flattery*, (*Obſequiouſneſs*) abl. ſ. of obſequium, ii, 2 n. gov. of *retinentur*, l. 1, d. 34. R. *Quodvis*, &c. Synt. p. 92.

Obſervanda, *To be obſerved*, nom. pl. n. of obſervandus, a, um, agr. with *ſomnia*, l 2, d. 31.

Obſunt, *Are againſt*, i. e. *injurious to*, 3 perſ. pl. of obſum, agr. with *quæ*, l. 4, pref.

Occaſio, onis, 3 f. *Opportunity*. R. *Nomen creſcentis---acuta*, p. 14. nom. to eſt, l. 2, d. 26. l. 4, d. 45.

Occaſionem, *The Opportunity*, acc. ſ. gov. of *prætermittas*, l. 4, d. 45.

Occulta, *Hidden things*, nom. pl. n. of occultus, a, um.

Odit, *She hateth*, 3 perſ. ſ. of odi. verb. defective, agr. with *mulier*, l. 1, d. 8.

Odium, *Hatred*, acc. ſ. of odium, ii, 2 n. gov. of *generat*, l. 1, d. 36.

Offendas (nec) *Nor do thou offend*, 2 perſ. ſ. pot. of offendo, di, 3 conj. l. 3, d. 23.

Offendat (ne) *Let not offend*, 3 perſ. ſ. pot. of offendo, agr. with *ſucceſſus*, l. 2, d. 23.

Officiis,

Officiis, *By Offices* (*Kindneſſes*) abl. pl. of officium, ii, 2 n l. 4, d. 42.

Officiperdæ, æ, 1 c. *Of an ungrateful* (*Perſon*) R. *Compoſitum à verbo*, p. 14. l. 4, d. 42.

Officium, *The Kindneſs*, acc. ſ. gov. of *narrare*, l. 1, d. 15.

Omni (in) *In* or *at all*, abl. ſ. n. of omnis, agr. with *tempore*, l. 2, d. 3.

Omnia, *All things*, acc. pl. n. of omnis, e, gov. of *dici*, l. 1, d. 17. R. *Verba infiniti*, &c. Synt. p. 73.

Omnibus (horis) *At all times*, abl. pl. of omnis, l. 4, d. 43. R. *Quæ ſignificant partem*, &c. Synt. p. 98.

Omnibus (de) *Of or from all*, abl. pl. of omnis, l. 2, d. 1.

Onus, *The Burden*, acc. ſ. of onus, eris, 3. n. R. *Eſt neutrale*, &c. p. 16. gov. of *ferre*, l. 1, d. 21.

Operis, *Of the Work*, gen. ſ. of opus, eris, 3 n. R. *Eſt neutrale*, &c. l. 3, d. 13.

Opes, um, 3 pl. f. *Wealth*, *caret ſingulari*, l. 1, d. 28.

Opibus, *To Riches*, dat. pl. of opes, gov. of *præponi*, l. 1, d. 6. R. *Dativum regunt*, Synt. p. 151. of *parcas*. R. *Imprimis verba*, Synt. p. 89. l. 4, d. 5.

Opibus (ereptis) *Riches being taken away*, abl. pl. put abſolutely, l. 4, d. 35.

Opibus (quæſitis) *Riches gotten*, abl. pl. gov. of *utere*, l. 4, d. 16. R. *Fungor*, *fruor*, &c. Synt. p. 93.

Opportunitas, atis, 3 f. *Opportunity*. R. *Nomen creſcentis---- auta*, p. 14. l. 2, d. 26.

Optat, *Wiſhes*, 3 perſ. ſ. of opto, 1 conj. agrees with *mens*, l. 2, d. 31.

Os, oris, 3 n. *The Mouth*, l. 3, d. 9. R. *Sunt neutralia*, &c. page 15.

P.

PALAM, *Openly*, adv. l. 4, d. 25.

Parcè, *Sparingly*, adv. l. 1, d. 24. l. 4, d. 28.

Parcere, *To ſpare*, inf. of parco, peperci, 3 conj. l. 3, d. 37.

Parcior, *More ſparing*, adj. compar. nom. ſ. m. of parcus, l. 2, d. 28.

Parcus, a, um, *Sparing*, nom. ſ. m. l. 1, d. 29. agrees with *amicus*, l. 3, d. 8.

Parem, *Equal*, acc. ſ. m. of par, paris, adj. agr. with *te*, l. 2, d. 10.

Parent,

Parent, *They appear*, 3 perſ. pl. of pareo, ui, 2 conj. agrees with *peccata*, l. 2, d. 8.

Parentes, *The Parents*, acc. pl. of parens, tis, 3 com. gov. of *dilige*, l. 2, d. 23.

Parenti, *To the Parent*, dat. ſ. of parens, l. 3, d. 23.

Parere, *To obey*, inf. of pareo, ui, 2 conj.

Parſimonia, æ, 1. *Thriftineſs*, l. 2, 17.

Parta, *Gotten*, nom. pl. n. of partus, a, um, agr. with *quæ*, l. 1, d. 39.

Parte (in) *In part*, abl. ſ. of pars, tis, f. R. *Nomen creſcentis ---acuta*, p. 14, gov. of *in*, l. 4, d. 8.

Partem, *Part*, acc. ſ. of pars, gov. of *ſpectat*, l. 2, d. 27.

Partum, *Gotten*, nom. ſ. n. of partus, a, um, agr. with *quod*, l. 2, d. 17.

Parva, *Small things*, acc. pl. gov. of *impendere*, l. 1, d. 35.

Parvo, *With (in) a little*, abl. ſ. of parvus, a, um, l. 2, d. 6.

Pateris, *Thou ſuffereſt*, 2 perſ. ſ. of patior, l. 3, d. 16.

Paterna, *Paternal, (of a Father)* nom. ſ. f. of paternus, a, um, agr. with *caſtigatio*, l. 4, d. 6.

Pati, *To ſuffer*, inf. of patior, ſſus, 3 conj. l. 3, d. 22.

Patienter, *Patiently*, adv. l. 1, d. 21, *& alibi*.

Patientia, æ, 1. f. *Patience*, l. 1, d. 38.

Patientiâ, *By Patience*, abl. ſ. gov. of *vince*, l. 1, d. 38. per R. *Quodvis*, Synt. p. 92.

Patris, *Of a Father*, gen. ſ. of pater, tris, 3 m. l. 4, d. 6.

Pauca, *A few Things*, nom. pl. n. of paucus, a, um, l. 2, d 28.

Paucis, *To few*, dat. pl. of paucus, gov. of *datur*, l. 1, d. 10. R. *Verba dandi*, &c.

Pauper, eris, *Poor*, nom. ſ. m. agr. with *amicus*, l. 1, d. 20, *& alibi*.

Paupertatis, *Of Poverty*, gen. ſ. of paupertas, 3 f. R. *Nomen creſcentis --- acuta*, p. 14. l. 1, d. 21.

Peccâris (cùm) *When thou haſt ſinned*, 2 perſ. ſ. pret. ſubj. of pecco, 1 conj. ſyncopated for *peccaveris*, l. 4, d. 40.

Peccas, *Thou offendeſt*, 2 perſ. ſ. of pecco, l. 2, d. 21.

Peccata, *Sins*, acc. pl. of peccatum, i, 2. n. gov. of *lucrari*, l. 2, d. 8.

Peccata, *Sins*, nom. pl. to *latent*, l. 2, d. 8.

Pecuniæ, *Of Money*, gen. ſ. of pecunia, æ, 1. f. l. 4, d. 4.

Pejor, jus, *Worſe*, compar. of malus, l. 4, d. 32.

Pellit, *Drives away*, 3 perſ. ſ. of pello, pepuli, 3 conj. agr. with *timor*, l. 2, d. 3.

Per, *By*, l. 2, pref. and l. 2, d. 31.

Perceperis (quamvis) *Although thou haſt attained*, 2 perſ. ſ. pret. ſubj. of percipio, cepi, 3 conj. l. 4, d. 21.

Perdit,

Perdit, *He loſeth*, 3 perſ. ſ. of perdo, didi, 3 conj. agrees with *ille*, (ſub.) l. 1, 22.

Periclis, *In Dangers*, abl. pl. of periculum, i, 2 n. ſyncopated for *periculis*, l. 1, d. 33.

Perlectis, *Being read over*, abl. pl. of perlectus, a, um, agr. with *multis*, (ſub.) put abſolutely, l. 3, d. 17.

Perline, *Correct*, 2 perſ. ſ. imperat. of perlino, ni, 3 conj. l. 3, d. 17.

Perpetua, *Perpetual*, nom. ſ. f. of perpetuus, a, um, agr. with *ars*, l. 4, d. 19.

Perquirere, *To enquire*, inf. of perquiro, ſivi, 3 conj. l. 2. d. 12.

Perſpicito, *Obſerve thoroughly*, 2 perſ. ſ. imp. of perſpicio, exi, 3 conj. l. 4, d. 20.

Peſſima, *The worſt*, nom. ſ. f. of peſſimus, a, um, agr. with *fera*, l. 4, d. 11.

Petas (cùm) *When thou aimeſt at*, 2 perſ. ſ. ſubj. of peto, ĭi, or ivi, 4 conj. l. 1, d. 35.

Petenda, (*Things*) *to be aſked for*, nom. pl. n. of petendus, a, um, l. 1, d. 31.

Petenda, *To be ſought after*, nom. ſ. f. of petendus, agr. with *vita*, l. 4, d. 15.

Petere, *To aſk for*, inf. of peto, l. 1, d. 31.

Petito, *Aſk for*, 2 perſ. ſ. imper. of peto, l. 1, d. 31. *& alibi.*

Pietas, atis, 3 f. *Piety*, l. 3, d. 23.

Pietate, *With Piety*, ab. ſ. of pietas, l. 3, d. 23.

Pignora, *Pledges*, acc. pl. of pignus, oris, 3 n. R. *Eſt neutrale*, &c. p. 16. gov. of *memento*, l. 4, d. 41.

Placa, *Appeaſe*, 2 perſ. ſ. imp. of placo, 1 conj. l. 4, d. 38.

Placandus, a, um, *To be appeaſed*, nom. ſ. m. agr. with *Deus*, l. 4, d. 38.

Placare, *To appeaſe*, inf. of placo, l. 4, d. 38.

Placeas (ne) *Leſt thou pleaſe*, 2 perſ. ſ. pot. of placeo, ui, 2 conj. l. 2, d. 29.

Placidè, *Pleaſingly*, adv. l. 1, d. 20.

Placidum, *Calm*, nom. ſ. n. of placidus, a, um, agr. with *flumen*, l. 4, d. 31.

Plenè, *Fully*, adv. l. 1, d. 20.

Plorat, *Laments* (*Weeps*) 3 perſ. ſ. of ploro, 1 conj. agrees with *fœmina*, l. 3, d. 19.

Plura, *More things*, nom. pl. n. of plus, ris, l. 2, d. 28.

Plures, a, *or* ia, *More* (*many*) nom. pl. m. l. 2, d. 7.

Plùs, *More*, adv. l. 1, d. 2, *& alibi.*

Poëtæ, *The Poets*, nom. pl. of poëta, æ, 1 m. l, 3, d. 17. R. *Maſcula nomina in a*, &c. p. 12.

Pollet,

Pollet, *He is powerful*, 3 perſ. ſ. of polleo, ui, 2 conj. agr. with *ille* (ſub.) l. 2, d. 9.

Pondere, *With the Weight*, abl. ſ. of pondus, eris, 3 n. R. *Eſt neutrale*, &c. p. 16. gov. of *preſſus*, l. 3, d. 13. R. *Adjectiva regunt*, &c. Synt. p. 81.

Pone, *Put thou* (*account or eſteem*) 2 perſ. ſ. imp. of pono, ſui, 3 conj. l. 1, d. 33.

Ponere, *To put*, inf. of pono, l. 1, d. 19.

Populi, *Of the People*, gen. ſ. of populus, i, 2 m. R. *Maſcula in er ceu*, &c. p. 14, l. 2, d. 29.

Poſſe, *To be able*, inf. of poſſum, tui, irr. l. 3, d. 22.

Poſſint, *They may be able*, 3 perſ. pl. pot. of poſſum, agrees with *illi*, (ſub.) l. 1, d. 28.

Poſſis (ut) *That thou mayſt be able*, 2 perſ. ſ. ſubj. of poſſum, l. 3, d. 5.

Poſſis (cùm) *When thou canſt*, 2 perſ. ſ. ſubj. l. 1, d. 34.

Poſſit (quod) *That (which) may*, 3 perſ. ſ. pot. of poſſum, agr. with *quod*, l. 1, d. 31.

Poſſit (ne) *That it cannot*, as above, agr. with *animus*, (ſub.) l. 2, d. 4.

Poſt, *After*, a prep. gov. an acc. caſe, l. 4, d. 41.

Pòſt, *Behind*, an adv. l. 2, d. 26.

Poſtulat, *Requires*, 3 perſ. ſ. of poſtulo, 1 conj. agr. with *tempus*, l. 2, d. 5. l. 2, d. 18. with *uſus*, l. 4, d. 2.

Potenti, *To a mighty* (*Perſon*) dat. ſ. of potens, tis, gov. of *cede*, l. 4, d. 39. R. *Verba obſequendi*, &c. Synt. p. 88.

Potentiori, *To a more mighty* (*Perſon*) dat. ſ. of potentior, oris, gov. of *cedendum*, l. 2, d. 10. R. *Verba obſequendi*, &c. Synt. p. 88.

Potentioribus (à) *By more mighty* (*Perſons*) abl. pl. of potentior, gov. of *à*, l. 4, d. 39.

Poteris, *Thou mayſt or ſhalt* (*be able*) 2 perſ. ſ. (ſub.) pot. of poſſum, l. 4, d. 12.

Potes, *Thou canſt*, 2 perſ. ſ. poſſum, of l. 1, d. 25. l. 3, d. 2. *& alibi*.

Potiùs, *Rather*, adv. l. 1, d. 39.

Potu, *In Drink* (*by Drink*) abl. ſ. of potus, us, 4. m. R. *Maſcula in er ceu*, &c. p. 14, gov. of *peccas*, l. 2, d. 21. R. *Quodvis*, &c.

Præbent, *Afford*, 3 perſ. pl. of præbeo, ui, 2 conj. agrees with *tempora*, l. 3, d. 10.

Præcepta, *Precepts*, acc. pl. of præceptum, i, 2 n. gov. of *feres*, l. 3, pref. gov. of *eſſe*, l. 4, pref. R. *Verba infiniti*, &c. Synt. 73.

Præceptis, *With Precepts*, abl. pl. gov. of *inſtrue*, l. 3, pref. R. *Quodvis*, &c. Synt. p. 92.

Præcipio,

Præcipio, epi, 3 conj. *I command*, l. 4, d. 11.
Præcipuè, *Especially*, adv. l. 1, d. 1.
Præcipuus, a, um, *The especial*, nom. s. m. agr. with *cultus*, l. 1, d. 1.
Præfatio, onis, 3. f. *The Preface*, l. 1, d. 1: R. *Nomen crescentis---acuta*, page 14.
Præferenda, *To be preferred*, nom. s. of preferendus, a, um, agr. with *sapientia*, l. 4, d. 12.
Prælia, *Battles (Wars)* ac. pl. gov. of *dicet*, l. 2, pref.
Præponere, *To prefer*, inf. of præpono, sui, 3 conj. l. 1, d. 32.
Præponi, *To be preferred*, inf. of præponor, positus, 3 conj. l. 1, d. 6.
Præsenti, *The Present*, abl. s. of præsens, tis, agr. with *fortunâ*, l. 3, d. 10.
Præstare, *To perform*, inf. of præsto, stiti, 1 conj. l. 1, d. 25.
Præteritæ, *Of past*, gen. s. of præteritus, a, um, agr. with *litis*, l. 2, d. 15.
Præteritis (ex) *From (things) past*, abl. pl. of præteritus, a, um, gov. of *ex*, l. 2, d. 27.
Prætermittas (ne) *Let not slip*, 2 per. s. pot. of prætermitto, misi, 3 conj. l. 4, d. 45.
Prævalidæ, *Very powerful*, nom. pl. of prevalidus, a, um, agr. with *vires*, l. 4, d. 12.
Prævideris, *Thou shalt foresee*, 2 per. s. fut. pot. of prævideo, di, 2 conj. l. 2, d. 24.
Pravè, *Wickedly*, adv. l. 4, d. 34.
Pravos, *Wicked*, ac. pl. m. of pravus, a, um, agr. with *homines*, l. 2, d. 8.
Pressus, a, um, *Pressed*, l. 3, d. 13.
Prima, *The first*, nom. s. of primus, a, um, agr. with *occasio*, l. 4, d. 45.
Prima, *The first*, ac. pl. n. agr. with *pignora*, l. 4, d. 41.
Primam, *The first (chief)* ac. s. f. agr. with *virtutem*, l. 1, d. 3.
Primus, *To the first*, dat. pl. gov. of *respondent*, l. 1, d. 18. R. *Imprimis verba*, &c.
Primò, *At the first*, adv. l. 4, d. 9.
Primùm, *The chief Thing*, nom. s. n. l. 2, d. 30.
Pro, *For (instead of)* prepos. gov. an abl. case, (pro lucro, *for Gain)* l. 1, d. 33.
Proba, *Honest*, nom. s. f. of probus, a, um, agr. with *uxor*, l. 3, d. 22.
Probare, *To prove, or approve*, inf. of probo, 1 conj.
Probâris, *Thou shalt have approved*, 2 per. s. pret. of probo, syncopated for *probaveris*, l. 4, d. 25.
Probaveris, *Thou shalt have approved*, as above, l. 4, d. 25.

Prodeſſe, *To profit (do good)* inf. mo. pret. of proſum, fui, l. 2, d. 1. l. 4, d. 39.

Prodeſt, *It profiteth*, 3 per. ſ. of proſum, l. 3, d. 9.

Prodigus, a, um, *A Prodigal*, l. 2, d. 19.

Productus, a, um, *(Being) produced or cited*, nom. ſ. m. agr. with *teſtis*, l. 3, d. 2.

Promiſeris (ne) *Do not thou promiſe*, 2 perſ. ſ. fut. pot. of promitto, miſi, 3 conj. l. 1, d. 25.

Promiſſam, *Promiſed*, acc. ſ. f. of promiſſus, a, um, agr. with *rem*, l. 1, d. 25.

Promiſſio, onis, 3 f. *A Promiſe*, l. 1, d. 25. R. *Nomen creſcentis---acuta*, &c.

Promittenda, *To be promiſed*, nom. ſ. f. of promittendus, a, um, agr. with *fides*, l. 1, d. 13.

Promittere, *To promiſe*, inf. of promitto, l. 1, d. 13. l. 4, d. 37.

Propaganda, *To be propagated*, nom. ſ. f. of propagandus, a, um, agr. with *doctrina*, l. 4, d. 23.

Properè, *Readily*, adv. l. 2, d. 5.

Proponas, (fac) *See thou propoſe*, 2 perſ. ſ. ſubj. of propono, ſui, 3 conj. (*ut* omitted) l. 3, d. 21.

Proponas (cùm) *When thou propoſeſt*, as above, l. 3, d. 21. l. 4, d. 11.

Proprios, *Proper (thy own)* acc. pl. m. of proprius, a, um, agr. with *uſus*, l. 4, d. 44.

Proſit, *May do good*, 3 perſ. ſ. pot. of proſum, agr. with *quod*, l. 4, d. 24.

Proſperis (in) *In proſperous (Affairs)* abl. pl. of proſperus, a, um, agr. with *rebus*, (ſub) gov. of *in*, l. 1, d. 18.

Proſpice, *Foreſee, provide*, 2 perſ. ſ. imper. of proſpicio, exi, 3 conj. l. 2, d. 24.

Proſunt, *Profit*, 3 perſ. pl. of proſum, agr. with *quæ*, l. 4, d. 7. and l. 4, d. 16.

Providendus, a, um, *Is to be foreſeen, or provided for, or againſt*, nom. ſ. agr. with *caſus*, l. 2, d. 24.

Proximus, a, um, *Next to*, nom. ſ. m. agr. with *ille*, l. 1, d. 3.

Prudens, tis, *Prudent*, l. 2, d. 7.

Prudentia, æ, 1 f. *Prudence*, l. 2, d. 18.

Pudeat, *May Shame*, 3 perſ. ſ. pot. of pudet, ſet perſonally, agr. with *quod*, l. 2, d. 7.

Pudeat (ne) *Let it not ſhame (be not aſhamed)* 3 perſ. ſ. imp. of pudet, l. 4, d. 29.

Pudor, oris, 3 m. *Shame*. R. *Maſcula in er ceu*, &c. p. 14. l. 4, d. 29.

Pudore, *Shame*, abl. ſ. of pudor, put abſolutely, ſalvo pudore, *Shame being ſecure*, i. e. *Regard being had to Modeſty*, l. 3, d. 2.

Puerilis, e, *Childiſh*, nom. ſ. m. agr. with *ſenſus*, l. 4, d. 18.
Punica, *Punic*, acc. pl. n. of punicus, a, um, agr. with *bella*, l. 2. pref.
Puppis, is, f. *A Ship*, l. 2, d. 6. R. *Nomen non creſcens*, p. 14.
Purâ, *With a pure*, abl. ſ. f. of purus, a, um, agrees with *mente*, l. 1, pref.
Puta, *Think thou*, 2 perſ. ſ. imper. of puto, 1 conj. l. 1, d. 3.
Putandus, a, um, *To be thought*, nom. ſ. m. agr. with *dies*, l. 1, d. 33.
Putat, *He thinks*, 3 perſ. ſ. of puto, agr. with *ipſe*, l. 1, d. 17.
Putato, *Think thou*, 2 perſ. ſ. imper. l. 1, d. 24. *& alibi.*
Putes, *That thou think*, Nolo putes, *I would not have you think*, l. 2, d. 8. 2 perſ. ſ. ſubj. (*ut* omitted.)

Q.

QUA, *Where (in what Place)* adv. l. 4, d. 31.
Quæ, *Which*, nom. ſ. f. of qui, quæ, quod, agr. with *mors*, (ſub.) l. 1, d. 22. l. 3, d. 21. with *puppis*, l. 4, d. 26. with *invidia*, (ſub.) l. 2, d. 13. with *ſapientia*, l. 2. pref. *& alibi.*
Quæ, *Which Things*, nom. pl. n. of rel. qui, agr. with antec. *illa*, (ſub.) l. 1, d. 30. agr. with *præcepta*, l. 3. pref. with *mortalia*, l. 2, d. 2. *& alibi.*
Quæ, *Which things*, acc. pl. n. of qui, gov. of *diſcere*, gov. of *per*, l. 2, pref. agrees with *facta*, gov. of *ſequaris*, l. 3, d. 12. gov. of *pateris*, l. 3, d. 16. *& alibi.*
Quædam, *Some things*, acc. pl. n. of quidam, gov. of *referenti*, l. 2, d. 20.
Quæras, *Thou mayſt aſk*, i. e. *conſult*, 2 perſ. ſ. pot. of quæro, ſivi, 3 conj. l. 2, pref. l. 4, d. 45.
Quærenda, *To be ſought for*, nom. ſ. f. of quærendus, a, um, agr. with *fortuna*, l. 2, d. 12.
Quæris, *Thou ſeekeſt*, 2 perſ. ſ. of quæro, l. 4, d. 15.
Quæſita, *Things gotten*, nom. pl. n. of quæſitus, a, um, l. 1, d. 39.
Quæſitis, *Things gotten*, abl. pl. gov. of *utere*, l. 1, d. 24. R. *Fungor*, &c. Synt. p. 93.
Qualis, e, *What manner*, nom. ſ. m. agrees with *amicus*, l. 4, d. 28.
Quam, *Which*, acc. ſ. of qui, agr. with *rem*, l. 2, d. 26. with *formam*, l. 4, d. 4.
Quàm, *Than*, adv. l. 1, d. 14. *& alibi.*
Quamprimum, *As ſoon as may be*, adv. l. 4, d. 45.

Quamvis, *Although*, adv. l. 1, d. 6. *& alibi.*
Quandoque, *Sometimes*, adv. l. 4, d. 24.
Quantumcumque, *As much as*, adv. l. 3, d. 2.
Quas, *Which*, acc. pl. of rel. qui, agr. with *divitias*, (ſub.) gov. of *ſuſpiciunt*, l. 4, d. 1.
Quaſi, *As it were*, adv. l. 3, pref.
Que, *And*, conjunct. pluries.
Quem, *Whom*, acc. ſ. m. of qui, gov. of *diliget*, l. 1, d. 8. of *ſuperare*, l. 1, d. 38. of *ſciêris*, l. 2, d. 10. of *loquatur*, l. 3, d. 7. of *probâris*, l. 4, d. 28. R. *At ſi nominativus*, &c. Synt. p. 75.
Quemvis, *Any whatſoever, all manner of*, acc. ſ. m. of quivis, quævis, quodvis, agr. with *laborem*, l. 3, d. 5.
Querendo, *By complaining*, ger. in do, of queror, 3. conj. l. 4, d. 35.
Querenti, *To complaining*, dat. ſ. of querens, agr. with *uxori*, l. 1, d. 8.
Qui, quæ, quod, *Who or which*, nom. ſ. m. l. 1, d. 22. *& alibi.*
Quia, *Becauſe*, adv. l. 1, d. 13.
Quibus (in) *In which*, abl. pl. of qui, gov. of *in*, l. 4, d. 7.
Quibus, *With which (things)* abl. pl. of qui, l. 4, d. 38.
Quicquid, *Whatſoever*, nom. ſ. n. of quiſquis, l. 2. d. 24.
Quicunque, quæ, quod, *Whoſoever*, nom. ſ. m. l. 1, d. 33. *& alibi.*
Quid, *Any thing*, nom. ſ. n. l. 1, d. 24.
Quid, *Any thing*, acc. ſ. n. of quis, quæ, quid, gov. of *amare*, l. 2. pref. of *loquatur*, l. 3, d. 1.
Quid, *What*, nom. ſ. m. of quis, quæ, quid, indef. l. 4, d. 9.
Quies, etis, 3 f. *Reſt*, l. 1, d. 2. R. *Nomen creſcentis---- acuta*, p. 14.
Quis, *Any one*, nom. ſ. m. l. 1, d. 14. *& multis locis.*
Quiſquam, quæquam, &c. *Any one*, nom. ſ. m. l. 4, d. 13.
Quiſque, quæque, &c. *Every one*, nom. ſ. m. l. 1, d. 11, *& alibi.*
Quò, *By which means*, adv. l. 1, d. 28. *& alibi.*
Quo (cum) *With whom*, abl. ſ. m. of qui, gov. of *cum*, l. 4, d. 36.
Quo, *By what*, abl. ſ. n of qui, agr. with *di crimine*, l. 4, d. 32.
Quod, *Which or that which*, acc. ſ. n. of rel. qui, agr. with *id*, l. 1, d. 22. and with *id*, (ſub) l. 1, d. 24, gov. of *præſtare*, l. 1, d. 25. *& alibi.*
Quod, *Which*, nom. ſ. agr. with *id*, (ſub.) l. 3, d. 10. l. 2, d. 17, 27, and 30.
Quodcunque, *Whatſoever*, acc. ſ. n. of quicunque, gov. of *laudâris*, &c. l. 4, d. 25. R. *At ſi nominativus*, Synt. 75.

Quodque,

Quodque, *And what*, nom. ſ. n. of qui, with conjunct. *que*, l. 2, d. 27.
Quomodo, *How, after what manner*, adv. l. 1, d. 29.
Quoniam, *Becauſe*, conj. l. 1, d. 34.
Quoque, *Alſo*, conjunct. l. 1, d. 26.
Quorum, *Of which*, gen. pl. m. of qui, l. 4, d. 46.
Quos, *Whom*, acc. pl. m. of qui, gov. of *vexat*. R. *At ſi nominativus*, &c. Synt. p. 75. l. 2, d. 16.
Quum, *Since that*, adv. l. 3, pref.

R.

RAPIENDA, *To be caught*, nom. ſ. f. of rapiendus, a, um, agr. with *occaſio*, l. 4, d. 45.
Rara, *Rare (ſingular)* nom. ſ. f. of rarus, a, um, agr. with *fides*, l. 1, d. 13. with *prudentia*, l. 4, d. 27.
Ratio, onis, 3. f. *Reaſon or Account*. R. *Nomen creſcentis---acuta*, p. 14, l. 1, d. 15. *& alibi*.
Ratione, *With Reaſon*, abl. ſ. of ratio, gov. of *tacere*, l. 1, d. 3. of *gubernes*, l. 4, d. 3. of *regendæ*, l. 4, d. 3. R. *Quodvis*, &c. Synt. p. 92.
Re (de) *Concerning a thing (Matter)* abl. ſ. of res, ei, 5. f. gov. of *de*, l. 2, d. 4.
Rebus (in) *In Things, Affairs*, (Rebus in adverſis, *In Adverſity*) abl. pl. of res, gov. of *in*, l. 2, d. 25. l. 3, d. 10. l. 4, d. 26.
Recedit, *Goes backward*, 2 perſ. ſ. of recedo, ceſſi, 3. conj. agr. with *fortuna*, l. 4, d. 19.
Recenſes, *Thou numbereſt*, 2 perſ. ſ. of recenſeo, ui, 2 conj. l. 1, d. 16.
Reconciliatio, onis, 3 f. *Reconciliation*. R. *Nomen creſcentis ---acuta*, p. 14.
Reconciliatis, *To (Perſons) reconciled*, dat. pl. of reconciliatus, a, um, l. 2, d. 15.
Rectè, *Rightly*, adv. l. 3, d. 1.
Redarguit, *Reproves*, 3 perſ. ſ. of redarguo, ui, 3 conj. agr. with *culpa*, l. 1, d. 30.
Referenda, *To be related*, nom. pl. n. of referendus, a, um, agr. with *geſta*, l. 1, d. 16.
Referenti, *To one relating*, dat. ſ. of referens, tis, gov. of *credere*, l. 2, d. 20. R. *Verba fidendi*, &c. Synt. p. 88.
Referre, *To relate*, inf. of refero, tuli, irr. l. 2, d. 15.
Refricanda, *To be renewed (refreſhed)* nom. ſ. of refricandus, a, um, agr. with *lis*, l. 2, d. 15.

Regantur (ut) *That they be governed*, 3 perſ. pl. of regor, 3 conj. agr. with *leges*, l. 3, d. 15.

Regendæ, *To be done*, nom. pl. of regendus, a, um, agr. with *res*, l. 4, d. 3.

Regno, *Than a Kingdom*, abl. ſ. of regnum, i, 2. n. gov. of *utilius*, l. 2, d. 1. R. *Comparativa cùm*, &c. Synt. p. 79.

Rei, *Of a Matter*, gen. ſ. of res, ei, 5. f. l. 4, d. 45.

Relaxandus, a, um, *To be relaxed*, nom. ſ. m. agr. with *animus*, l. 3, d. 5.

Releganda, *To be read over again*, acc. pl. n. of relegendus, a, um, agr. with *præcepta*, l. 4, pref.

Relinque, *Leave thou*, 2 perſ. ſ. imper. of relinquo, liqui, 3 conj. l. 1, d. 6.

Relinquas (ne) *Leſt thou leave*, 2 perſ. ſ. pot. of relinquo, l. 3, d. 13.

Relinquit, *Leaves*, 3 perf. ſ. agr. with *ſpes*, l. 2, d. 25.

Rem, *A Thing, Matter, Affair*, acc. ſ. of res, ei, 5. f. gov. of *promittere*, l. 1, d. 13. of *demittere*, l. 2, d. 26. of *gubernes*, l. 4, d. 3.

Remanet, *Remains*, 3 perſ. ſ. of remaneo, ſi, 2 conj. agrees with *ars*, l. 4, d. 3.

Remis, *With Oars*, abl. pl. of remus, i, 2 m. R. *Maſcula in er ceu*, &c. p. 14. gov. of *carpere*, l. 4, d. 33. R. *Quodvis*, &c. Synt. p. 92.

Repentinâ, *At the ſudden*, abl. ſ. of repentinus, a, um, agr. with *morte*, l. 4, d. 46.

Repentino, *At the ſudden*, abl. ſ. m. agr. with *obitu*, l. 4, d. 46.

Reprehendas, *Thou mayſt blame*, 2 perſ. ſ. pot. of reprehendo, di, 3 conj. l. 3, d. 6.

Repugnando, *By reſiſting*, ger. in do, l. 1, d. 4.

Rerum, *Of Things*, gen. pl. of res, l. 4, d. 23. *& alibi.*

Res, ei, 5. f. *The Thing, Affair, Matter.* R. *Nomen creſcentis---acuta*, p. 14. l. 1, d. 17. *& alibi.*

Res, *Matters, Affairs, Things*, nom. pl. of res, l. 1, d. 29. *& alibi.*

Res, *Affairs*, acc. pl. of res, gov. of *age*, l. 4, d. 7.

Reſpondent, *They anſwer*, 3 perſ. pl. of reſpondeo, di, 2 conj. agr. with *ultima*, l. 1, d. 18.

Reſpondet, *Anſwers*, 3 perſ. ſ. agrees with *amicus*, l. 1, d. 23.

Reticenda, *To be concealed*, nom. pl. n. of reticendus, a, um, agr. with *vitia*, l. 2, d. 7.

Retine, *Keep*, 2 perſ. ſ. imper. of retineo, ui, 2 conj. l. 2, d. 25.

Retinentur, *Are kept*, 3 perſ. pl. agr. with *amici*, l. 1, d. 34.

Retinere, *To retain*, inf. of retineo, l. 3, d. 11.

Revelantur, *Are revealed*, 3 perſ. pl. of revelor, atus, 1. conj. agr. with *occulta*, l 2, d. 8.

Reus, a, um, *Guilty*, l. 3, d. 16.

Rigor, oris, 3 m. *Rigour*, l. 3, d. 15. R. *Maſcula in er ceu*, &c.

Rixandum (non eſſe) *We muſt not contend*, l. 2, d. 11.

Rixas, *Strifes (Contentions)* acc. pl. of rixa, æ, 1 f. gov. of *odit*, l. 1, d. 36.

Roganti, *To* (one) *aſking*, dat. ſ. of rogans, tis, gov. of *concede*, l. 4, d. 8. R. *Verba obſequendi*, &c. Synt. p. 88.

Rogato, *Aſk thou for*, 2 perſ. ſ. imper. of rogo, 1 conj. l. 3, d. 15.

Romana, *Roman*, acc. pl. n. of Romanus, a, um, agr. with *bella*, l. 2, pref.

Rumores, *Rumours*, acc. pl. of rumor, oris, 3 m. R. *Maſcula in er ceu*, &c. p. 14. gov. of *ſpargere*, l. 1, d. 12.

Rurſus, *Again*, adv. l. 4, d. 7. *& alibi.*

S.

SACRIFICIUM, ii, 2. n. *Sacrifice*, l. 4, d. 14.

Sæpe, *Oftentimes*, adv. l. 1, d. 8, *& alibi.*

Salutem, *Health (Salvation)* acc. ſ. of ſalus, gov. of *ſperare*, l. 4, d. 14.

Saluti, *To Health*, dat. ſ. gov. of *debentur*, l. 2, d. 28.

Salutis, *Of Health*, gen. ſ. of ſalus, utis, 3 f. R. *Nomen creſcentis----acuta*, p. 14, l. 2, d. 30.

Salvo, *Being ſafe*, abl. ſ. m. of ſalvus, a, um, agr. with *pudore*, l. 3, d. 2.

Sana, *Sound (wholeſome)* nom. ſ. f. of ſanus, a, um, agrees with *ſimplicitas*, l. 3, d. 3.

Sanas, *Thou healeſt*, 2 perſ. ſ. of ſano, 1 conj. l. 4, d. 40.

Sanctus, *A holy (Man)* nom. ſ. m. of ſanctus, a, um, l. 4, d. 4.

Sanus, *In Health*, nom. ſ. m. gov. of *vivere*, agr. with *tu*, l. 4, d. 24.

Sape, *Be thou wiſe*, 2 perſ. ſ. imper. of ſapio, ui, or ivi, 3 conj. l. 3, d. 12.

Sapias (fac) *See that thou art wiſe*, 2 perſ. ſ. ſubj. of ſapio, (*ut* ſub.) l. 4, d. 12.

Sapias (cùm) *When thou art wiſe*, as above, l. 4, d. 18.

Sapiens, tis, 3 m. *A wiſe Man*, l. 1, d. 7. *& alibi.*

Sapientia, æ, 1 f. *Wiſdom*, l. 4, d. 12. *& alibi.*

Sciêris, *Thou ſhalt have known*, 2 perſ. ſ. pot. of ſcio, vi, 3 conj. ſyncopated for *ſciveris*, l. 2, d. 10.

Scire,

Scire, *To know*, inf. of ſcio, l. 4, d. 29.
Scit, *Knows*, 2 perſ. ſ. of ſcio, agr. with *qui*, l. 1, d. 3.
Scribere, *To write*, inf. of ſcribo, pſi, 3 conj. l. 4, d. 49.
Scriptorem, *The Writer*, acc. ſ. of ſcriptor, oris, 3 m. R. *Maſcula in er ceu*, &c. p. 14, gov. of *neglexeris*, l. 3, pref.
Scrutanda, *To be ſearched into*, nom. pl. of ſcrutandus, a, um, agr. with *arcana*, l. 2, d. 2.
Se, *Himſelf*, acc. of pron. ſui, gov. of *moneri*, l. 1, d. 9. R. *Verba infiniti*, &c. Synt. p. 73.
Se (de) *Concerning himſelf*, abl. of ſui, gov. of *de*, l. 1, d. 17.
Secum *With himſelf*, abl. of ſe, with prep. *cum*, l. 1, d. 4.
Securam, *Safe*, of ecurus, a, um, acc. ſ. f. agr. with *vitam*, l. 4, pref.
Sed, *But*, conjunct.
Segnitiem, *Slothfulneſs*, acc. ſ. of ſegnities, ei, 5. f. gov. of *fugito*, l. 3, d. 4.
Semotum, *Removed (free from)* nom. ſ. m. of ſemotus, a, um, agr. with *ævum*, l. 2, pref.
Semper, *Always*, adv. l. 1, d. 2, & *alibi*.
Senectæ, *Of old Age*, gen. ſ. of ſenecta, æ, 1 f. l. 3, d. 8.
Senectam, *Old Age*, acc. ſ. gov. of *irridere*, l. 4, d. 18.
Senectus, utis, 3 f. *Old Age*. R. *Nomen creſcentis---acuta*, p. 14, l. 3, d. 8.
Senem, *An old Man*, acc. ſ. of ſenex, 3 c. gov. of *irriſeris*, l. 4, d. 18.
Senex, is, 3. com. *An old Man or Woman*. R. *Compoſitum à verbo*, p. 14, l. 1, d. 16. l. 4, d. 18.
Senio, *In old Age*, abl. ſ. of ſenium, ii, 2 n. l. 1, d. 16.
Senſum, *The Senſe (Opinion)* acc. ſ. of ſenſus, gov. of *tempſeris*, l. 3, d. 9.
Senſus, us, 4 m. *Senſe, Opinion, or Meaning*. R. *Maſcula in er ceu*, &c. p. 14, l. 4, d. 18.
Senſus, *Of the Senſe*, gen. ſ. gov. of *brevitas*. R. *Quum duo Subſtantiva*, &c. Synt. p. 75, l. 4, d. 49.
Sequantur (ne) *Leſt thou follow*, 3 perſ. pl. pot. of ſequor, quutus, 3 conj. agr. with *damna* l. 1, d. 11.
Sequaris, *Thou mayſt follow*, 2 perſ. ſ. pot. of ſequor, l. 3, d. 12.
Sequitur, *Follows*, 3 perſ. ſ. of ſequor, agr. with *mors*, l. 2, d. 27.
Sequuntur, *They follow*, 3 perſ. pl. of ſequor, agr. with *illi*, (ſub) l. 3, d. 20.
Sermo, onis, 3 m. *The Speeeh*. R. *Sic ſenio, ternio*, &c. p. 81, l. 1, d. 10. l. 4, d. 20.

Sermone, *With (in) Speech,* abl. of ſermo, gov. of *loquatur,* l. 1, d. 17. R. *Quodvis,* &c. Synt. p. 92, gov. of *blandos,* l. 1, d. 27. of *modeſtus,* l. 3, d. 18. R. *Adjectiva regunt ablativum,* &c. Synt.

Sermones, *Speeches (Words)* acc. pl. gov. of *cavere,* l. 3, d. 3.

Serva, *Keep thou,* 2 perſ. ſ. imp. of ſervo, 1 conj. l. 3, d. 7.

Servare, *To keep (preſerve)* inf. of ſervo, l. 4, d. 17.

Serves, *Thou mayſt keep,* 2 perſ. ſ. ſubj. of *ſervo,* 1 conj. l. 1, d. 24.

Servi, *Of a Servant,* gen. ſ. of ſervus, i, 2 m. R. *Maſcula in er ceu,* &c. l. 3, d. 9.

Servis (de) *Concerning Servants,* abl. pl. of ſervus, gov. of *de,* l. 1, d. 8.

Servorum, *Of Servants,* gen. pl. of ſervus, i, 2 m. R. *Maſcula in er ceu,* p. 14. l. 1, d. 37.

Servos, *Men Servants,* acc. pl. gov. of *mercatus fueris,* l. 4, d. 44.

Si, *If,* conjunct. l. 1, d. 5, *& alibi.*

Sibi, *To himſelf,* dat. ſ. of pron. ſui, l. 1, d. 17. *& alibi.*

Sic, *So,* adv. l. 1, d. 11. *& alibi.*

Sileto, *Hold thy peace,* 2 perſ. ſ. imper. of ſileo, ui, 2 conj. l. 1, d. 15.

Simili, *With a like,* abl. ſ. m. agr. with *curſu,* l. 1, d. 18. neut. agr. with *exemplo,* l. 3, d. 6.

Simplicitas, atis, 3 f. *Simplicity.* R. *Nomen creſcentis--acuta,* l. 3, d. 3.

Simul, *Together with, (at the ſame time)* adv. l. 2, d. 19.

Simŭlare, *To diſſemble,* inf. of ſimulo, 1 conj. l. 2, d. 18.

Simulat, *Diſſemble,* 3 perſ. ſ. of ſimulo, agr. with *qui,* l. 1, d. 26.

Simulatum, *A feigned (falſe)* acc. ſ. m. of ſimulatus, a, um, agr. with *amicum,* l. 4, d. 47.

Simulas (fac) *Do you diſſemble,* 2 perſ. ſ. ſubj. l. 1, d. 26.

Sin, *But if,* conj. l. 2, pref.

Sine, *Without,* a prep. gov. an abl. caſe, l. 1, d. 5. *& alibi.*

Sint, *They be,* 3 perſ. pl. ſubj. of *ſum,* l. 1, d. 6, 28.

Sis (cùm) *When thou art,* 2 perſ. ſ. ſubj. of ſum, l. 2, d. 2. l. 3, d. 16.

Sis (fac) *See thou be,* 2 perſ. ſ. imper. of ſum, l. 3, d. 18.

Sis (ne) *That thou be not,* 2 perſ. ſ. pot. of ſum, l. 3, d. 7. *& alibi.*

Sis (quo) *That thou mayſt be,* 2 perſ. ſ. pot. of ſum, l. 4, d. 42.

Sit, *Let him be,* 3 perſ. ſ. imper. of ſum, l. 1, pref. *& alibi.*

Sit, *May be, or is,* 3 perſ. ſ. pot. of ſum, agr. with *cælum,* l. 2, d. 2.

Sit (cùm) *When it is*, 3 perſ. ſ. ſubj. of ſum, agr. with *vita*, l. 1, d. 19. with *conjux*, l. 4, d. 47.

Sit (ſi) *If he be*, 3 perſ. ſ. ſubj. of ſum, l. 1, d. 9.

Socium, *A Companion*, acc. ſ. of ſocius, ii, 2 m. l. 4, d. 15. gov. of *quæris*. R. *Maſcula in er ceu*, &c.

Socios, *Companions*, acc. pl. of ſocius, gov. of *celare*, l. 2, d. 7.

Sodali, *To a Companion*, dat. ſ. of ſodalis, is, 3 c. R. *Compoſitum à verbo*, &c. p. 14, gov. of *cede*, l. 1, d. 34. of *committe*, l. 2, d. 22. R. *Verba fidendi*, &c. Synt. p. 88.

Solent, *Are wont (uſed)* 3 perſ. pl. of ſoleo, ui, 2 conj. agr. with *quæ*, l. 4, d. 9.

Soles, *Thou art wont*, 2 perſ. ſ. l. 1, d. 30.

Somnia, *Dreams*, nom. pl. of ſomnium, ii, 2 n. l. 2, d. 31. R. *Omne quod exit in* um.

Somnia, *Dreams*, acc. pl. gov. of *cures*, l. 2, d. 31.

Somno, *To ſleep*, dat. ſ. of ſomnus, i, 2 m. R. *Maſcula in er ceu*, &c. gov. of *deditus*, l. 1, d. 2. R. *Verba dandi*, &c. Synt. p. 87.

Somnum (per) *In Sleep*, acc. ſ. of ſomnus, gov. of *per*, l. 2, d. 31.

Somnolentia, 1 f. *Sleepineſs, (Drowſineſs)* l. 1, d. 2.

Sors, tis, 3 f. *Lot, Chance*, &c. R. *Nomen creſcentis---acuta*, p. 14, l. 3, d. 7.

Sorte, *By Lot*, abl. ſ. of ſors, gov. of *quærenda* and of *perquirere*, l. 2, d. 12. R. *Quodvis*, &c. Synt. p. 92.

Sorti, *To or with Lot (Condition)* dat. ſ. of ſors, gov. of *conferenda*, l. 4, d. 32. R. *Verba comparandi*, &c. Synt. 87.

Spe, *With Hope*, abl. ſ. of ſpes, ei, 5 f. R. *Quodvis*, &c. l. 3, d. 11. gov. of *fovendus*, l. 2, d. 25.

Specta, *Look upon, (Behold)* 2 perſ. ſ. imper. of ſpecto, 1 conj. l. 2, d. 27. l. 4, d. 32.

Spectat, *Beholds*, 3 perſ. ſ. of ſpecto, agr. with *qui*, l. 2, d. 27.

Spem, *Hope*, acc. ſ. of ſpes, gov. of *ponere*, l. 1, d. 19. *retine*, l. 2, d. 25.

Speranda, *To be hoped for*, nom. ſ. f. of ſperandus, a, um, agr. with *mors*, l. 1, d. 19.

Sperans, tis, *Hoping*, l. 2, d. 31.

Sperare, *To hope for*, inf. of ſpero, l. 4, d. 14, *& alibi*.

Sperne, *Deſpiſe thou*, 2 perſ. ſ. imper. of ſperno, ſprevi, 3 conj. l. 1, d. 4.

Spes, ei, 5 f. *Hope*. R. *Nomen creſcentis----acuta*, p. 14, l. 2, d. 25. *& alibi*.

Spiritus, us, 4 m. *A Spirit*. R. *Maſcula in er ceu*, l. 4, d. 14.

Spreveris (ſin) *But if thou deſpiſe*, 2 perſ. ſ. fut. ſubj. of ſperno, l. 3, pref.

Statuat,

Statuat, *He determines*, 3 perſ. ſ. of ſtatuo, ui, 3 conj. agr. with *ipſe*, l. 2, d. 12.

Struit, *She lays*, 3 perſ. ſ. of ſtruo, xi, 3 conj. agr. with *fœmina*, l. 3, d. 19.

Studio, *By Study*, abl. ſ. of ſtudium, ii, 2 n. gov. of *cognoſcere*, l. 4, d. 48. R. *Quodvis*, &c. Synt. p. 92.

Studium, *Study*, acc. ſ. of ſtudium, gov. of *exerce*, l. 4, d. 21. of *junge*, l. 4, d. 48.

Stulti, *Fools*, nom. pl. of ſtultus, i, 2 m. l. 2, d. 16.

Stultitia, æ, 1 f. *Folly*, l. 4, d. 14.

Stultitiam, *Folly*, acc. ſ. of ſtultitia, gov. of *ſimulare*, l. 2, d. 18.

Stultum, *Fooliſh*, nom. ſ. n. of ſtultus, a, um agr. with the Sentence, l. 1, d. 31. and with *metus lethi*, (ſub.) l. 2, d. 3. R. *Aliquando oratio*, &c. Synt. p. 73.

Sua, *Their own (things)* acc. pl. n. of ſuus, a, um, gov. of *conſumunt*, l. 3, d. 20.

Sub, *Under*, prep. gov. an abl. caſe, l. 3, d. 11, & *alibi*.

Subeas (ne) *Leſt thou undergo*, 2 perſ. ſ. pot. of ſubeo, 4 conj. l. 4, d. 42.

Subinde, *Preſently, ever and anon*, adv. l. 4, d. 40.

Subitò, *Suddenly*, adv. l. 4, d. 19.

Submittere, *To ſubmit*, inf. of ſubmitto, miſi, 3 conj. l. 2, d. 25.

Succeſſus, us, 4 m. *Succeſs*, l. 2, d. 23. R. *Maſcula in er ceu*, &c.

Succeſſus, *The Succeſs*, acc. pl. of ſucceſſus, gov. of *ferre*, l. 2, d. 23.

Succumbat, *Should lie (ſink) down*, 3 perſ. ſ. pot. of ſuccumbo, cubui, 3 conj. agr. with *labor*, l. 3, d. 13.

Succurrant, *That they come to mind*, 3 perſ. pl. ſubj. of ſuccurro, 3 conj. (*ut* omitted per Ellipſis) agrees with *illa*, (ſub.) l. 1, d. 16.

Sufferre, *To bear or ſuffer*, inf. of ſuffero, ſuſtuli, irr. l. 2, d. 13, & *alibi*.

Sui, *Of himſelf*, pron. gen. ſ. l. 1, d. 14.

Summa, *The higheſt*, nom. ſ. f. of ſummus, a, um, agr. with *prudentia*, l. 2, d. 18.

Sumptum, *Expence*, acc. ſ. of ſumptus, us, 4 m. *Maſcula in er ceu*, &c. gov. of *fac*, l. 2, d. 5.

Sumptus, us, 4 m. *Expence*, l. 2, d. 17.

Sunt, *They are*, 3 perſ. pl. of ſum, agr. with *quæ*, l. 1, d. 18. l. 2, d. 2. l. 4, d. 9. l. 4, d. 26. l. 4, d. 36. with *quæſita*, l. 1, d. 39. with *illa*, (ſub.) l. 2, d. 19.

Superant, *Are left or bound*, 3 perſ. pl. of ſupero, 1 conj. agr. with *divitiæ*, l. 3, d. 9.

Superare, *To overcome*, inf. of ſupero, 1 conj. l. 1, d. 38.

Superari, *To be overcome*, inf. of ſuperor, 1 conj. l. 2, d. 10.

Super-

Supercilium, ii, 2 n. *Gravity*, l. 2, d. 18.
Suprema, *The laſt (Things)* acc. pl. n. of ſupremus, gov. of *notato*, l. 3, d. 7.
Supremus, a, um, *The laſt*, nom. ſ. m. agr. with *dies*, l. 1, d. 33.
Suſpecta, *Suſpected*, nom. ſ. f. of ſuſpectus, a, um, agr. with *blandiloquentia*, l. 1, d. 27.
Suſpectis, *To ſuſpected (Perſons)* dat. pl. of ſuſpectus, gov. of *aptiſſima*, l. 4, d. 43. R. *Adjectiva quibus*, &c. Synt. p. 79.
Suſpectum, *Suſpicious or doubtful*, nom. ſ. n. of ſuſpectus, agr. with *quod*, l. 4, d. 9.
Suſpectus, a, um, *(Being) ſuſpected*, l. 4, d. 43.
Suſpicio, onis, 3 f. *Suſpicion*, l. 4, d. 9. R. *Nomen creſcentis----acuta*, &c.
Suſpicionem, *Suſpicion*, acc. ſ. of ſuſpicio, gov. of *tolle*, l. 4, d. 43.
Suſpicionis, *Of ſuſpicion*, gen. ſ. of ſuſpicio, l. 1, d. 17.
Suſpiciunt, *They ſuſpect*, 3 perſ. pl. of ſuſpicio, exi, 3 conj. agr. with *qui*, l. 4, d. 1.

T.

TABULIS, *In Tables*, abl. pl. of tabula, æ, 1 f. l 3, d. 7.
Tacendo, *By holding (one's) Peace*, ger. in do, of taceo, l. 3, d. 14.
Tacere, *To hold (one's) peace (be ſilent)* inf. of taceo, l. 3, d. 14.
Tacet, *Holdeth (his) peace (is ſilent)* 3 perſ. ſ. agr. with *qui* l. 3, d. 14.
Tacitis, *To ſilent (Perſons)* dat. pl. of tacitus, gov. of *fidendum*, l. 4, d. 31. R. *Verba fidendi*, &c. Synt. 88.
Tacito, *To a ſilent*, dat. m. ſ. of tacitus, agr. with *ſodali*, l. 2, d. 22.
Tacito, *With a ſilent*, abl. ſ. of tacitus, agr. with *ſermone*, l. 1, d. 17.
Tacitos, *Silent (Perſons)* acc. pl. m. of tacitus, gov. of *vitare*, l. 4, d. 31.
Tacitus, a, um, *Silent*, l. 4, d. 20.
Tacuiſſe, *To have held (his) peace*, i. e. *been ſilent*, inf. pret. of taceo, ui, 2 conj. l. 1, d. 12.
Tamen, *Yet, notwithſtanding, nevertheleſs*, conj. l. 4, d. 44.
Te, *Thee*, acc. ſ. of pron. tu, gov. of *creârit*, l. 1, d. 21, of *coërce*, l. 1, d. 23. of *urget*, l. 1, d. 37.
Te (de) *Concerning thee*, abl. of tu, gov. of *de*, l. 2, d. 12.

Te

Te (pro) *For, or inſtead of thee,* abl. gov. of *pro,* l. 4, d. 14.
Te judice, *Thyſelf being judge,* abl. abſolute, l. 3, d. 17.
Teipſum, *Thyſelf,* acc. ſ. of tu & ipſe, gov. of *lauda,* l. 2, d. 16, of *caſtiga,* l. 4, d. 40.
Telluris, *Of the ground,* gen. ſ. of tellus, uris, 3. f. l. 2, pref. R. *Nomen creſcentis—acuta.*
Temerè, *Raſhly, unadviſedly,* adv. l. 1, d. 5.
Temperandus, a, um, *To be moderated,* nom. ſ. m. agr. with *rigor,* l. 3, d. 15.
Tempora, *The Times,* acc. pl. of tempus, oris, 3. n. l. 3, d. 10. R. *Eſt neutrale,* &c. p. 16.
Tempora, *The Times,* acc. pl. gov. of *culpa,* l. 2, d. 30. of *cures,* l. 4. d. 22. of *promittere,* l. 4, d. 37.
Tempore, *In Time, (ſometimes)* abl. ſ. l. 1, d. 6. l. 2, d. 8.
Tempore (pro) *According to the Time,* abl. ſ. gov. of *pro,* l. 1, d. 7.
Tempore (nullo) *At no Time,* abl. ſ. l. 4, d. 2. R. *Quæ partem temporis,* &c. Synt. p. 98.
Tempori, *To the Time,* dat. ſ. gov. of *confidendum,* l. 4, d. 37. R. *Verba fidendi,* &c. Synt. p. 88.
Temporibus, *With the Times,* abl. pl. l. 1, d. 7. l. 2, d. 8.
Temporis, *Of the Time,* gen. ſ. of tempus.
Tempſeris, *Thou mayſt contemn,* 2. perſ. ſ. fut. pot. of temno, pſi, 3. conj. l. 3, d. 9.
Tempus, oris, 3. n. *The Time,* l. 2, d. 5. & *alibi.*
Tempus, *The Time,* acc. ſ. gov. of *ad,* l. 2, d. 10. of *poſt,* l. 4, d. 41.
Tendere, *To bend,* inf. of tendo, tetendi, 3. conj. l. 4, d. 33.
Tenenda, *To be held faſt,* nom. ſ. f. of tenendus, a, um, agr. with *opportunitas,* l. 2, d. 26.
Tenes, *Thou holdeſt,* 2. perſ. ſ. of teneo, ui, 2. conj. l. 1, d. 6.
Tenta, *Try thou,* 2. perſ. ſ. of tento, 1. conj. l. 4, d. 33.
Tentandum, *To be tried, (attempted)* nom. ſ. n. of tentandus, a, um, agr. with *nihil,* l. 3, d. 13.
Tentata, *Things tried,* acc. pl. n. of tentatus, a, um, gov. of *relinquas,* l. 3, d. 13.
Tentato, *Try thou,* l. 3, d. 13.
Tentes, *Thou mayſt try,* 2 perſ. ſ. pot. of tento, l. 3, d. 13. R. *Compoſitum à verbo,* p. 14.
Teſtis, is. 3 c. *A Witneſs,* l. 3. d. 2.
Thure, *With Frankincenſe,* abl. ſ. of thus, thuris, 3. n. R. *Sunt neutralia,* p. 15. gov. of *placa,* l. 4. d. 38. R. *Quodvis,* &c.
Tibi, *To thee,* dat. of pron. tu, *in multis locis,* l. 1, d. 33. gov. of *contrarius,* l. 1, d. 4. of *ſuccurrant,* l. 1, d. 16. of *dat,* l. 1, d. 20. R. *Verba dandi,* &c. of *aptam,* l. 2, d. 26. R. *Adjectiva quibus,* &c. gov. of *reſpondet,* l. 1, d. 23. of *moderare,* l. 1, d. 37. of *proponas,* l. 3, d. 21. R. *Dativum regunt,* &c. Synt. p. 92. of *deſit* and *deeſſe,* l. 1, d. 24. R. *Verba abundandi,* &c.

Timeas (ne) *Do not thou fear*, 2 perſ. ſ. pot. of timeo, ui, 2. conj. l. 1, d. 22. l. 3, d. 1.
Timendam, *To be feared*, acc. ſ. f. of timendus, a, um. agr. with *mortem*, l. 3, d. 21.
Timendum, *To be feared*, acc. ſ. m. agr. with *hominem*, l. 4, d. 11.
Timere, *To fear*, inf. of timeo, l. 3. d. 19. l. 4, d. 11.
Timet, *He feareth*, 3. perſ. ſ. of timeo, agr. with *is*, l. 4, d. 22.
Timidis, *To fearful (Perſons)* dat. pl. of timidus, a, um, gov. of *aptiſſima*, l. 4. d. 43. R. *Adjectiva quibus*, &c. Synt. 79.
Tolerantia, æ, 1. f. *Bearing*, l. 1, d. 21.
Tolle, *Take away*, 2 perſ. ſ. imper. of tollo, ſuſtuli, 3 conj. l. 4, d. 43.
Traducere, *To lead*, inf. of traduco, 3 conj. l. 4, pref.
Traducitur, *Is led*, 3 perſ. ſ. of traducor, ctus, 3 conj. agr. with *ævum*, l. 2. pref.
Tranquillis (rebus) *In quiet (Affairs)* i. e. *in Tranquillity*, abl. pl. of tranquillus, a, um, agr. with *rebus*, l. 4, d. 26.
Tribuenda, *To be afforded (given)* nom. ſ. f. of tribuendus, a, um, agr. with *fides*, l. 2, d. 20.
Tributa, *Given*, nom. ſ. f. of part. tributus, a, um, agr. with *vita*, l. 1, d. 19.
Triſtibus, *To ſorrowful (Perſons)* dat. pl. of triſtis, e, gov. of *fidendum*, l. 4, d. 31. R. *Verba fidendi*, &c. Synt. p. 88.
Tu, *Thou*, pron. 2 perſ. ſ. l. 1, d. 4, & *alibi*.
Tuâ, *Thine own*, abl. f. ſ. of tuus, a, um, agr. with *culpâ*, l. 3, d. 16.
Tuarum, *Of thine*, gen. pl. agr. with *rerum*, l. 4, d. 32.
Tuis, *To thy*, dat. pl. of tuus, agr. with *ſervis* (ſub.) gov. of *parcere*, l. 1, d. 37. R. *Imprimis*, &c. Synt. 74.
Tuleris (cùm) *When thou ſhalt ſuffer*, 2. perſ. ſ. fut. ſubj. of fero, tuli, irr. l. 4, d. 6.
Tunc, *Then* adv. l. 1, d. 28.
Turpe, *A baſe thing*, nom. ſ. n. l. 1, d. 30.
Tuta, *Safe*, nom. ſ. f. of tutus, agr. with *puppis*, l. 2, d. 6.
Tutior, ius, *More ſafe*, nom. ſ. f. agr. with *fortuna*, l. 2, d. 6.
Tutius, *More ſafe*, nom. ſ. n. of tutior, agr. with the Sentence *Nam littus carpere remis*, l. 4, d. 33. R. *Aliquando oratio*, Synt. p. 73.
Tuus, *Thy own*, nom. ſ. agr. with *judex*, l. 1, d. 14.

V.

VALEAS fortior (ut) *That thou mayſt grow ſtronger*, 2 perſ. ſ. ſubj. of valeo, ui, 2 conj. l. 2, d. 28.
Valebit, *He will be able*, 2. perſ. ſ. fut. of valeo, l. 4, d. 39.
Valetudine (in) *In Health*, abl. ſ. of valetudo, gov. of *in*, l. 4. d. 5.
Valetudo, dinis, 3. f. *Health*, l. 2, d. 30. R. *Fœminei generis*. 10.
Ubi, *Where*, adv. l. 2, d. 5.

Vel,

Vel, *Or*, conjunct. l. 1, d. 31.

Velis (nec) *Nor do thou will*, or, *be not willing*, 2. perſ. ſ. pot. of volo, ui, irr. l. 3, d. 11.

Velis, *Thou wouldeſt*, 2. perſ. ſ. pot. l. 3. pref.

Velis (ſi) *If thou wouldeſt*, 2 perſ. ſ. ſubj. l. 2. pref.

Velit, *Is willing*, 3. perſ. ſ. pot. l. 1, d. 9.

Velle, *To will* (*be willing*) inf. of volo, l. 3, d. 14, *& alibi.*

Velum, *The ſail*, acc. ſ. of velum, i. 2. n. gov. of *tendere*, l. 4, d. 33.

Venere (cum) *With Venus*, abl. ſ. of Venus, eris, 3. f. gov, of *cum*, l. 4, d. 30. R. *Propria quæ*, &c.

Veneris, *Of Venus*, gen. ſ. of Venus, l. 4, d. 10.

Ventoſus, a, um, *Windy*, *a Man of Words*, l. 1, d. 25.

Ventris, *Of the Belly*, gen. ſ. of venter, tris, 3. m. l. 4, d. 10. R. *Maſcula in er ceu*, &c.

Veniunt (qui) *Which come*, 3. perſ. pl. of venio, ni, 4. conj. agr. with *qui*, l. 2, d. 24.

Venturi, *Of to come*, gen. ſ. n. of venturus, a, um, agr. with *lethi*, l. 4, d. 22.

Venus, eris, 3. f. *Venus*, l. 4, d. 10.

Verba, *Words*, nom. pl. of verbum, i, 2. n. l. 3, d. 9.

Verba, *The words*, acc. pl. of verbum, gov. of *cures*, l. 3, d. 1.

Verbera, *The ſtripes*, acc. pl. of verber, eris, 3. n. R. *Verba iter, ſuber*, &c. gov. of *tulerit*, l. 4, d. 6.

Verbis, *With*, (*in*) *Words*, abl. pl. of verbum, gov. of *contendere* l. 1, d. 10. of *ſimulat*, l. 1, d. 26. of *exit*, l. 4, d. 6. of *ſcribere*, l. 4, d. 49. R. *Quodvis*, &c.

Verbis (ex) *By or from Words*, abl. pl. gov. of *ex*, l. 4, d. 20.

Verboſos, *Wordy* (*verboſe*) *Perſons*, acc. pl. m. of verboſus, a, um, gov. of *contra*, l. 1, d. 10.

Veri, *Of Truth*, gen. ſ. of verum, i, 2. n. l. 3, d. 3.

Verſetur, (cum) *When it is led* (*converſeth*) 3. perſ. ſ. ſubj. of verſor, atus, 1 conj. agr. with *vita*, l. 1, d. 33.

Verſus, *Verſes*, acc. pl. of verſus, us, 4. m. R. *Maſcula in er ceu*, &c. gov. of *ſcribere*, l. 4, d. 49.

Verum, *The Truth*, acc. ſ. of verum, i, 2. gov. of *cernere*, l. 2, d. 4.

Vetitum, *Forbidden*, nom. ſ. n. of vetitus, a, um, agr. with the Sentence, *Spargere rumores*, l. 1, d. 12. R. *Aliquando oratio*, &c. Synt. p. 73.

Vexat, *Vexeth*, 3. perſ. ſ. of *vexo*, 1 conj. agr. with *gloria*, l. 2, d. 16.

Victima, æ, 1. f. *A Victim*, l. 4, d. 14.

Victo (à) *By the conquered* (*Perſon*) abl. ſ. m. of victus, a, um, gov. of *videmus*, l. 2, d. 10.

Victorem, *The Conquerour*, acc. ſ. of victor, oris, 3. m. R. *Maſcula in er ceu*, &c. p. 14. gov. of *videmus*, l. 2, d. 10.

Videare

Videare (ne) *Leſt thou ſhouldeſt ſeem*, 2. perſ. ſ. pot. of videor, ſus, 2. conj. l. 3, d. 14.

Videaris (ne) *Thou mayſt not ſeem*, as above, l. 3, d. 20.

Videatur, *May ſeem*, 3. perſ. ſ. pot. agr. with *quod*, l. 1, d. 31.

Videmus, *We ſee*, 1. perſ. pl. of video, di, 2. conj. l. 2, d. 10.

Videto, *See thou do it*, 2. perſ. ſ. imper.

Videtur, *He ſeems*, 3. perſ. ſ. of videor, agr. with *ille* (ſub) l. 3, d. 14.

Vigila, *Watch thou*, 2. perſ. ſ. imper. of vigilo, 1 conj. l. 1, d. 2.

Vigilat, *It waketh*, 3. perſ. ſ. agr. with *mens*, l. 2, d. 31.

Vile, *Vile, (Baſe)* nom. ſ. n. of vilis, e, agr. with *id*, (ſub) l. 1, d. 29.

Vile, *Vile*, acc. ſ. n. of vilis, agr. with *id*, (ſub) gov. of *putato*, l. 1, d. 29.

Vince, *Overcome thou*, 2. perſ. ſ. imper. of vinco, l. 1, d. 38.

Vincere, *To overcome*, inf. of vinco, vici, 3. conj.

Vincit, *Overcomes*, 3. perſ. ſ. agr. with *qui*, l. 2. d. 14.

Vincuntur, *They are overcome*, 3. perſ. pl. of vincor, ctus, 3. conj. agr. with *ſtulti*, l. 1, d. 10. with *amici*, l. 1, d. 34.

Vim, *Power*, (*Strength*) acc. ſ. of vis, is, 3. f. R. *Nomen creſcentis—acuta*, &c. gov. of *negant*, l. 2, d. 9.

Vini, *Of Wine*, gen. ſ. of vinum, i, 2. n. l. 2, d. 21.

Vinum, *The Wine*, acc. gov. of *accuſat*, l. 2, d. 21.

Vir, i, 2. m. *A Man*, l. 4, d. 12.

Vires, *Powers*, nom. pl. of vis, l. 4. d. 12.

Vires, *The Powers*, acc. pl. of vis, gov. of *contemnere*, l. 2, d. 9.

Vires, *The Virtues*, acc. pl. of vis, gov. of *nôſſe*, l. 2, pref.

Virgilium, *Virgil*, acc. ſ. of Virgilius, ii, 2. m. gov. of *legito*, l. 2, pref. R. *Propria quæ maribus.*

Virtus, utis, 3. f. *Virtue*, l. 1, d. 38. *Nomen creſcentis --- acuta*, &c.

Virtute, *By Virtue*, abl. ſ. of virtus, gov. of *compenſatur*, l. 2, d. 9. R. *Quodvis*, &c.

Virtutem, *Virtue*, acc. ſ. of virtus, gov. of *eſſe*, l. 1, d. 3. R. *Infinitum quoquè*, &c. Synt. 84.

Vis, *Thou wilt*, 2 perſ. ſ. of volo, l. 1, d. 25.

Vis (ſi) *If thou wilt*, 2 perſ. ſ. of volo, ui, irr. agr. with *tu*, l. 4, d. 24. *& alibi.*

Vita, *Shun thou*, 2 perſ. ſ. imper. of vito, 1 conj. l. 4, d. 48.

Vita, æ, 1. f. *Life*, l. 3, pref. *& alibi.*

Vitæ, *Of Life*, gen. ſ. of vita, l. 1, d. 22, *& alibi.*

Vitæ. *To Life*, dat. ſ. gov. of *gratiſſima*, l. 3. pref. R. *Adjectiva quibus*, &c. Synt. 79.

Vitam, *Life*, acc. ſ. gov. of *defendere*, l. 1, d. 28. of *contemnere*, l. 4, d. 22. of *inſpicias*, l. 1, d. 5, of *traducere*, l. 4, pref.

Vitamque, *And the Life*, acc. ſ. with *que*, gov. of *deſerit*, l. 4, d. 19.

Vitanda,

Vitanda, *To be avoided*, nom. ſ. f. of vitandus, a, um, agrees with *ſomnolentia*, l. 1, d. 2. with *avaritia*, l. 4, d. 16.

Vitandum, *To be avoided*, acc. ſ. n. of vitandus, agr. with *nomen*, l. 4, d. 4.

Vitare *To avoid*, inf. of vito, 1. conj. l. 2, d. 13. *& alibi.*

Vitet, *Let him ſhun*, 3. perſ. ſ. imper. of vito, agrees with *pauper*, l. 4, d. 47.

Vitiis, *To vices*, dat. pl. of vitium, ii, 2. n. gov. of *hærere*, l. 4. pref.

Vitiis, *From Vices*, ab. pl. gov. of *ſemotum*, l. 2. pref. R. *Paſſivis additur*, &c. Synt. 95.

Vitulum, *The Heifer*, acc. ſ. of vitulus, i, 2. m. gov. of *fine*, l. 4, d. 38.

Vituperandus, a, um, *To be reviled*, nom. ſ. m. agrees with *amicus*, l. 4, d. 41.

Vivas (cùm) *When thou liveſt*, 2. perſ. ſ. ſubj. of vivo, xi, 3 conj. l. 3, d. 1.

Vivas (facito) *See that thou liveſt*, as above, (*ut* omitted by Ellipſis) l. 3, d. 8 and *fac*, l. 3, d. 10.

Vivas (ut) *That thou mayſt live*, as above, l. 2. pref.

Vivere, *To live*, inf. of vivo, l. 4, d. 2.

Vivis, *Thou liveſt*, 2. perſ. ſ. of vivo, agrees with *tu*, (ſub) l. 4, d. 17.

Vivit, *Lives*, 3. perſ. ſ. of vivo, agrees with *nemo*, l. 1, d. 5. *& alibi.*

Ulciſcitur, *Avengeth*, 3. perſ. ſ. of ulciſcor, ultus, 3. conj. agr. with *Deus*, l. 4, d. 34.

Ulli, *To any one*, dat. ſ. of ullus, a, um, gov. of *promiſeris*, l. 1. d. 25. R. *Verba promittendi*, Synt. 88.

Ultima, *The laſt things*, nom. pl. n. of ultimus, a, um, l. 1, d. 18.

Ultima, *The laſt*, nom. ſ. f. of ultimus, a, um, agr. with *finis*, l. 1 d. 22.

Ultra, *Beyond*, a prep. gov. an acc. caſe, l. 3, d. 13. *& alibi.*

Umbra, æ, 1. f. *A Shadow*, l. 4, d. 37.

Una, *One*, nom. ſ. f. of unus, a, um, agr. with *dies*, l. 4. d. 28.

Unda, æ, 1. f. *The Wave or ſtream*, l. 4, d. 31.

Uni, *To one (alone)* dat. ſ. of unus (put for *ſoli*) gov. of *diſplicet*, l. 2, d. 7. R. *Imprimis verba*, Synt. 87.

Unquam, *Ever*, adv. l. 3, d. 6. *& alibi.*

Unum, *One (alone)* acc. ſ. m. of unus (put for *ſolam*) agr. with *hominem*, l. 4, d. 11.

Unus, a, um, *One (alone)* ſ. m. nom. to *contempſeris*, l. 2, d. 29.

Volucrem, *The Fowl*, acc. ſ. of volucris, is, 3. f. R. *Nomen non*, &c. p 13. gov. of *decipit*, l. 1. d. 27.

Voluptas, atis, 3. f. *Pleaſure*, l. 4, d. 24. *& alibi.*

Voluptati,

Voluptati, *To Pleaſure*, dat. ſ. gov. of *debentur*, l. 2, d. 28. R. *Omnia verba*, Synt. 87.

Urbanus, a, um, *Civil*, l. 1, d. 25. l. 3, d. 18.

Urget, *Urgeth, inciteth*, 3. perſ. ſ. of urgeo, ſi, 2. conj. agr. with *dolor*, l. 1. d. 37.

Uſu, *By uſe*, abl. ſ. of uſus, l. 4, d. 21.

Uſum, *Uſe*, acc. ſ. of uſus, gov. of *adjuvat*, l. 4, d. 21. gov. of *ad*, l. 4, d. 4.

Uſus, us, 4. m. *Uſe (Need)* l. 4, d. 2. R. *Maſcula in er ceu*, &c. p. 14.

Uſus, *Uſes*, acc. pl. of uſus, gov. of *in*, l. 4, d. 44.

Ut, *As*, adv. l. 1, pref. l. 4, d. 21.

Ut, *That*, conjunct. l. 1, d. 37. l. 3, d. 15.

Utare, *Thou mayſt uſe*, 2. perſ. ſ. pot. of utor, ſus, 2. conj. l. 4, pref.

Utcunque, *Howſoever*, adv. divided into *ut---cunque*, with *res* between, by Figure *tmeſi*, l. 1, d. 7.

Utendum, *We muſt uſe*, ger. in dum of utor, l. 3, d. 10. & *alibi*.

Utere, *Make thou uſe of*, 2. perſ. ſ. imper. of uror, l. 1, d. 24.

Utile, *The profitable*, acc. ſ. n. of utilis, agr. with *conſilium*, l. 3, d. 9.

Utilia, *Profitable Things*, nom. pl. n. of utilis, e, l. 4, d. 7.

Utilitas, atis, 3. f. *Profitableneſs*, l. 1, d. 6.

Utilius, *More profitable*, nom. ſ. m. of utilior, ius, is, adj. to the Sentence, *Meritis acquirere amicos*, l. 2, d. 1. R. *Aliquando oratio*, Synt. 73.

Utque, *And that*, conjunct. l. 1, d. 24.

Utramque, *Either*, acc. ſ. of uterque, agr. with *partem*, l. 2. d. 27.

Utrâque (in) *In either*, abl. ſ. of uterque, agr. with *fortunâ*, l. 4. d. 26.

Utraque, *Either*, nom. ſ. f. agr. with *fortuna*, l. 4, d. 35.

Vulnera, *The Wounds*, acc. pl. of vulnus, eris, 3. n. gov. of *ſanas*, l. 4, d. 40. R. *Eſt neutrale*, &c. p. 16.

Uxor, oris, 3. f. *A Wife*, l. 3, d. 11. l. 3, d. 22. R. *Sunt muliebre genus ſyren*, &c. p. 16

Uxorem, *A Wife*, acc. ſ. of uxor, gov. of *ducas*, l. 3, d. 11.

Uxori, *To the Wife*, dat. ſ. of uxor, gov. of *credo*, l. 1, d. 8. R. *Verba fidendi*, Synt. 88.

F I N I S.

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